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PAPERS

2

CHARLES TAYLOR

# Philosophical Papers Vol 2 Philosophy And The Human Sciences

**Mark Redhead**



## **Philosophical Papers Vol 2 Philosophy And The Human Sciences:**

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**Philosophical Papers: Volume 2, Philosophy and the Human Sciences** Charles Taylor, 1985-03-28 Charles Taylor has been one of the most original and influential figures in contemporary philosophy his philosophical anthropology spans an unusually wide range of theoretical interests and draws creatively on both Anglo American and Continental traditions in philosophy A selection of his published papers is presented here in two volumes structured to indicate the direction and essential unity of the work He starts from a polemical concern with behaviourism and other reductionist theories particularly in psychology and the philosophy of language which aim to model the study of man on the natural sciences This leads to a general critique of naturalism its historical development and its importance for modern culture and consciousness and that in turn points forward to a positive account of human agency and the self the constitutive role of language and value and the scope of practical reason The volumes jointly present some two decades of work on these fundamental themes and convey strongly the tenacity verve and versatility of the author in grappling with them They will interest a very wide range of philosophers and students of the human sciences A Political Theory of Territory Margaret Moore, 2015-04-29 Our world is currently divided into territorial states that resist all attempts to change their borders But what entitles a state or the people it represents to assume monopoly control over a particular piece of the Earth s surface Why are they allowed to prevent others from entering What if two or more states or two or more groups of people claim the same piece of land Political philosophy which has had a great deal to say about the relationship between state and citizen has largely ignored these questions about territory This book provides answers It justifies the idea of territory itself in terms of the moral value of political self determination it also justifies within limits those elements that we normally associate with territorial rights

rights of jurisdiction rights over resources right to control borders and so on The book offers normative guidance over a number of important issues facing us today all of which involve territory and territorial rights but which are currently dealt with by ad hoc reasoning disputes over resources disputes over boundaries oceans unoccupied islands and the frozen Arctic disputes rooted in historical injustices with regard to land secessionist conflicts and irredentist conflicts In a world in which there is continued pressure on borders and control over resources from prospective migrants and from the desperate poor and no coherent theory of territory to think through these problems this book offers an original systematic and sophisticated theory of why territory matters who has rights over territory and the scope and limits of these rights **Charles Taylor's**

**Doctrine of Strong Evaluation** Michiel Meijer, 2017-11-14 This book provides a comprehensive critical account of the philosophy of Charles Taylor The author engages with the secondary literature on Taylor's work and suggests that some interpretations and criticisms have been based on misunderstandings of the ontological dimension of strong evaluation while also developing a novel interpretation of Taylor's ontological thought Meijer argues that a close examination of Taylor's central concept of strong evaluation reveals both the potential of and the tensions in his entire thinking The analysis pursues the development of Taylor's thought from his very first philosophical papers 1958 until his most recent reflections in *Retrieving Realism* 2015 and *The Language Animal* 2016 It also examines in detail Taylor's ambitious philosophical project to connect arguments in philosophical anthropology ethics phenomenology and ontology across the full range of his diverse writings The book therefore specifically traces the links between Taylor's arguments with strong evaluation as their unifying leitmotif *Toward A Psychology of Persons* William E. Smythe, 2013-05-13 This closely integrated collection of essays

constitutes a wide ranging and comprehensive attempt to understand persons within psychology a long lost enterprise The volume was inspired by the observation that contemporary psychology has become increasingly depersonalized in its conceptions and its methodology and has thereby lost touch with its traditional subject matter of human individuality and the nature of persons This development now threatens the integrity of psychology as a discipline Using both a critical and constructive approach the various contributors share two common objectives to explore the roots of depersonalization in modern psychology through systematic criticism of contemporary functionalist and neo functionalist approaches to articulate some alternative holistic interpretive and historical approaches to the psychology of persons Despite these common objectives the chapters reflect a wide variety of theoretical perspectives and approaches including cognitive science and neuroscience discursive psychology hermeneutics social constructionism semiotics rhetorical analysis and psychological aesthetics These essays do not converge on a unified psychology of persons but they do serve to reopen a form of discourse that has long been absent from mainstream psychology This volume emerged from the deliberations of the Western Canadian Theoretical Psychologists WCTP a group of scholars primarily from Western Canadian universities with shared interests in the history and theory of psychology From its founding in 1989 to the present the WCTP has been actively engaged in

promoting and contributing to the development of theoretical psychology Over the past half dozen years scholars have greatly benefitted from the close collaboration and collegial support that participation in the WCTP makes possible The annual meetings provide an opportunity for them to catch up on each other s work and also to pool their expertise to work on topics of shared interest

**Politics, Theology and History** Raymond Plant,2001-01-29 This book examines the moral foundations of liberal societies through the role of Christian belief in public policy *Interpreting Modernity* Jacob Levy,Jocelyn Maclure,Daniel M. Weinstock,2020-10-15 There are few philosophical questions to which Charles Taylor has not devoted his attention His work has made powerful contributions to our understanding of action language and mind He has had a lasting impact on our understanding of the way in which the social sciences should be practised taking an interpretive stance in opposition to dominant positivist methodologies Taylor s powerful critiques of atomistic versions of liberalism have redefined the agenda of political philosophers He has produced prodigious intellectual histories aiming to excavate the origins of the way in which we have construed the modern self and of the complex intellectual and spiritual trajectories that have culminated in modern secularism Despite the apparent diversity of Taylor s work it is driven by a unified vision Throughout his writings Taylor opposes reductive conceptions of the human and of human societies that empiricist and positivist thinkers from David Hume to B F Skinner believed would lend rigour to the human sciences In their place Taylor has articulated a vision of humans as interpretive beings who can be understood neither individually nor collectively without reference to the fundamental goods and values through which they make sense of their lives The contributors to this volume all distinguished philosophers and social theorists in their own right offer critical assessments of Taylor s writings Taken together they provide the reader with an unrivalled perspective on the full extent of Charles Taylor s contribution to modern philosophy

*Virtue Ethics* Daniel Statman,2019-08-07 The central question in contemporary ethics is whether virtue can replace duty as the primary notion in ethical theory This is book focuses directly on this subject *Authority and Estrangement* Richard Moran,2012-01-06 Since Socrates and through Descartes to the present day the problems of self knowledge have been central to philosophy s understanding of itself Today the idea of first person authority the claim of a distinctive relation each person has toward his or her own mental life has been challenged from a number of directions to the point where many doubt the person bears any distinctive relation to his or her own mental life let alone a privileged one In *Authority and Estrangement* Richard Moran argues for a reconception of the first person and its claims Indeed he writes a more thorough repudiation of the idea of privileged inner observation leads to a deeper appreciation of the systematic differences between self knowledge and the knowledge of others differences that are both irreducible and constitutive of the very concept and life of the person Masterfully blending philosophy of mind and moral psychology Moran develops a view of self knowledge that concentrates on the self as agent rather than spectator He argues that while each person does speak for his own thought and feeling with a distinctive authority that very authority is tied just as much to the disprivileging of the

first person to its specific possibilities of alienation Drawing on certain themes from Wittgenstein Sartre and others the book explores the extent to which what we say about ourselves is a matter of discovery or of creation the difficulties and limitations in being objective toward ourselves and the conflicting demands of realism about oneself and responsibility for oneself What emerges is a strikingly original and psychologically nuanced exploration of the contrasting ideals of relations to oneself and relations to others

**Pragmatism and Political Theory** Matthew Festenstein, 2013-04-24 This exciting new book is the first comprehensive and critical study of the relationship between the Pragmatist tradition and political theory Festenstein develops his argument through a detailed and original reading of four key thinkers John Dewey Richard Rorty Jurgen Habermas and Hilary Putnam

The Foundations and Future of Public Law Elizabeth Fisher, Jeff King, Alison Young, 2020-01-30 Public law in the UK and EU has undergone seismic changes over the last forty years development and membership of the EU the Human Rights Act devolution the fostering of public law expertise within the judiciary the globalization of public law and the increased interaction between the academy judiciary barristers public interest groups and legislatures have transformed the public law landscape Commentators spend much time at the frontiers of the subject responding rapidly to new developments and providing guidance to scholars legislators and judges for future directions In these circumstances there is rarely a chance to reflect upon the implications of these changes for the fundamentals of public law and how those fundamentals relate to one another In this collection leading figures in UK and EU public law address this lacuna Inspired by the depth scope and ambition of the work of Paul Craig Professor of English Law at Oxford University the focus of this collection is upon exploring and reflecting upon six fundamentals of public law and the interrelationship between them legislation case law theory institutions process and constitutions

*Aspects Of Enlightenment* Thomas Osbourne, 2005-10-05 This is an introductory account of social theory and the central role of enlightenment within it Tom Osbourne argues that contemporary social theory can only fail when viewed as a science of society and rather than focusing upon the question of society or even modernity should focus on the question of human nature The most immediate and central topic of such a social theory should be the question of enlightenment However the book departs from traditional accounts locating the vocation of social theory in the system of values established in the original Enlightenment by the French philosophers and others Rather it makes a strong argument for the ethical status of enlightenment going on to analyze particular regimes of enlightenment in modernity namely those associated with the social ethics of science expertise intellect and art

Sometimes Always True Jeremy Barris, 2015-01-02 *Sometimes Always True* aims to resolve three connected problems First we need an undogmatic pluralist standpoint in political theory metaphysics and epistemology But genuine pluralism suffers from the contradiction that making room for fundamental differences in outlook means making room for outlooks that exclude pluralism Second philosophy involves reflecting on the world and meaning as a whole yet this means adopting a vantage point in some way outside of meaning Third our lived experience of the sense of our lives similarly

undermines its own sense as it involves having a vantage point in some way wholly outside ourselves In detailed engagement with among others Davidson Rorty Heidegger Foucault Wilde and gender and sexuality theory the book argues that these contradictions are so thoroughgoing that like the liar s paradox they cancel the bases of their own meaning Consequently it argues they resolve themselves and do so in a way that produces a vantage point on these issues that is not dogmatically circular because it is workably both within and outside these issues sense The solution to a genuinely undogmatic pluralism then is to enter into these contradictions and the process of their self resolution

A Balanced Epistemological Orientation for the Social Sciences Charles F. Gattone,2020-12-08 A Balanced Epistemological Orientation for the Social Sciences challenges social researchers to rethink the epistemological assumptions grounding their work It reviews the strengths and weaknesses of four salient epistemological orientations in the field positivism relativism interpretivism and intersubjectivism to identify the characteristics of a theoretically informed epistemology for social science Relying on such an epistemology means seeking a deeper understanding of the social world without losing sight of the constructed nature of one s conceptual frames It involves adopting a reflexive position with regard to the norms and traditions in one s area of specialization and in the field as a whole Epistemologically balanced social research is neither the dispassionate gathering of factual information nor the elaboration of universal assessments formed on the basis of armchair speculation It involves engaging in inquiry in an independent manner and being aware of the perspectival character of the claims being made in the attempt to shed new light on social phenomena The caliber of social science can be elevated when researchers recognize the symbolic nature of their work and the significance of their conclusions in the larger social order

**A Political Theory of Territory** Margaret Moore (Professor in Political Theory),2015 Our world is currently divided into territorial states that resist all attempts to change their borders But what entitles a state or the people it represents to assume monopoly control over a particular piece of the Earth s surface Why are they allowed to prevent others from entering What if two or more states or two or more groups of people claim the same piece of land Political philosophy which has had a great deal to say about the relationship between state and citizen has largely ignored these questions about territory This book provides answers It justifies the idea of territory itself in terms of the moral value of political self determination it also justifies within limits those elements that we normally associate with territorial rights rights of jurisdiction rights over resources right to control borders and so on The book offers normative guidance over a number of important issues facing us today all of which involve territory and territorial rights but which are currently dealt with by ad hoc reasoning disputes over resources disputes over boundaries oceans unoccupied islands and the frozen Arctic disputes rooted in historical injustices with regard to land secessionist conflicts and irredentist conflicts In a world in which there is continued pressure on borders and control over resources from prospective migrants and from the desperate poor and no coherent theory of territory to think through these problems this book offers an original systematic and sophisticated theory of why territory matters who has rights over territory and the

scope and limits of these rights

**Critical Social Theory** Craig Browne, 2016-02-14 In this accomplished sophisticated and up to date account of the state of critical social theory today Craig Browne explores the key concepts in critical theory like critique ideology and alienation and crucially goes on to relate them to major contemporary developments such as globalization social conflict and neo liberal capitalism Critical theory here is not solely the work of Adorno Horkheimer Marcuse and Habermas The book begins with the Frankfurt School but uses this as a base to then explore more contemporary figures such as Nancy Fraser Axel Honneth Luc Boltanski Cornelius Castoriadis Ulrich Beck Anthony Giddens Pierre Bourdieu Hannah Arendt A survey of critical social theory for our times this is an essential guide for students wishing to grasp a critical understanding of social theory in the modern world

Charles Taylor Mark Redhead, 2002-03-04 An examination and critique of the theoretical and political efforts of Taylor to promote deep diversity as an antidote to the process of political fragmentation in general and specifically in his home of Quebec Redhead political theory Oregon State U argues that Taylor s opposition to Quebecois separatists is equally rooted in a political theory of communitarian liberalism his political activities within the New Democratic Party of Canada and Quebec his understanding of his Catholic faith and his experiences growing up in an Anglo French household Redhead argues that Taylor s philosophy ultimately fails to address questions of nationalist projects that simplify identity or questions of openness to different moral ontologies

**Modern Political Science** Robert Adcock, Mark Bevir, Shannon C. Stimson, 2009-01-10 Since emerging in the late nineteenth century political science has undergone a radical shift from constructing grand narratives of national political development to producing empirical studies of individual political phenomena What caused this change Modern Political Science the first authoritative history of Anglophone political science argues that the field s transformation shouldn t be mistaken for a case of simple progress and increasing scientific precision On the contrary the book shows that political science is deeply historically contingent driven both by its own inherited ideas and by the wider history in which it has developed Focusing on the United States and the United Kingdom and the exchanges between them Modern Political Science contains contributions from leading political scientists political theorists and intellectual historians from both sides of the Atlantic Together they provide a compelling account of the development of political science its relation to other disciplines the problems it currently faces and possible solutions to these problems Building on a growing interest in the history of political science Modern Political Science is necessary reading for anyone who wants to understand how political science got to be what it is today or what it might look like tomorrow

*The Fate of Wonder* Kevin M. Cahill, 2011-10-18 Kevin M Cahill reclaims one of Ludwig Wittgenstein s most passionately pursued endeavors to reawaken a sense of wonder around human life and language and its mysterious place in the world Following the philosopher s spiritual and cultural criticism and tying it more tightly to the overall evolution of his thought Cahill frames an original interpretation of Wittgenstein s engagement with Western metaphysics and modernity better contextualizing the force of his work Cahill synthesizes several approaches to Wittgenstein



s life and thought He stresses the nontheoretical aspirations of the philosopher s early and later writings combining key elements from the so called resolute readings of the Tractatus with the therapeutic readings of Philosophical Investigations Cahill shows how continuity in Wittgenstein s cultural and spiritual concerns informed if not guided his work between these texts and in his reading of the Tractatus Cahill identifies surprising affinities with Martin Heidegger s Being and Time a text rarely associated with Wittgenstein s early formulations In his effort to recapture wonder Wittgenstein both avoided and undermined traditional philosophy s reliance on theory As Cahill relates the steps of this bold endeavor he forms his own innovative analytical methods joining historicist and contextualist approaches to text based immanent readings The result is an original sustained examination of Wittgenstein s thought

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## **Table of Contents Philosophical Papers Vol 2 Philosophy And The Human Sciences**

1. Understanding the eBook Philosophical Papers Vol 2 Philosophy And The Human Sciences
  - The Rise of Digital Reading Philosophical Papers Vol 2 Philosophy And The Human Sciences
  - Advantages of eBooks Over Traditional Books
2. Identifying Philosophical Papers Vol 2 Philosophy And The Human Sciences
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Philosophical Papers Vol 2 Philosophy And The Human Sciences
  - User-Friendly Interface
4. Exploring eBook Recommendations from Philosophical Papers Vol 2 Philosophy And The Human Sciences

- Personalized Recommendations
  - Philosophical Papers Vol 2 Philosophy And The Human Sciences User Reviews and Ratings
  - Philosophical Papers Vol 2 Philosophy And The Human Sciences and Bestseller Lists
5. Accessing Philosophical Papers Vol 2 Philosophy And The Human Sciences Free and Paid eBooks
    - Philosophical Papers Vol 2 Philosophy And The Human Sciences Public Domain eBooks
    - Philosophical Papers Vol 2 Philosophy And The Human Sciences eBook Subscription Services
    - Philosophical Papers Vol 2 Philosophy And The Human Sciences Budget-Friendly Options
  6. Navigating Philosophical Papers Vol 2 Philosophy And The Human Sciences eBook Formats
    - ePub, PDF, MOBI, and More
    - Philosophical Papers Vol 2 Philosophy And The Human Sciences Compatibility with Devices
    - Philosophical Papers Vol 2 Philosophy And The Human Sciences Enhanced eBook Features
  7. Enhancing Your Reading Experience
    - Adjustable Fonts and Text Sizes of Philosophical Papers Vol 2 Philosophy And The Human Sciences
    - Highlighting and Note-Taking Philosophical Papers Vol 2 Philosophy And The Human Sciences
    - Interactive Elements Philosophical Papers Vol 2 Philosophy And The Human Sciences
  8. Staying Engaged with Philosophical Papers Vol 2 Philosophy And The Human Sciences
    - Joining Online Reading Communities
    - Participating in Virtual Book Clubs
    - Following Authors and Publishers Philosophical Papers Vol 2 Philosophy And The Human Sciences
  9. Balancing eBooks and Physical Books Philosophical Papers Vol 2 Philosophy And The Human Sciences
    - Benefits of a Digital Library
    - Creating a Diverse Reading Collection Philosophical Papers Vol 2 Philosophy And The Human Sciences
  10. Overcoming Reading Challenges
    - Dealing with Digital Eye Strain
    - Minimizing Distractions
    - Managing Screen Time
  11. Cultivating a Reading Routine Philosophical Papers Vol 2 Philosophy And The Human Sciences
    - Setting Reading Goals Philosophical Papers Vol 2 Philosophy And The Human Sciences
    - Carving Out Dedicated Reading Time
  12. Sourcing Reliable Information of Philosophical Papers Vol 2 Philosophy And The Human Sciences

- Fact-Checking eBook Content of Philosophical Papers Vol 2 Philosophy And The Human Sciences
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
- Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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