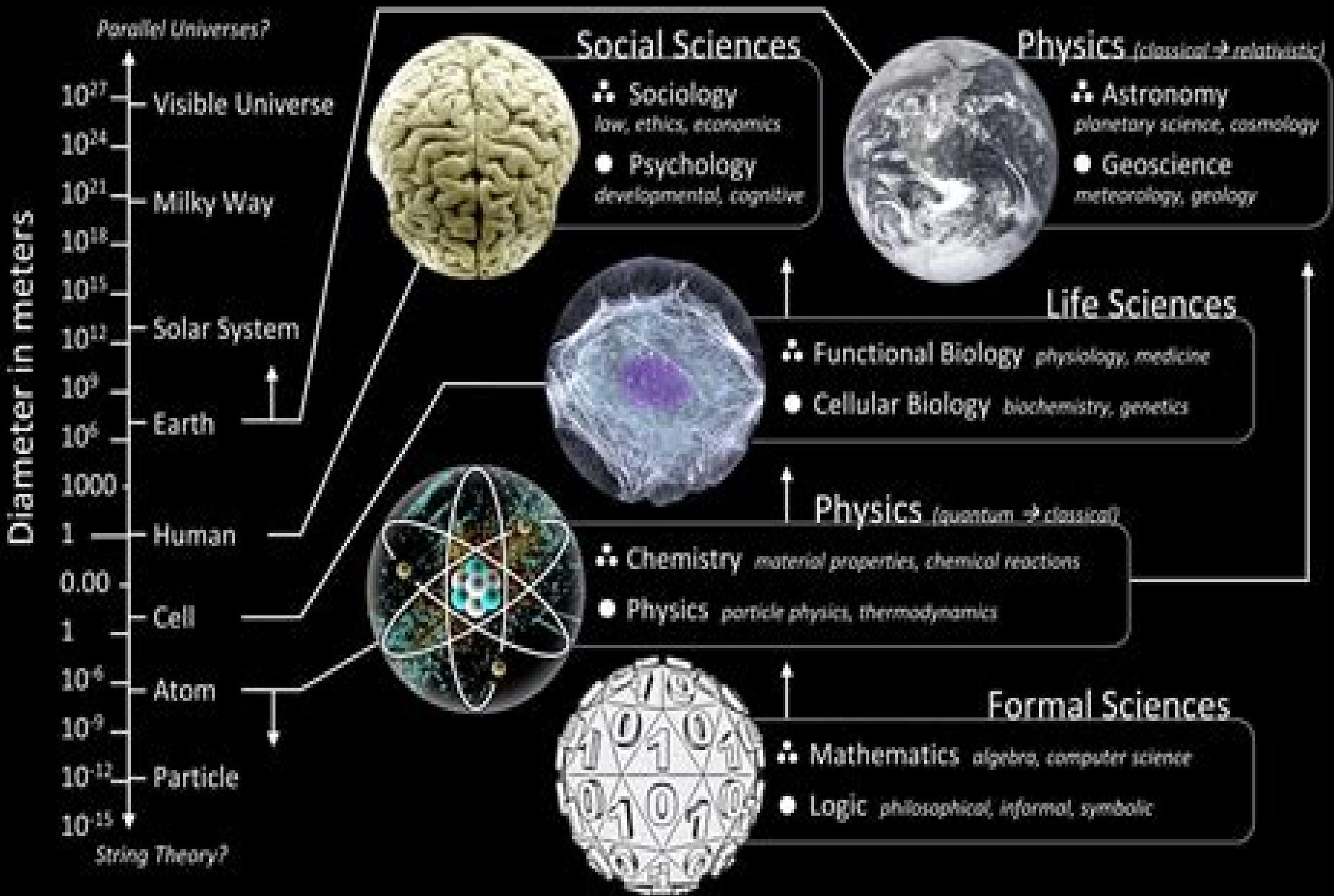


# The Universe      Hierarchy of the Sciences



# Philosophy And The Human Sciences

**Louis Althusser**



## **Philosophy And The Human Sciences:**

*Human Sciences* Jens Hoyrup, 2000-06-08 *Human Sciences* assesses the importance and value of the humanities historically and philosophically and makes the case for treating them as sciences Through careful examination of the characteristics they share with the natural and social sciences as well as what distinguishes them from other scientific fields the book argues that the humanities may be seen to correspond with the German Latin *Wissenschaft scientia* that is as systematic organized bodies of knowledge rather than as branches of knowledge that should necessarily emulate the quantitative and experimental approach of the natural sciences After analyzing the humanities from historical and philosophical perspectives the book presents a general philosophy of science that results from an analysis of the features that are shared by the humanities and the natural and social sciences and then applies some of these insights to philosophical problems of particular relevance for the humanities such as moral philosophy and the relation between art and cognition

*Philosophy and the Human Sciences* Robert John Anderson, J. A. Hughes, Wes W. Sharrock, 1986-01-01 [Philosophical Papers: Volume 2, Philosophy and the Human Sciences](#) Charles Taylor, 1985-03-28 Charles Taylor has been one of the most original and influential figures in contemporary philosophy his philosophical anthropology spans an unusually wide range of theoretical interests and draws creatively on both Anglo American and Continental traditions in philosophy A selection of his published papers is presented here in two volumes structured to indicate the direction and essential unity of the work He starts from a polemical concern with behaviourism and other reductionist theories particularly in psychology and the philosophy of language which aim to model the study of man on the natural sciences This leads to a general critique of naturalism its historical development and its importance for modern culture and consciousness and that in turn points forward to a positive account of human agency and the self the constitutive role of language and value and the scope of practical reason The volumes jointly present some two decades of work on these fundamental themes and convey strongly the tenacity verve and versatility of the author in grappling with them They will interest a very wide range of philosophers and students of the human sciences *The Formation of the Historical World in the Human Sciences* Wilhelm Dilthey, 2002 This volume provides Dilthey's most mature and best formulation of his Critique of Historical Reason It begins with three Studies Toward the Foundation of the Human Sciences in which Dilthey refashions Husserlian concepts to describe the basic structures of consciousness relevant to historical understanding The volume next presents the major 1910 work *The Formation of the Historical World in the Human Sciences* Here Dilthey considers the degree to which carriers of history individuals cultures institutions and communities can be articulated as productive systems capable of generating value and meaning and of realizing purposes Hegel's idea of objective spirit is reconceived in a more empirical form to designate the medium of commonality in which historical beings are immersed Any universal claims about history need to be framed within the specific productive systems analyzed by the various human sciences Dilthey's drafts for the Continuation of the

Formation contain extensive discussions of the categories most important for our knowledge of historical life meaning value purpose time and development He also examines the contributions of autobiography to historical understanding and of biography to scientific history The finest summary of Dilthey s views on hermeneutics can be found in *The Understanding of Other Persons and Their Manifestations of Life* Here Dilthey differentiates understanding relative to three kinds of manifestations of life After giving his analysis of elementary understanding he examines the role of induction in higher understanding and interpretation and the relevance of transposition and re experiencing for grasping individuality

*Preserving the Person* C. Stephen Evans,1994-11 The human quest for self understanding is ancient It transcends the boundaries between ordinary folk and philosophers and it over laps with many academic disciplines including psychology sociology philosophy and theology Actually the quest is not essentially academic it is a human quest pursued by persons in every age With this in mind philosopher C Stephen Evans takes a look at the human sciences and their contribution to this self understanding Evans first presents a basic problem in these sciences today the attack on the concept of personhood He reviews the contemporary understanding of mind and brain Is a person only a thinking machine or a programmed organism Then he evaluates the impact of Auguste Comte Sigmund Freud J B Watson B F Skinner and Emile Durkheim on what Evans terms **Piaget Philosophy and the Human Sciences** Jean Piaget,1980 *Popper and the Human Sciences* G. Currie,A. Musgrave,2012-12-06 Although Sir Karl Popper s contributions to a number of diverse areas of philosophy are widely appreciated serious criticism of his work has tended to focus on his philosophy of the natural sciences This volume contains twelve critical essays on Popper s contribution to what we have called the human sciences a category broad enough to include not only Popper s views on the methods of the social sciences but also his views on the relation of mind and body Freud s psychology and the status of cultural objects Most of our contributors are philosophers whose own work stands outside the Popperian framework We hope that this has resulted in a volume whose essays confront not merely the details of Popper s arguments but also the very presuppositions of his thinking With one exception the essays appear here for the first time The exception is L J Cohen s paper which is a revised and considerably expanded version of a paper first published in the *British Journal for the Philosophy of Science* for June 1980 We would like to thank Loraine Hawkins and Jane Hogg for their editorial assistance and June O Donnell for typing various manuscripts and all the correspondence which a volume of essays entails **Contemporary Studies in Philosophy and the Human Sciences** ,1985 **The Point of Philosophy** Ludo Abicht,Hendrik Opdebeeck,2016 The core questions of philosophy about the origin of the world and people the distinction between good and evil and the meaning of life philosophy is the necessary condition for finding answers in a rational manner to the demands for insight and the search for meaning *Structuralism* Peter Caws,2000 No Marketing Blurb **The Eclectic Legacy** John I. Brooks,1998 This study offers a new interpretation of the emergence of scientific psychology and sociology in late nineteenth century France Focusing on their relationship with the philosophy

taught in the French education system the author shows the profound impact on the individuals most responsible for the introduction of the human sciences into the French university particularly Theodule Ribot Alfred Espinas Pierre Janet and Emile Durkheim Philosophers helped shape the human sciences by their criticisms of conceptual and methodological problems in the emerging disciplines The human sciences that emerged were less reductionist and more methodologically sound than they would have been without the vigorous debate with philosophy This influence is the eclectic legacy of academic philosophy to the human sciences in France

**The Human Sciences Et Philosophy**, 1969 *Hermeneutics and the Human Sciences* Paul Ricoeur, 2016-08-26 Collected and translated by John B Thompson this collection of essays by Paul Ricoeur includes many that had never appeared in English before the volume's publication in 1981 As comprehensive as it is illuminating this lucid introduction to Ricoeur's prolific contributions to sociological theory features his more recent writings on the history of hermeneutics its central themes and issues his own constructive position and its implications for sociology psychoanalysis and history Presented in a fresh twenty first century series livery and including a specially commissioned preface written by Charles Taylor illuminating its enduring importance and relevance to philosophical enquiry this classic work has been revived for a new generation of readers

*Scientific Theology: Reality* Alister E. McGrath, 2002-11-01 The second volume of an extended and systematic exploration of the relation between Christian theology and the natural sciences focussing on the examination and defense of theological realism

**Philosophy and the Spontaneous Philosophy of the Scientists** Louis Althusser, 2012-01-16 The publication in 1965 of *For Marx* and *Reading Capital* established Louis Althusser as one of the most original and controversial figures in the Western Marxist tradition a thinker whose renewal of Marxism was to enjoy great influence over the next decade Collected here are Althusser's most significant philosophical writings from 1965 to 1978 the majority previously untranslated Intended to contribute in his own words to a left wing critique of Stalinism that would help put some substance back into the revolutionary project here in the West they are the record of a shared history At the same time they chart Althusser's critique of the theoretical system unveiled in his own major works and his developing practice of philosophy as a revolutionary weapon The collection opens with two lucid early articles *Theory Theoretical Practice* and *Theoretical Formation and On Theoretical Work* The title piece Althusser's celebrated lectures in the *Philosophy Course for Scientists* is the fullest exploration of his new definition of philosophy as politics in the realm of theory a conception which is further developed in *Lenin and Philosophy* *Is it Simple to be a Marxist in Philosophy* provides an invaluable account of Althusser's intellectual development The volume concludes with two little known late pieces *The Transformation of Philosophy* in which the paradoxical history of Marxist philosophy is investigated and *Marxism Today* a sober balance sheet of the Marxist tradition Attesting to the unique place which Althusser has occupied in modern intellectual history between a tradition of Marxism which he sought to reconstruct and a post Marxism which has eclipsed its predecessor these texts are indispensable reading

**Explanation and Understanding in the Human Sciences** Gurpreet

Mahajan,1992 Social scientists explain events by identifying reasons and causes Occasionally they weave a series of occurrences into a historical narrative What is entailed in each kind of explanation What are the philosophical assumptions that inform them Which form of explanation is adequate for the human sciences Does the hermeneutic method offer a viable alternative to the causal and narrative forms Is hermeneutic understanding significantly different from an explanation in terms of reasons This book addresses such questions which have dominated debates in the philosophy of social science and provides a lucid treatment of issues concerning the adequacy of different forms of explanation In her analysis the author distances herself from those who refer to the distinction between the natural sciences and the social sciences either to discredit or to privilege a particular method for the study of social phenomena Instead she argues that social reality can be conceived in different ways and that different forms of inquiry e g hermeneutic understanding narrative reason action and causal explanation represent various ways in which we think about and interrogate that reality Each of these illuminate a specific dimension of reality and serve different cognitive interests While acknowledging the significance of various modes of explanation and understanding for the human sciences the author maintains that the significance of the hermeneutic mode lies in its distinctive conception of social reality history and knowledge This conception must inform all analysis of social and historical phenomena To the extent that narrative can be creatively informed by hermeneutic philosophy it can offer adequate explanations of social and historical events

*Being Human* Roger Smith,2007-09-11 Challenging commonly held biological religious and ethical beliefs internationally well known historian of science Roger Smith boldly argues that human nature is not some thing awaiting discovery but is active in understanding itself According to Smith being human is a self creation made possible through a reflective circle of thought and action with a past and a future and studying this history from a range of perspectives is fundamental to human self understanding Smith s argument brings together historical and contemporary debates concerning materialism and human nature and the relations of the different fields of knowledge He draws on classic writings from across the human sciences touching on sociology anthropology brain sciences history philosophical hermeneutics and critical theory and demonstrates that there is no position outside history for an absolutely objective or eternally valid view of human nature The question what is human does not have and could not possible have one answer Instead there exists a variety of answers for different purposes and there are good reasons for the many conceptions of what it is to be human Smith does not treat human nature as only biological economic or moral but as a multidimensional subject that should be considered in its proper historical context By understanding this context Smith believes we can come to a truer understanding of ourselves Persuasively and elegantly written *Being Human* takes an important new turn in the philosophical study of being human

**Introduction to the Human Sciences** Wilhelm Dilthey,1988 This book is a pioneering effort to elaborate a general theory of the human sciences especially history and to distinguish these sciences radically from the field of natural sciences

Kant and the Human Sciences Alix Cohen,2009-11-15 Focusing on a neglected

area of Kant's thought that is now receiving much more attention from Kant scholars the author presents a unique exploration of one of the world's most widely read philosophers      **Hegel's Encyclopedic System** Sebastian Stein, Joshua Wretzel, 2021-09-23 This book discusses the most comprehensive of Hegel's works his long neglected Encyclopedia of the Philosophical Sciences in Outline It contains original essays by internationally renowned and emerging voices in Hegel scholarship Their contributions elucidate fundamental aspects of Hegel's encyclopedic system with an eye to its contemporary relevance The book thus addresses system level claims about Hegel's unique conceptions of philosophy philosophical science and its method dialectic speculative thinking and the way they relate to both Hegelian and contemporary notions of nature history religion freedom and cultural praxis

## Unveiling the Magic of Words: A Overview of "**Philosophy And The Human Sciences**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Philosophy And The Human Sciences**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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