

Philosophy and the Challenge of the Environmental Crisis

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Abstract. The environmental crisis is an extremely complex problem for its causes are many and diverse. An effective solution to this crisis will require a concerted effort among various academic disciplines and socio-economic institutions. This kind of undertaking, however, is immensely challenging given the lack of a unifying framework that is acceptable to everyone. One preliminary step is to have a clear conception of the kinds of causes that have brought about the crisis to determine the roles the various academic disciplines and socio-economic institutions can play in the management and eventually the resolution of the crisis. This article provides one conception of how this preliminary step can be done but with a special focus on the role of philosophy. The main objective is to clarify the aspect in the management of the crisis in which philosophy can make a substantial contribution.

Keywords and phrases: environmental crisis, environmental ethics, ecological crisis, environmental protection, ecological sustainability

Introduction

Taylor (2009, 1240) defines an “environmental crisis” as follows:

I define an Environmental Crisis as a dramatic, unexpected and irreversible worsening of the environment leading to significant welfare losses... First, the change has to be dramatic and rapid in its pace... The environmental change has to be “unexpected” and by this, I mean it is a low probability event... An element of irreversibility is also important. If resources or nature are quick healing then it is difficult to see how any change in the environment should be of much concern, but if recovery would take a century or more things are quite different. Finally, the change in the environment must produce a significant welfare loss; therefore, the scale of the damage cannot be small.

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