

Green and is the new black: a grammar of ecocritical readings in african american poetry and envirommental justice law

Shanon Prince (Harvard University)

being properly once myself
i have a feeling for it,
that's why i can talk
about environment.

Lucille Clifton, "Untitled Poem"¹

The trip to Mars can only be understood through Black Americans
I say, the trip to Mars can only be understood through Black Americans

Nikki Giovanni, "Quilting the Black-Eyed Peas"²

I begin this paper with two excerpts from African American poetry: The first evokes a past in which blacks were possessions; the second, a future in which they are interplanetary pilgrims. To connect them, I'd like to offer a quote not from verse but from the public discourse of African American environmental justice activist, Van Jones: "In my neighborhood, you go around talking to people about polar bears, they are not feeling you." Van Jones is from Oakland, California, and the neighborhood about which he speaks is poor, urban, and black³.

Unlike the verses I referenced from Clifton and Giovanni, Jones speaks of the current moment – of polar bears, the mascot of our present ecological crisis, and of poor blacks who are presumably too beleaguered by 21st century injustice to care. According to Jones, if you want to get poor urban black people involved in the environmental movement, you can't talk about polar bears or endangered trees or imperiled seascapes. One must pass over the subject of spotted owls and talk about how the toxic industries concentrated in inner city neighborhoods give children asthma⁴. One should keep things anthropocentric as she makes her pitch because poor urban blacks don't care about polar bears.

¹ Lucille Clifton, *Good News About the Earth* (New York, Random House, 1972: 2).

² Nikki Giovanni, *Quilting the Black-Eyed Pea: Poems and Not Quite Poems* (New York, HarperCollins, 2002: 3).

³ "Eco-Equity with Van Jones," YouTube video, 2:45, posted by "itsyournature," March 6, 2009, <http://www.youtube.com/watch?v=2SmP3B3734E>.

⁴ Ibid.

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