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a brief introduction

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**Daniel Bonevac, Professor of
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Some Problems of Philosophy; a Beginning of an Introduction to Philosophy William James, 2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1911 edition Excerpt CHAPTER IV PERCEPT AND CONCEPT THE IMPORT OF CONCEPTS The problem convenient to take up next in order will be that of the difference between thoughts and things Things are known to us by our senses and are called presentations by some authors to distinguish them

from the ideas or representations which we may have when our senses are closed I myself have grown accustomed to the words percept and concept in treating of the contrast but concepts flow out of percepts and into them again Their they are so interlaced and our life difference Thesis on them so interchangeably and indiscriminatingly that it is often difficult to impart quickly to beginners a clear notion of the difference meant Sensation and thought in man are mingled but they vary independently In our quadrupedal relatives thought proper is at a minimum but we have no reason to suppose that their immediate life of feeling is either less or more copious than ours Feeling must have been originally self sufficing and thought appears as a superadded function adapting us to a wider environment than that of which brutes take account Some parts of the stream of feeling must be more intense emphatic and exciting than others in animals as well as in ourselves but whereas lower animals simply react upon these more salient sensations by appropriate movements higher animals remember them and men react on them intellectually by using nouns adjectives and verbs to identify them when they meet them elsewhere The great difference between percepts and concepts¹ is that percepts are continuous and concepts are discrete Not discrete in their being for conception as an act is part of the flux of feeling but discrete from each other in their several meanings

The Big Questions: A Short Introduction to Philosophy Robert C. Solomon, Kathleen M. Higgins, 2013-02-18

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Some Problems of Philosophy William James, 1974 What Does It All Mean?: A Very Short Introduction to Philosophy Thomas Nagel, 1987-10-15 Should the hard questions of philosophy matter to ordinary people In this down to earth nonhistorical guide Thomas Nagel the distinguished author of *Mortal Questions* and *The View From Nowhere* brings philosophical problems to life revealing in vivid accessible prose why they have continued to fascinate and baffle thinkers across the centuries Arguing that the best way to learn about

philosophy is to tackle its problems head on Nagel turns to some of the most important questions we can ask about ourselves Do we really have free will Why should we be moral What is the relation between our minds and our brains Is there life after death How should we feel about death In a universe so vast billions of light years across can anything we do with our lives really matter And does it matter if it doesn't matter These are perennial questions we ask about the human condition and Nagel probes them and others like them thoughtfully clearly and with humor He states his own opinions freely but with refreshing modesty always leaving it open to readers to entertain other solutions encouraging them to think for themselves Nagel is eminently qualified to introduce the uninitiated to the world of philosophical inquiry Singled out by the Chicago Literary Review as one of the sharpest analytic philosophers in America today he has been praised in the New York Times Book Review for writing sensitively and elegantly and in the Times Literary Supplement for his ability rare among philosophers to combine profundity with clarity and simplicity of expression Never rarefied What Does It All Mean opens our eyes to a side of the world we rarely consider demonstrating that philosophy is no empty study but an indispensable key to understanding our lives It challenges us to think hard and clearly to ask questions to try out ideas and raise possible objections to them in short to become philosophers ourselves

The Big Questions: A Short Introduction to

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