

# PHRASIKLEIA



AN ANTHROPOLOGY  
OF READING IN  
ANCIENT GREECE

**JESPER SVENBRO**

Translated from the French by Janet Lloyd

# Phrasikleia An Anthropology Of Reading In Ancient Greece

**Sara H. Lindheim**



## **Phrasikleia An Anthropology Of Reading In Ancient Greece:**

**Phrasikleia** Jesper Svenbro, 2018-05-31 First published in French in 1988 this extraordinary book traces the meaning and function of reading from its very beginnings in Greek oral culture through the development of silent reading One of the most haunting early examples of Greek alphabetical writing appears on the life sized Archaic funerary statue of a young girl The inscription speaks for Phrasikleia who shall always be called maiden for she has received this name from the gods instead of marriage

**Phrasikleia** Jesper Svenbro, 1993 Foreword Gregory Nagy 1 Phrasikleia From Silence to Sound 2 I Write Therefore I Efface Myself The Speech Act in the Earliest Greek Inscriptions 3 The Reader and the Reading Voice The Instrumental Status of Reading Aloud 4 The Child as Signifier The Inscription of the Proper Name 5 The Writer's Daughter Kallirhoe and the Thirty Suitors 6 Nomos Exegesis Reading The Reading Voice and the Law 7 True Metempsychosis Lycurgus Numa and the Tattooed Corpse of Epimenides 8 Death by Writing Sappho the Poem and the Reader 9 The Inner Voice On the Invention of Silent Reading 10 The Reader and the eromenos The Pederastic Paradigm of Writing

*Archaic and Classical Greek Epigram* Manuel Baumbach, Andrej Petrovic, Ivana Petrovic, 2010-12-02 This book explores dialogue between Archaic and Classical Greek epigrams and their readers and argues for their often unacknowledged literary and aesthetic achievement

**Literacy and Democracy in Fifth-Century Athens** Anna Missiou, 2011-02-17 Who wrote the administrative documents of Athens Was literacy extensive in ancient Attika Were inscriptions those on stone or pieces of pottery ostraka written read and comprehended by common people In this book Anna Missiou gives full consideration to these questions of crucial importance for understanding the quality of Athenian democracy and culture She explores how the Kleisthenic reforms provided new contexts and new subject matter for writing It promoted the exchange of reliable information between the demes the tribes and the urban centre on particular important issues including the mobilization of the army and the political organization of the citizen body Through a close analysis of the process through which Athenian politicians were ostracized and a fresh examination of the involvement of common citizens in the Council of 500 Missiou undermines the current orthodoxy that literacy was not widespread among Athenians Literacy underwrote the effective functioning of Athenian democracy

*A History of Reading in the West* Guglielmo Cavallo, Roger Chartier, 1999 Literature has not always been written in the same ways nor has it been received or read in the same ways over the course of Western civilization Cavallo Greek palaeography U of Rome La Sapienza Chartier Ecole des Hautes Etudes en Sciences Sociales Paris and a number of other international contributors address themes that highlight the transformation of reading methods and materials over the ages such as the way texts in the Middle Ages were often written with the voice in mind as they would have been read aloud or even sung Articles explore the innovations in the physical evolution of the book as well as the growth and development of a broad based reading public

**Proto-Phenomenology, Language Acquisition, Orality and Literacy** Lawrence J. Hatab, 2019-10-25 Through his innovative study of language noted Heidegger scholar Lawrence Hatab offers a

proto phenomenological account of the lived world the first world of factual life where pre reflective immediate disclosiveness precedes and makes possible representational models of language Common distinctions between mind and world fact and value cognition and affect miss the meaning laden dimension of embodied practical existence where language and life are a matter of dwelling in speech In this second volume Hatab supplements and fortifies his initial analysis by offering a detailed treatment of child development and language acquisition which exhibit a proto phenomenological world in the making He then takes up an in depth study of the differences between oral and written language particularly in the ancient Greek world and how the history of alphabetic literacy shows why Western philosophy came to emphasize objective representational models of cognition and language which conceal and pass over the presentational domain of dwelling in speech Such a study offers significant new angles on the nature of philosophy and language *Callimachus II* Annette Harder, Remco F. Regtuit, G. C. Wakker, 2004 This volume contains a wide range of articles It provides a survey of current developments in research on one of the most influential authors of Hellenistic poetry and reflects the large amount of scholarly interest in Callimachus during the last decade In the papers there is a particular focus on issues of metapoetics intertextuality fictional orality the impact of poetic collections and the function of Callimachus poetry in Ptolemaic Alexandria as well as an interest in the reception of Callimachus poetry among Roman poets **BOOK JACKET** Aesthetic Value in Classical Antiquity Ineke Sluiter, Ralph M. Rosen, 2012-09-06 How do people respond to and evaluate their sensory experiences of the natural and man made world What does it mean to speak of the value of aesthetic phenomena And in evaluating human arts and artifacts what are the criteria for success or failure The sixth in a series exploring ancient values this book investigates from a variety of perspectives aesthetic value in classical antiquity The essays explore not only the evaluative concepts and terms applied to the arts but also the social and cultural ideologies of aesthetic value itself Seventeen chapters range from the life without the Muses to the Sublime and from philosophical views to middle brow and popular aesthetics Aesthetic value in classical antiquity should be of interest to classicists cultural and art historians and philosophers **The Master of Signs** Alexander Hollmann, 2011 In Herodotus's Histories almost anything is capable of being invested with meaning human speech gifts markings and even the human body This book represents an unprecedented examination of signs and their interpreters as well as the terminology Herodotus uses to describe sign transmission reception and decoding *Performing the Gospels in Byzantium* Roland Betancourt, 2021-05-13 Tracing the Gospel text from script to illustration to recitation explores the ritual and architectural context of illuminated manuscripts Euripides and the Language of Craft Mary C. Stieber, 2011 This first in depth account of Euripides relationship with the visual arts demonstrates how frequently the tragedian used language to visual effect whether through allusion or actual references to objects motifs built around real or imaginary objects or the use of technical terminology *Tombs of the Ancient Poets* Nora Goldschmidt, Barbara Graziosi, 2018-09-20 Tombs of the Ancient Poets explores the ways in which the tombs of the ancient

poets real or imagined act as crucial sites for the reception of Greek and Latin poetry Drawing together a range of examples it makes a distinctive contribution to the study of literary reception by focusing on the materiality of the body and the tomb and the ways in which they mediate the relationship between classical poetry and its readers From the tomb of the boy poet Quintus Sulpicius Maximus which preserves his prize winning poetry carved on the tombstone itself to the modern votive offerings left at the so called Tomb of Virgil from the doomed tomb hunting of long lost poets graves to the graveyard of the imagination constructed in Hellenistic poetry collections the essays collected here explore the position of ancient poets tombs in the cultural imagination and demonstrate the rich variety of ways in which they exemplify an essential mode of the reception of ancient poetry poised as they are between literary reception and material culture **Panhellenes at Methone**

Jenny Strauss Clay,Irad Malkin,Yannis Z. Tzifopoulos,2017-04-10 This volume discusses the multidimensional aspects of the unique and so far unprecedented for Macedonia 191 sherds from Methone in Pieria dated to ca 700 BCE which bear inscriptions graffiti and trade marks inscribed incised scratched and rarely painted The 191 vessels were unearthed during excavations in ancient Methone in Pieria the oldest colony of Greeks from Eretria in the north according to tradition The Methone find is unique for two reasons First most of the pottery dates between 730 and 700 BCE a period from which very few examples of Greek writing survives And second inscribed ceramics scratched or painted are extremely rare in Macedonia This new evidence of inscribed pottery from Methone is invaluable for classical studies and the papers of this volume contribute notably to current discussions about the Greeks and the Greek language in Macedonia the Greek colonization the pottery trade and the early Greek transport amphoras trade the symposium and other contexts for the development of writing the alphabets of Methone and the introduction of the alphabet in Greece the dialects of Methone in relation to the Greek dialects early Greek writing literacy and literary beginnings **Poetic Garlands** Kathryn J. Gutzwiller,2023-12-22

Epigrams the briefest of Greek poetic forms had a strong appeal for readers of the Hellenistic period 323-31 B C One of the most characteristic literary forms of the era the epigram unlike any other ancient or classical form of poetry was not only composed for public recitation but was also collected in books intended for private reading Brief and concise concerned with the personal and the particular the epigram emerged in the Hellenistic period as a sophisticated literary form that evinces the period's aesthetic preference for the miniature the intricate and the fragmented Kathryn Gutzwiller offers the first full length literary study of these important poems by studying the epigrams within the context of the poetry books in which they were originally collected Drawing upon ancient sources as well as recent papyrological discoveries Gutzwiller reconstructs the nature of Hellenistic epigram books and interprets individual poems as if they remained part of their original collections This approach results in illuminating and original readings of many major poets and demonstrates that individual epigrammatists were differentiated by gender ethnicity class status and philosophical views In an important final chapter Gutzwiller reconstructs much of the poetic structure of Meleager's Garland an ancient anthology of Hellenistic epigrams

Epigrams the briefest of Greek poetic forms had a strong appeal for readers of the Hellenistic period 323-31 B.C. One of the most characteristic literary forms of the era the epigram unlike any other ancient or classical form of poetry was not only

*Mail and Female* Sara H. Lindheim, 2003-12-01 In the *Heroides* the Roman poet Ovid wittily plucks fifteen abandoned heroines from ancient myth and literature and creates the fiction that each woman writes a letter to the hero who left her behind But in giving voice to these heroines is Ovid writing like a woman or writing Woman like a man Using feminist and psychoanalytic approaches to examine the female voice in the *Heroides* Sara H. Lindheim closely reads these fictive letters in which the women seemingly tell their own stories She points out that in Ovid's verse epistles all the women represent themselves in a strikingly similar and disjointed fashion Lindheim turns to Lacanian theory of desire to explain these curious and hauntingly repetitive representations of the heroines in the female voice Lindheim's approach illuminates what these poems reveal about both masculine and feminine constructions of the feminine Traces of the Past Karen Bassi, 2016-08-17

An innovative multidisciplinary study of the relationship between visual perception and temporal meaning in ancient Greek literature and history writing **Readers and Writers in Ovid's *Heroides*** Efrossini Spentzou, 2003-03-13 This is the first book length study to reconstruct the experiences of the abandoned heroines of the *Heroides* which have been largely ignored by past criticism Dr Spentzou seeks ways to isolate characterize and release the female voice and experience within Ovid's male authored text Building on a wide range of ancient as well as modern images and reflections on gender and writing the book attempts to map the relationship between gendered sensitivities and experience and generic expression and choices Dr Spentzou uses the insight gained by the boom of intertextual studies in recent Latin scholarship to go a step further and address explicitly the ideologies of intertextual studies This is a book about readers and reading just as much as about women and gender and it is also an in depth study of the intricate and heated negotiations behind the interpretative act

**Aural Design and Coherence in the Prologue of First John** Jeffrey E. Brickle, 2012-02-16 Unlike literature in the modern western world ancient documents were typically crafted for the ear rather than the eye This new investigation of the structure of 1 John's Prologue analyzes the oral patterning and resulting soundscape reflected in this key New Testament passage After discussing contemporary techniques of sound analysis and establishing the study's methodological approach Brickle examines the Prologue's aural profile Here we begin to explore describe and depict graphically the patterns of sound that emerge as the text is read aloud Brickle uses the approaches to Greek pronunciation and orality advocated in the recent New Testament research to determine the impact on the Prologue's soundscape followed by an analysis employing the principles for beautiful and effective composition elucidated by the ancient teacher of rhetoric Dionysius of Halicarnassus in his treatise *On Literary Composition* A final section draws together the results and implications of the study before suggesting further ways to apply research in orality performance and memory to the Prologue and other ancient texts

**Philosophy Without Women** Vigdis Songe-Møller, 2003-02-01 For most of its history western philosophy has regarded

woman as an imperfect version of man Like so many aspects of western culture this tradition builds on foundations laid in ancient Greece Yet the first philosophers of antiquity were hardly agreed on first principles Songe M ller shows how the Greeks made intellectual choices that would prove fateful for half of humankind     *Handbook of Comparative and Historical Indo-European Linguistics* Jared Klein,Brian Joseph,Matthias Fritz,2017-09-25 This book presents the most comprehensive coverage of the field of Indo European Linguistics in a century focusing on the entire Indo European family and treating each major branch and most minor languages The collaborative work of 120 scholars from 22 countries Handbook of Comparative and Historical Indo European Linguistics combines the exhaustive coverage of an encyclopedia with the in depth treatment of individual monographic studies

## **Phrasikleia An Anthropology Of Reading In Ancient Greece** Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Phrasikleia An Anthropology Of Reading In Ancient Greece**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we shall delve into the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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