

PHILOSOPHICAL PAPERS

Volume II

DAVID LEWIS

Philosophical Papers Volume Ii 19251936

C.J. Misak

Philosophical Papers Volume II 19251936:

Philosophical Papers Moritz Schlick, 1980-03-31 *Logical Empiricism and the Physical Sciences* Sebastian Lutz, Adam Tamas Tuboly, 2021-04-26 This volume has two primary aims to trace the traditions and changes in methods concepts and ideas that brought forth the logical empiricists philosophy of physics and to present and analyze the logical empiricists various and occasionally contrary ideas about the physical sciences and their philosophical relevance These original chapters discuss these developments in their original contexts and social and institutional environments thus showing the various fruitful conceptions and philosophies behind the history of 20th century philosophy of science Logical Empiricism and the Natural Sciences is divided into three thematic sections Part I surveys the influences on logical empiricism s philosophy of science and physics It features chapters on Maxwell s role in the worldview of logical empiricism on Reichenbach s account of objectivity on the impact of Poincar on Neurath s early views on scientific method Frank s exchanges with Einstein about philosophy of physics and on the forgotten role of Kurt Grelling Part II focuses on specific physical theories including Carnap s and Reichenbach s positions on Einstein s theory of general relativity Reichenbach s critique of unified field theory and the logical empiricists reactions to quantum mechanics The third and final group of chapters widens the scope to philosophy of science and physics in general It includes contributions on von Mises frequentism Frank s account of concept formation and confirmation and the interrelations between Nagel s Feigl s and Hempel s versions of logical empiricism This book offers a comprehensive account of the logical empiricists philosophy of physics It is a valuable resource for researchers interested in the history and philosophy of science philosophy of physics and the history of analytic philosophy

Karl Popper's Philosophy of Science Stefano Gattei, 2008-10-16 Rectifying misrepresentations of Popperian thought with a historical approach to Popper s philosophy Gattei reconstructs the logic of Popper s development to show how one problem and its tentative solution led to a new problem [The Socio-Ethical Dimension of Knowledge](#) Christian Damböck, Adam Tamas Tuboly, 2022-01-01 This book studies how the relationship between philosophy morality politics and science was conceived in the Vienna Circle and how this group of philosophers tried to position science as an antidote to totalitarianism and irrationalism This leads to investigation of the still understudied views of the Vienna Circle on moral philosophy meta ethics and the relationship between philosophy of science and politics Including papers from an international group of scholars The Socio ethical Dimension of Knowledge The Mission of Logical Empiricism addresses these topics and makes them available to scholars in the field of history of philosophy of science [Bergsonism and the History of Analytic Philosophy](#) Andreas Vrahimis, 2022-07-06 During the first quarter of the twentieth century the French philosopher Henri Bergson became an international celebrity profoundly influencing contemporary intellectual and artistic currents While Bergsonism was fashionable L Susan Stebbing Bertrand Russell Moritz Schlick and Rudolf Carnap launched different critical attacks against some of Bergson s views This book examines this series of critical responses to Bergsonism early in the history of analytic

philosophy Analytic criticisms of Bergsonism were influenced by William James who saw Bergson as an anti intellectualist ally of American Pragmatism and Max Scheler who saw him as a prophet of Lebensphilosophie Some of the main analytic objections to Bergson are answered in the work of Karin Costelloe Stephen Analytic anti Bergsonism accompanied the earlier refutations of idealism by Russell and Moore and later influenced the Vienna Circle s critique of metaphysics It eventually contributed to the formation of the view that analytic philosophy is divided from its continental counterpart

100 Years of

›Tractatus Logico-Philosophicus‹ - 70 Years after Wittgenstein's Death Esther Heinrich-Ramharter,Alois

Pichler,Friedrich Stadler,2025-04-21 This volume covers the origin interpretations and reception of Wittgenstein s Tractatus Logico Philosophicus and offers a critical assessment of the related research and contemporary historiography The authors deal with an evaluation of research on Wittgenstein s philosophy life and work as well as of the editions of his work published since his death This includes upcoming editions with a special focus on the availability of Wittgenstein s digital Nachlass Special attention is given to the reception of and references to the Tractatus in the middle and later Wittgenstein as well as the reception by other philosophers Moreover open philosophical ethical and unresolved scientific questions are addressed with a critical investigation of current research Furthermore the complex diverse and mutual relation of Wittgenstein and the Vienna Circle of Moritz Schlick Otto Neurath Friedrich Waismann and others are addressed

Time in Quantum Mechanics

- Vol. 2 Gonzalo Muga,Andreas Ruschhaupt,Adolfo del Campo,2010-01-13 But all the clocks in the city Began to whirr and chime O let not Time deceive you You cannot conquer Time W H Auden It is hard to think of a subject as rich complex and important as time From the practical point of view it governs and organizes our lives most of us are after all attached to a wrist watch or it helps us to wonderfully nd our way in unknown territory with the global positioning system GPS More generally it constitutes the heartbeat of modern technology Time is the most precisely measured quantity so the second defines the meter or the volt and yet nobody knows for sure what it is puzzling philosophers artists priests and scientists for centuries as one of the enduring enigmas of all cultures Indeed time is full of contrasts taken for granted in daily life it requires sophisticated experimental and theoretical treatments to be accurately produced We are trapped in its web and it actually kills us all but it also constitutes the stuff we need to progress and realize our objectives There is nothing more boring and monotonous than the tick tock of a clock but how many fascinating challenges have physicists met to realize that monotony Quite a number of Nobel Prize winners have been directly motivated by them or have contributed 1 signi cantly to time measurement

The Historical and Philosophical Significance of Ayer's Language, Truth and Logic Adam Tamas

Tuboly,2020-10-23 This edited collection provides the first comprehensive volume on A J Ayer s 1936 masterpiece Language Truth and Logic With eleven original chapters the volume reconsiders the historical and philosophical significance of Ayer s work examining its place in the history of analytic philosophy and its subsequent legacy Making use of pioneering research in logical empiricism the contributors explore a wide variety of topics from ethics values and religion to truth epistemology and

philosophy of language Among the questions discussed are How did Ayer preserve or distort the views and conceptions of logical empiricists How are Ayer's arguments different from the ones he aimed at reconstructing And which aspects of the book were responsible for its immense impact The volume expertly places Language Truth and Logic in the intellectual and socio cultural history of twentieth century philosophical thought providing both introductory and contextual chapters as well as specific explorations of a variety of topics covering the main themes of the book Providing important insights of both historical and contemporary significance this collection is an essential resource for scholars interested in the legacy of the Vienna Circle and its effect on ethics and philosophy of mind

Wittgenstein Sandra Laugier,2025-10-10 A holistic introduction to Wittgenstein's philosophy that approaches him as a philosopher of ordinary life One of philosopher Ludwig Wittgenstein's most consequential claims was that the meaning of the word its sense is its use in language This deceptively simple claim the foundation of what became known as ordinary language philosophy has animated thinkers across disciplinary bounds from metaphysics to ethics and more In The Senses of Use Sandra Laugier embarks on a fresh journey through Wittgenstein's corpus that emphasizes the place of ordinary life and language in its thought Through his Tractatus Logico Philosophicus Philosophical Investigations and rich posthumously published works Laugier offers a compelling new look at Wittgenstein as a philosopher of mind

Beyond the Analytic-Continental Divide Jeffrey A. Bell,Andrew Cutrofello,Paul M. Livingston,2015-08-27 This forward thinking collection presents new work that looks beyond the division between the analytic and continental philosophical traditions one that has long caused dissension mutual distrust and institutional barriers to the development of common concerns and problems Rather than rehearsing the causes of the divide contributors draw upon the problems methods and results of both traditions to show what post divide philosophical work looks like in practice Ranging from metaphysics and philosophy of mind to political philosophy and ethics the papers gathered here bring into mutual dialogue a wide range of recent and contemporary thinkers and confront leading problems common to both traditions including methodology ontology meaning truth values and personhood Collectively these essays show that it is already possible to foresee a future for philosophical thought and practice no longer determined neither as analytic nor as continental but instead as a pluralistic synthesis of what is best in both traditions The new work assembled here shows how the problems projects and ambitions of twentieth century philosophy are already being taken up and productively transformed to produce new insights questions and methods for philosophy today

Friedrich Waismann - Causality and Logical Positivism B.F. McGuinness,2011-06-02 Friedrich Waismann 1896 1959 was one of the most gifted students and collaborators of Moritz Schlick Accepted as a discussion partner by Wittgenstein from 1927 on he functioned as spokesman for the latter's ideas in the Schlick Circle until Wittgenstein's contact with this most faithful interpreter was broken off in 1935 and not renewed when exile took Waismann to Cambridge Nonetheless at Oxford where he went in 1939 and eventually became Reader in Philosophy of Mathematics changing later to Philosophy of Science Waismann made

important and independent contributions to analytic philosophy and philosophy of science for example in relation to probability causality and linguistic analysis The full extent of these only became evident later when the larger unpublished part of his writings could be studied His first posthumous work *The Principles of Linguistic Philosophy* 1965 2nd edn 1997 German 1976 and his earlier *Einführung in das mathematische Denken* 1936 have recently proved of fresh interest to the scientific community This late flowering and new understanding of Waismann's position is connected with the fact that he somewhat unfairly fell under the shadow of Wittgenstein his mentor and predecessor Central to this book about a life and work familiar to few is unpublished and unknown works on causality and probability These are commented on in this volume which will also include a publication of new or previously scattered material and an overview of Waismann's life *The Legacy of the Vienna Circle* Sahotra Sarkar, 1996 Twenty nine collected essays represent a critical history of Shakespeare's play as text and as theater beginning with Samuel Johnson in 1765 and ending with a review of the Royal Shakespeare Company production in 1991 The criticism centers on three aspects of the play the love friendship debate

The Routledge Handbook of Logical Empiricism Thomas Uebel, Christoph Limbeck-Lilienau, 2021-12-27 Logical empiricism is a philosophical movement that flourished in the 1920s and 30s in Central Europe and in the 1940s and 50s in the United States With its stated ambition to comprehend the revolutionary advances in the empirical and formal sciences of their day and to confront anti-modernist challenges to scientific reason itself logical empiricism was never uncontroversial Uniting key thinkers who often disagreed with one another but shared the aim to conceive of philosophy as part of the scientific enterprise it left a rich and varied legacy that has only begun to be explored relatively recently The Routledge Handbook of Logical Empiricism is an outstanding reference source to this challenging subject area and the first collection of its kind Comprising 41 chapters written by an international and interdisciplinary team of contributors the Handbook is organized into four clear parts The Cultural Scientific and Philosophical Context and the Development of Logical Empiricism Characteristic Theses of and Specific Issues in Logical Empiricism Relations to Philosophical Contemporaries Leading Post Positivist Criticisms and Legacy Essential reading for students and researchers in the history of twentieth century philosophy especially the history of analytical philosophy and the history of philosophy of science the Handbook will also be of interest to those working in related areas of philosophy influenced by this important movement including metaphysics and epistemology philosophy of mind and philosophy of language

Verificationism C.J. Misak, 2005-08-04 Verificationism is the first comprehensive history of a concept that dominated philosophy and scientific methodology between the 1930s and the 1960s The verificationist principle the concept that a belief with no connection to experience is spurious is the most sophisticated version of empiricism More flexible ideas of verification are now being rehabilitated by a number of philosophers C J Misak surveys the precursors the main proponents and the rehabilitators Unlike traditional studies she follows verificationist theory beyond the demise of positivism to examine its reappearance in the work of modern philosophers Most interestingly she

argues that despite feminism's strenuous opposition to positivism verificationist thought is at the heart of much of contemporary feminist philosophy Verificationism is an excellent assessment of a major and influential system of thought

Thomas Kuhn's 'Linguistic Turn' and the Legacy of Logical Empiricism Stefano Gattei, 2016-12-05 Presenting a critical history of the philosophy of science in the twentieth century focusing on the transition from logical positivism in its first half to the new philosophy of science in its second Stefano Gattei examines the influence of several key figures but the main focus of the book are Thomas Kuhn and Karl Popper Kuhn as the central figure of the new philosophy of science and Popper as a key philosopher of the time who stands outside both traditions Gattei makes two important claims about the development of the philosophy of science in the twentieth century that Kuhn is much closer to positivism than many have supposed failing to solve the crisis of neopositivism and that Popper in responding to the deeper crisis of foundationalism that spans the whole of the Western philosophical tradition ultimately shows what is untenable in Kuhn's view Gattei has written a very detailed and fine grained yet accessible discussion making exceptionally interesting use of archive materials

The Nature of Children's Well-Being Alexander Bagattini, Colin Macleod, 2014-09-30

This book presents new findings that deal with different facets of the well being of children and their relevance to the proper treatment of children The well being of children is considered against the background of a wide variety of legal political medical educational and familial perspectives The book addresses diverse issues from a range of disciplinary perspectives using a variety of methods It has three major sections with the essays in each section loosely organized about a common general theme The first section focuses on issues concerning the relation between children's well being and autonomy or agency The second section deals with child well being insofar as the limits of parental authority are concerned The third section has a more applied orientation and addresses a variety of public policy controversies involving the interpretation of children's well being

Colour Vision Evan Thompson, 1995 Colour fascinates all of us and scientists and philosophers have sought to understand the true nature of colour vision for many years In recent times investigations into colour vision have been one of the main success stories of cognitive science for each discipline within the field neuroscience psychology linguistics computer science and artificial intelligence and philosophy has contributed significantly to our understanding of colour Evan Thompson's book is a major contribution to this interdisciplinary project Colour Vision provides an accessible review of the current scientific and philosophical discussions of colour vision Thompson steers a course between the subjective and objective positions on colour arguing for a relational account This account develops a novel ecological approach to colour vision in cognitive science and the philosophy of perception It is vital reading for all cognitive scientists and philosophers whose interests touch upon this central area

Conceptual Change and the Philosophy of Science David J. Stump, 2015-05-15 In this book David Stump traces alternative conceptions of the a priori in the philosophy of science and defends a unique position in the current debates over conceptual change and the constitutive elements in science Stump emphasizes the unique epistemological

status of the constitutive elements of scientific theories constitutive elements being the necessary preconditions that must be assumed in order to conduct a particular scientific inquiry These constitutive elements such as logic mathematics and even some fundamental laws of nature were once taken to be a priori knowledge but can change thus leading to a dynamic or relative a priori Stump critically examines developments in thinking about constitutive elements in science as a priori knowledge from Kant s fixed and absolute a priori to Quine s holistic empiricism By examining the relationship between conceptual change and the epistemological status of constitutive elements in science Stump puts forward an argument that scientific revolutions can be explained and relativism can be avoided without resorting to universals or absolutes

Modality and Anti-Metaphysics Stephen K. McLeod,2018-01-18 This title was first published in 2001 Modality and Anti Metaphysics critically examines the most prominent approaches to modality among analytic philosophers in the twentieth century including essentialism Defending both the project of metaphysics and the essentialist position that metaphysical modality is conceptually and ontologically primitive Stephen McLeod argues that the logical positivists did not succeed in banishing metaphysical modality from their own theoretical apparatus and he offers an original defence of metaphysics against their advocacy of its elimination Seeking to assuage the sceptical worries which underlie modal anti realism McLeod provides an original contribution to essentialist epistemology engaging with current debates about modality and suggesting that standard essentialist approaches to some issues in the philosophies of logic and language require revision This book offers valuable insights to professional philosophers postgraduates and advanced undergraduates interested in metaphysics philosophy of logic or the history of twentieth century analytic philosophy

Other Minds Anita Avramides,2000-12-21 How do we know whether there are other minds besides our own The problem of other minds raises many questions which are at the root of all philosophical investigations how it is we know what is the mind and can we be certain about any of our beliefs In this compelling analysis of other minds Anita Avramides traces the question from the Ancient Sceptics through to Descartes Malebranche Locke Berkeley Reid and Wittgenstein The second part of the book explores the views of influential contemporary philosophers such as Strawson Davidson Nagel and Searle Other Minds provides a clear insightful introduction to one of the most important problems in philosophy It will prove invaluable to all students of philosophy

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