

Edmund Husserl

**Philosophie
als strenge
Wissenschaft**



**Klostermann Texte
Philosophie**

Philosophie Als Strenge Wissenschaft

Josef Seifert

Philosophie Als Strenge Wissenschaft:

Philosophie als strenge Wissenschaft Edmund Husserl, 2009-10-01 Der für die Begründung und spätere Ausformung der Husserlschen Phänomenologie programmatische Text Philosophie als strenge Wissenschaft entstand in wenigen Wochen um die Jahreswende 1910/1911 und bildete die erste größere Veröffentlichung Husserls seit seinem vielbeachteten Frühwerk den Logischen Untersuchungen von 1900/1901. Trotz der erstaunlich kurzen Zeit die er für die schriftliche Fixierung benötigte, bietet diese erstmals in der Zeitschrift Logos publizierte Schrift auf beeindruckende Weise bereits einen umfassenden Überblick über die leitenden Gedanken und Einsichten die für sein späteres Schaffen und für die Grundlegung der phänomenologischen Philosophie überhaupt von zentraler Bedeutung waren. So entfaltet Husserl hier Argumente von unverminderter Aktualität für die gegenwärtige Diskussion innerhalb der Philosophie des Geistes und speziell des Bewusstseins sowie zur Bestimmung des Verhältnisses von Philosophie und wissenschaftlicher Psychologie und Psychophysik. Aber auch sein Eintreten für eine rationale Weltanschauung, welches ihn in seiner ganzen Persönlichkeit geprägt hat, kommt in diesem Text eindeutig zur Geltung und darf gerade auch in der heutigen politisch sozialen Situation brisant bleiben. In welcher Fundamentalismen und Fanatismen verschiedener Ausprägung oft genug ein Klima der Irrationalität schafft, das ein nach Vernunftnormen geregeltes und verantwortetes Leben erschwert. In seiner Einleitung umreißt der Herausgeber ausgehend von dieser Programmschrift die Perspektiven der Philosophie Husserls in enger Rückbindung an die von diesem selbst vorgenommenen Einschätzungen seines Weges, aber die insbesondere der 1994 edierte Briefwechsel Husserls erhellende Aufschlüsselung gibt.

Philosophie aus interkultureller Sicht / Philosophy from an Intercultural Perspective, 2023-08-14 Was Interkulturelle Philosophie ist und worin ihr besonderer Beitrag zur Philosophie im ganzen bestehen kann, das kann sich allein in konkreten Ausarbeitungen erweisen. Der vorliegende Band repräsentiert eine breitgefächerte Auswahl sowohl der unterschiedlichen Ansatzpunkte von denen interkulturelles Philosophieren ausgeht, als auch der diversen Forschungsgebiete innerhalb der Philosophie, die durch interkulturelle Fragestellungen angesprochen sind. Die Vielfalt der historischen und systematischen Zugangsweisen reflektiert die Überzeugung, dass Interkulturelle Philosophie kein in sich geschlossenes Lehrgebude ist und ein solches auch nicht werden kann, sondern interkulturelles Philosophieren eine bestimmte Einstellung und eine Haltung darbietet, die auf der grundlegenden Annahme beruht, dass die letzte philosophische Einsicht die Wahrheit im Singular von niemandem allein erlangt worden ist und auch nicht erlangt werden kann.

Vom Gesichtspunkt der Phänomenologie Rudolph Boehm, 1968-07-01 Es ist nicht abzusehen, wozu Husserl Studien dienen sollen, wenn nicht von der Phänomenologie im Sinne Husserls eine Hilfe zu erwarten ist, einen Einblick zu gewinnen in das, was ist. Ein Versuch Einblick zu gewinnen in das, was ist, so jedenfalls wird die erste berechtigte Antwort auf die Frage, Was ist Phänomenologie, lauten müssen, wenn die Beschäftigung mit Phänomenologie und insbesondere mit Husserl-Studien nicht eben eine bloße Beschäftigung sein soll. Ist die Phänomenologie nun ein Versuch Einblick zu gewinnen in das, was ist, so heißt

das ein Versuch neben anderen mehr unter diesen ein eigenartiger gegen ber diesen ein neuer Was ist das Eigent mliche dieses neuen Versuchs des Versuchs Einblick zu gewinnen in das was ist auf dem Wege einer Ph nomenologie Was w re der neue und eigent mliche Gesichtspunkt von dem aus diese einen Einblick in das was ist zu gewinnen sucht Husserl gibt die klare Auskunft Der Gesichtspunkt der Funktion ist der zentrale der Ph nomenologie die von ihm ausstrahlenden Untersuchungen umspannen so ziemlich die ganze ph nomenologische Sph re und schlie lich treten alle ph nomenologischen Analysen irgendwie in ihren Dienst als Bestandst cke oder Unter stufen 1 denn die allergr ten Probleme sind die funktionellen Probleme bzw die der Konstitution der Bewu tseinsgegenst nd lichkeiten 2 Der zentrale Gesichtspunkt der Ph nomenologie welcher ihr eigent mlich ist ist derjenige der die Probleme der Konstitution der Bewu tseinsgegenst ndlichkeiten sichtbar macht Was sind das f r Probleme 1 Ideen zu einer reinen Ph nomenologie und ph nomenologischen Philosophie I 1913 s 176 2 Ebenda **Myth and the Human Sciences** Angus Nicholls,2014-12-05 This is the first book length critical analysis in any language of Hans Blumenberg s theory of myth Blumenberg can be regarded as the most important German theorist of myth of the second half of the twentieth century and his Work on Myth 1979 has resonated across disciplines ranging from literary theory via philosophy religious studies and anthropology to the history and philosophy of science Nicholls introduces Anglophone readers to Blumenberg s biography and to his philosophical contexts He elucidates Blumenberg s theory of myth by relating it to three important developments in late nineteenth and early twentieth century German philosophy hermeneutics phenomenology and philosophical anthropology while also comparing Blumenberg s ideas with those of other prominent theorists of myth such as Vico Hume Schelling Max M ller Frazer Sorel Freud Cassirer Heidegger Horkheimer and Adorno According to Nicholls Blumenberg s theory of myth can only be understood in relation to the human sciences since it emerges from a speculative hypothesis concerning the emergence of the earliest human beings For Blumenberg myth was originally a cultural adaptation that constituted the human attempt to deal with anxieties concerning the threatening forces of nature by anthropomorphizing those forces into mythic images In the final two chapters Blumenberg s theory of myth is placed within the post war political context of West Germany Through a consideration of Blumenberg s exchanges with Carl Schmitt as well as by analysing unpublished correspondence and parts of the original Work of Myth manuscript that Blumenberg held back from publication Nicholls shows that Blumenberg s theory of myth also amounted to a reckoning with the legacy of National Socialism **Briefe an Roman Ingarden** Edmund Husserl,Roman S. Ingarden,2012-12-06 **Platonism** Valery Rees,Anna Corrias,Francesca M. Crasta,Laura Follesa,Guido Giglioni,2020-11-30 The sixteen essays in this volume trace the development of Platonism in the history of Western thought starting with the revival of the Platonic tradition in the early modern period that followed the rediscovery and translation of important Greek texts Special attention is devoted to Marsilio Ficino s translations and commentaries to the relationship between Platonism and Christianity to the influence of Platonic metaphysics on the mystical tradition in particular on Jacob B

hme and Emanuel Swedenborg to the impact of idealism on the hermeneutical criticism of traditional philosophical categories and to the ways in which the so called Critique of Modernity promoted a new reading of the Platonic dialogues The emphasis throughout is on demonstrating the theoretical and historical continuity of Platonism over the centuries Contributors are Laura Candiotti Pierpaolo Ciccarelli Anna Corrias Francesca Maria Crasta Eva del Soldato Laura Follesa Guido Giglioni Nicholas Holland Andrea Le Moli Brunello Lotti Cecilia Muratori Arnold Oberhammer Paula Oliveira e Silva Valery Rees Pasquale Terracciano and Angelo Maria Vitale **Discours des Méthodes** Josef Seifert,2013-05-02 The term method of realist phenomenology and philosophy can refer to three kinds of things which are being explored extensively in this work 1 Kinds of philosophical knowledge used to return to things themselves intellectual vision of necessary intelligible essences insights into necessary states of affairs knowledge of less than necessary essences knowledge of existence as such of the ego cogitans and of a concretely existing world other persons and the absolute being deductive forms of reasoning and others 2 Ways to achieve such knowledge such as various types of distinctions asking proper questions correct use of analogies and replies to objections 3 Finally these methods include several tricks and devices such as methodic doubt and epoch these are subordinated to the other methods and neither necessary nor universal tools of all philosophical knowledge

Philosophie Karl Jaspers,2013-12-14 **Die Welt des Menschen — Die Welt der Philosophie** Walter Biemel,2013-11-09 Edmund Husserl: The cutting edge : phenomenological method, philosophical logic, ontology, and philosophy of science Rudolf Bernet,Donn Welton,Gina Zavota,2005 This collection makes available in one place the very best essays on the founding father of phenomenology reprinting key writings on Husserl's thought from the past seventy years It draws together a range of writings many otherwise inaccessible that have been recognized as seminal contributions not only to an understanding of this great philosopher but also to the development of his phenomenology The four volumes are arranged as follows Volume I Classic essays from Husserl's assistants students and earlier interlocutors Including a selection of papers from such figures as Heidegger Merleau Ponty Sartre Ricoeur and Levinas Volume II Classic commentaries on Husserl's published works Covering the Logical Investigations Ideas I Phenomenology of Internal Time Consciousness and Formal and Transcendental Logic Volumes III and IV Papers concentrating on particular aspects of Husserl's theory including Husserl's account of mathematics and logic his theory of science the nature of phenomenological reduction his account of perception and language the theory of space and time his phenomenology of imagination and empathy the concept of the life world and his epistemology **Wissenschaft und Geschichte in der Phänomenologie Edmund Husserls** A. Pazanin,2013-03-07 Als diese Schrift verfaBt wurde 1 hatte die Husserl Forschung noch nicht die Verbreitung von heute Selbst in Deutschland muBte das in den wirren Zeiten des Dritten Reiches erstickte und in der ersten Nachkriegszeit nur langsam aufkeimende Interesse fUr die Phänomenologie Husserls wiederbelebt und vertieft wer den Dagegen sind in den letzten zehn Jahren viele Schriften und eine Reihe interessanter Studien sowohl zur Phänomenologie Edmund Husserls als

auch zum Problem der Philosophie und Wissenschaft sowie zum Verh ltnis von Wissenschaft und Ge schichte erschienen Eine Auseinandersetzung mit all diesen Ar beiten konnte nicht mehr in den Text der vorliegenden Abhand lung aufgenommen werden aber die fir die behandelte Problema tik relevanten Arbeiten sind dennoch bei der Vorbereitung des Textes fir den Druck herangezogen worden Im Text sind neben sprachlichen Verbesserungen auch einige Stellen sachlich erg nzt worden wobei auf die neuerscheinende Literatur verwiesen werden konnte Die urspringliche Dissertation ist durch einen neuen Abschnitt iiber Das Problem der Geschichte bei Husserl Hegel und Marx erweitert worden Daraus erkl rt sich die Ab nderung des friihe ren Titels in Wissenschaft und Geschichte in der Ph nomenologie Edmund Husserls 2 Mit der Titel nderung soll aber nicht der Eindruck erweckt werden als ob Philosophie als strenge Wissen schaft nicht ein zentrales Thema der Husserlschen Ph nomeno 1 Sie ist im Sommersemester 1962 von der Philosophischen Fakult t der Universi t t K ln unter dem Titel Das Problem der Philosophie als strenger Wissenschaft in der Ph nomenologie Edmund Husserls als Dissertation angenommen worden *Heaven, Earth, and In-Between in the Harmony of Life* Anna-Teresa Tymieniecka, 2012-12-06 This volume marks a phase of accomplishment in the work of the World Phenomenology Institute in unfolding a dialogue between Occidental phenomenology and the Oriental Chinese classic philosophy Going beyond the stage of reception the Oriental scholars show in this collection of studies their perspicacity and philosophical skills in comparing the concepts ideas the vision of classic phenomenology and Chinese philosophy toward uncovering their common intuitions This in depth probing aims at reviving Occidental thinking reaching to its intuitive sources as well as providing Chinese thinking with a precise apparatus of expression toward its rejuvenation in a new significance Studies by Korean and Chinese phenomenologists Nam In Lee Inhui Park Benjamin I Schwartz Anna Teresa Tymieniecka Sitansu Ray Zhang Xian Zhang Qingxiong Tsung I Dow Ashok K Gangadean Yushiro Takei Louise Sunderarajan Gregory Tropea James Sellmann Tyong Bok Rhie Sang Ki Kim Daniel Zelinski Qingjie Wang Calvin O Schrag Jung Sun Han Crises in Continental Philosophy Arleen B. Dallery, Charles E. Scott, P. Holley Roberts, 1990-10-02 This book punctuates the moments of crisis in continental thought from the foundational crisis of reason in Husserl s call for a rigorous science of phenomenology to the current crisis of postmodernism and its rejection of Husserl s metanarrative of history and rationality The mediating links between these moments is the centrality of the epochal history of Being the power of cultural and disciplinary practices and the dispersal of meaning in the post Husserlian and post subjective philosophies of Heidegger Foucault Derrida and others Included here are the thoughts of leading scholars who critically discuss Husserl s analysis of the crisis of Western thought and the importance of the concepts of world in Husserl s early writings The authors analyze the deprivileging of philosophy as social critique through the text of Husserl Habermas Foucault and recent feminist theory They examine the end of the epistemological and morally autonomous subject in continental thought Together these thoughts articulate multiple points or moments of crisis without cure or end

Writing and Difference Jacques Derrida, 2021-01-27 First published in 1967 Writing and Difference a collection of Jacques

Derrida's essays written between 1959 and 1966 have become a landmark of contemporary French thought. In it we find Derrida at work on his systematic deconstruction of Western metaphysics. The book's first half, which includes the celebrated essay on Descartes and Foucault, shows the development of Derrida's method of deconstruction. In these essays, Derrida demonstrates the traditional nature of some purportedly nontraditional currents of modern thought, one of his main targets being the way in which structuralism unwittingly repeats metaphysical concepts in its use of linguistic models. The second half of the book contains some of Derrida's most compelling analyses of why and how metaphysical thinking must exclude writing from its conception of language, finally showing metaphysics to be constituted by this exclusion. These essays on Artaud, Freud, Bataille, Hegel, and Lvi Strauss have served as introductions to Derrida's notions of writing and difference. The untranslatable formulation of a nonmetaphysical concept that does not exclude writing for almost a generation of students of literature, philosophy, and psychoanalysis, *Writing and Difference*, reveals the unacknowledged program that makes thought itself possible. In analyzing the contradictions inherent in this program, Derrida foreshadows new ways of thinking, reading, and writing, new ways based on the most complete and rigorous understanding of the old ways. Scholars and students from all disciplines will find *Writing and Difference* an excellent introduction to perhaps the most challenging of contemporary French thinkers, challenging because Derrida questions thought as we know it.

Mind, Meaning and Mathematics L. Haaparanta, 2013-03-09 At the turn of the century Gottlob Frege and Edmund Husserl both participated in the discussion concerning the foundations of logic and mathematics. Since the 1960s comparisons have been made between Frege's semantic views and Husserl's theory of intentional acts. In quite recent years new approaches to the two philosophers' views have appeared. This collection of articles opens with the first English translation of Dagfinn Føllesdal's early classic on Husserl and Frege of 1958. The book brings together a number of new contributions by well known authors and gives a survey of recent developments in the field. It shows that Husserl's thought is coming to occupy a central role in the philosophy of logic and mathematics as well as in the philosophy of mind and cognitive science. The work is primarily meant for philosophers especially for those working on the problems of language, logic, mathematics and mind. It can also be used as a textbook in advanced courses in philosophy.

The Philosophical Diseases of Medicine and their Cure Josef Seifert, 2012-11-02 At all times physicians were bound to pursue not only medical tasks but to reflect also on the many anthropological and metaphysical aspects of their discipline such as on the nature of life and death, of health and sickness and above all on the vital ethical dimensions of their practice. For centuries almost for two millennia, however, those who practiced medicine lived in a relatively clearly defined ethical and implicitly philosophical or religious world order within which they could safely turn to medical practice knowing right from wrong or at least being told what to do and what not to do. Today however the situation has radically changed mainly due to three quite different reasons. First and most obviously physicians today are faced with a tremendous development of new possibilities and techniques which allow previously

unheard of medical interventions such as cloning cryo conservation genetic interference etc which call out for ethical reflection and wise judgment but regarding which there is no legal and medical ethical tradition Traditional medical education did not prepare physicians for coping with this new brave world of modern medicine Secondly there are the deep philosophical crises and the philosophical diseases of medicine mentioned in the preface that lead to a break down of firm and formative legal and ethical norms for medical actions Fichte: The Self and the Calling of Philosophy, 1790

Anthony J. LaVopa,2001-04-23 This book first published in 2001 is a biographical study of the German philosopher Johann Gottlieb Fichte **The Teleologies in Husserlian Phenomenology** Anna-Teresa Tymieniecka,2012-12-06 The following bibliography arranged chronologically permits the reader to follow the development of phenomenological studies in Italy in parallel with other contemporary cultural currents From this list it can be seen that knowledge of Hussed's work begins in 1923 with the studies of A Banfi Phenomenology however did not immediately receive a warm welcome It contrasted with the then dominant neo idealism as has been made clear by G De Ruggiero but for this very reason it also found adherents among the opponents of idealism These were either distant heirs of positivism who accepted Hussed on account of his scientific approach and rigor or Christian oriented thinkers who following an initial period of diffidence toward the antimetaphysical attitude of phenomenological analysis gradually began to use this method as an antiidealistic instrument even though the problem remained of Hussed's own transcendental idealism and the value to be attributed to it Despite the difficulties encountered on the way the numerous studies carried out in Italy prior to World War II make it clear that the better known philosophers who have left a mark on Italian culture already had begun to take a discreet interest in phenomenology

Phenomenological Psychology as Rigorous Science Alexander Nicolai Wendt,2024-06-05 Experimental psychology depends on theoretical and methodological foundations Addressing these foundations is not always trivial and requires a shift in epistemological perspective Phenomenology can provide a framework that helps to discuss the possibilities and challenges of the discipline This book provides a historical overview of the phenomenological movement as well as a systematic introduction to the research approaches that are known as phenomenological psychology The central claim is that the phenomenological discourse can increase the conceptual descriptive and methodological rigor in psychology The purpose of the book is to facilitate the dialogue between phenomenology and cognitive sciences It is meant to be a guide for interested scholars but also offers new ideas for experts in the field Allocating Scarce Medical Resources H. Tristram

Engelhardt Jr.,Mark J. Cherry,2002-05-20 Roman Catholic moral theology is the point of departure for this multifaceted exploration of the challenge of allocating scarce medical resources The volume begins its exploration of discerning moral limits to modern high technology medicine with a consensus statement born of the conversations among its contributors The seventeen essays use the example of critical care because it offers one of the few areas in medicine where there are good clinical predictive measures regarding the likelihood of survival As a result the health care industry can with increasing

accuracy predict the probability of saving lives and at what cost Because critical care involves hard choices in the face of finitude it invites profound questions about the meaning of life the nature of a good death and distributive justice For those who identify the prize of human life as immortality the question arises as to how much effort should be invested in marginally postponing death In a secular culture that presumes that individuals live only once and briefly there is an often unacknowledged moral imperative to employ any means necessary to postpone death The conflict between the free choice of individuals and various aspirations to equality compounds the challenge of controlling medical costs while also offering high tech care to those who want its possible benefits It forces society to confront anew notions of ordinary versus extraordinary and proportionate versus disproportionate treatment in a highly technologically structured social context This cluster of discussions is enriched by five essays from Jewish Orthodox Christian and Protestant perspectives Written by premier scholars from the United States and abroad these essays will be valuable reading for students and scholars of bioethics and Christian moral theology

Enjoying the Tune of Appearance: An Mental Symphony within **Philosophie Als Strenge Wibenschaft**

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