

Routledge Research in Phenomenology

HUSSERL'S PHENOMENOLOGY OF INTERSUBJECTIVITY

**HISTORICAL INTERPRETATIONS AND
CONTEMPORARY APPLICATIONS**

Edited by

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Phenomenology And Intersubjectivity

Kathleen M. Haney



Phenomenology And Intersubjectivity:

Husserl's Phenomenology of Intersubjectivity Frode Kjosavik, Christian Beyer, Christel Fricke, 2018-12-07 This collection examines the instrumental role of intersubjectivity in Husserl's philosophy and explores the potential for developing novel ways of addressing and resolving contemporary philosophical issues on that basis This is the first time Iso Kern offers an extensive overview of this rich field of inquiry for an English speaking audience Guided by his overview the remaining articles present new approaches to a range of topics and problems that go to the heart of its core theme of intersubjectivity and methodology Specific topics covered include intersubjectivity and empathy intersubjectivity in meaning and communication intersubjectivity pertaining to collective forms of intentionality and extended forms of embodiment intersubjectivity as constitutive of normality and finally the central role of intersubjectivity in the sciences The authors perspectives are strongly influenced by Husserl's own methodological concerns and problem awareness and are formed with a view to applicability in current debates be it within general epistemology analytic philosophy of language philosophy of mind meta ethics or philosophy of science With contributions written by leading Husserl scholars from across the Analytic and Continental traditions Husserl's Phenomenology of Intersubjectivity is a clear and accessible resource for scholars and advanced students interested in Husserl's phenomenology and the relevance of intersubjectivity to philosophy sociology and psychology

Empathy, Intersubjectivity, and the Social World Anna Bortolan, Elisa Magrì, 2022-02-07 The volume gathers together over twenty contributions that emerged from a conference held in in honour of Dermot Moran on the occasion of his retirement from University College Dublin The book explores the contribution of phenomenology to empathy intersubjectivity affectivity and the constitution of the cultural and social world from both a historical and an applied philosophical perspective Theoretical and methodological differences in approach notwithstanding phenomenologists have converged in the recognition that self and others are fundamentally related and have provided fine grained accounts of the origin forms and implications of such relationship The volume critically reconstructs and further develops central aspects of this body of research within a pluralistic framework It offers a renewed investigation of the work of classical phenomenologists like Husserl Heidegger Sartre and Merleau Ponty as well as an original application of phenomenological concepts and theories to contemporary discussions on intentionality culture emotions and morality The book provides insights for scholars in phenomenological philosophy as well as in philosophy of mind and interpersonal and social experience

Phenomenology and Intersubjectivity T.S. Owens, 2012-12-06 Dialogue and communication have today become central concepts in contemporary man's effort to analyze and comprehend the major roots of conflict that threaten our twentieth century world Underlying all attempts at dialogue however is the presupposition that it is ontologically possible for men to reach one another and to communicate meaningfully It is to this most basic question of the possibility and the limits of interpersonal relationships that various phenomenologies of intersubjectivity direct themselves Both the topic intersubjectivity and the

method phenomenology are relative newcomers to philosophy and in a sense they arrived together Ever since Descartes philosophers have labored to explain how a subject knows an object But not until the twentieth century did they begin to ask the much more fundamental and vastly more mysterious question how does one subject encounter another subject precisely as another subject The problem of intersubjectivity is thus one that belongs in a quite special way to contemporary philosophy Classical philosophy used to leave it strangely alone says Emmanuel Mounier If you enumerate the major problems dealt with by classical philosophy you have knowledge the outside world myself the soul and the body the mind God and the future life the problem created by association with other people never assumes 1 in classical philosophy the same importance as the other problems Phenomenology too is a newcomer to the philosophical scene especially in America

Phenomenology of Intersubjectivity Nam-In Lee, 2022-05-25 Dieser Band beleuchtet die mannigfaltigen Aspekte von Intersubjektivität und bringt verschiedene Philosophen miteinander in einen fachlichen Dialog Der Autor setzt sich mit den verschiedenen Ebenen und Dimensionen von Husserls Phänomenologie der Intersubjektivität auseinander und vergleicht diese mit Ideen von Scheler Heidegger Merleau Ponty Schutz Buber und Habermas Einen direkten Bezug stellt Nam in Lee zwischen den Positionen von Husserl und Levinas zur Phänomenologie der Intersubjektivität her und bringt sie in einen fruchtbaren Austausch miteinander Darüber hinaus regt der Band auch einen interkulturellen philosophischen Dialog zwischen Philosophen an deren Denken vorrangig westlich beziehungsweise fernöstlich geprägt ist wie etwa Husserl und Konfuzius Scheler und Mencius oder Hutcheson und Chong Yak Yong

Phenomenology of Intersubjectivity and Values in Edmund Husserl Susi Ferrarello, 2014-06-26 This book provides an analysis of values within the Husserlian phenomenological context The authors included here answer the following questions What are the lived meanings of values and ethics from Husserl's phenomenological perspective How does society constitute its own life world What is an ethical reduction How can we describe values as intentional objects How does Husserl conceive the paradigm of a practical life What is the essential structure of the experience of evaluation or of valuing an object of perception What is the experience of altruism The book is divided into two parts in the first part Husserl's phenomenology is argued as a method to describe pure intersubjective values which impact on our social and individual life in the second part Husserl's ethical writings are used to discuss the issue of values themselves as practical objects This volume sheds light on the open issue of value and practical experience beyond the common dichotomy between a positivistic and deontological perspective In this sense this book offers a third phenomenological way to expound this heated issue

Phenomenology and Intersubjectivity Thomas J. Owens, 1970

Phenomenological Approaches to Intersubjectivity and Values Luís Aguiar de Sousa, Ana Falcato, 2019-07-10 Phenomenology's remarkable insights are still largely overlooked when it comes to contemporary debate concerning values in general This volume addresses this gap bringing together papers on the phenomenology of intersubjectivity What makes it special and distinct from similar texts however is its reliance on the axiological that is the ethical and existential dimension of

phenomenology's account of intersubjectivity All the great phenomenologists Edmund Husserl Martin Heidegger Jean Paul Sartre Maurice Merleau Ponty and Emmanuel Levinas are covered here as are lesser known thinkers in the Anglo American world such as Max Scheler and Gabriel Marcel As such this book will be welcomed by anyone with an interest in phenomenology existential philosophy continental philosophy sociality and values

Phenomenology of Intersubjectivity Nam-In Lee, 2022

Social Phenomenology Eric S. Chelstrom, 2012-12-08 Social Phenomenology brings together insights from the tradition of phenomenology and recent discussions of collective intentionality In doing so it offers a unique account of how consciousness is formative of the social world That is how our thinking things to be so can in some cases actually make them so For instance that the money one uses day in and day out is worth something is not because of its physical characteristics but because we accept that those physical traits printed by the right institutions make it so The book argues for a position between atomism and collectivism That is the book denies there is any such thing as collective consciousness while also denying the atomic conception of subjects which views subjects as islands unto themselves free of relation to others

Intersubjective Temporality Lanei M. Rodemeyer, 2006-02-08 This book contains phenomenological analyses of each dimension of temporalizing consciousness turning primarily to Husserl's later manuscripts on time From these manuscripts the author takes up certain important notions heretofore generally neglected by the secondary literature in Husserl scholarship such as near and far retention and world time Integrating a consideration of intersubjective existence the author suggests that the notion of intersubjective temporality might be a more appropriate way to understand the foundation of the subject understood phenomenologically

Phenomenology and Intersubjectivity Neil Sellors, 1976

Phenomenology of Plurality Sophie Loidolt, 2017-09-22 Winner of the 2018 Edward Goodwin Ballard Book Prize awarded by the Center for Advanced Research in Phenomenology This book develops a unique phenomenology of plurality by introducing Hannah Arendt's work into current debates taking place in the phenomenological tradition Loidolt offers a systematic treatment of plurality that unites the fields of phenomenology political theory social ontology and Arendt studies to offer new perspectives on key concepts such as intersubjectivity selfhood personhood sociality community and conceptions of the we Phenomenology of Plurality is an in depth phenomenological analysis of Arendt that represents a viable third way between the modernist and postmodernist camps in Arendt scholarship It also introduces a number of political and ethical insights that can be drawn from a phenomenology of plurality This book will appeal to scholars interested in the topics of plurality and intersubjectivity within phenomenology existentialism political philosophy ethics and feminist philosophy

Husserl's Phenomenology of Natural Language Horst Ruthrof, 2021 Acknowledgements Abbreviations Preface Part I Two Husserlian Points of Departure 1 Introduction Language as Intersubjective Intentionality 2 Husserl's Philosophy of Language and Its Revisions 3 Language as Eidetic Reduction The Fuzzy Eidos Part II Intersubjective Intentionality in Language 4 Introjective Reciprocity Meaning as Communal Cognitive Event 5 From Husserl's Tone to Implicit Deixis 6 From Meaning

Sufficiency to Communal Control 7 A Phenomenological Re definition of Linguistic Meaning Part III Implications for the Theorization of Language 8 Why Language Is Not Simply a Symbolic System 9 Displacement Mental Time Travel and Protosyntax 10 Conclusion The Social Mode of Being of Language Index Phenomenology and Intersubjectivity T.S. Owens, 1971-07-01 Husserl and Transcendental Intersubjectivity Dan Zahavi, 2001 Husserl and Transcendental Intersubjectivity analyzes the transcendental relevance of intersubjectivity and argues that an intersubjective transformation of transcendental philosophy can already be found in phenomenology especially in Husserl Husserl eventually came to believe that an analysis of transcendental intersubjectivity was a *conditio sine qua non* for a phenomenological philosophy Drawing on both published and unpublished manuscripts Dan Zahavi examines Husserl's reasons for this conviction and delivers a detailed analysis of his radical and complex concept of intersubjectivity showing that precisely his reflections on transcendental intersubjectivity are capable of clarifying the core concepts of phenomenology thus making possible a new understanding of Husserl's philosophy Against this background the book compares his view with the approaches to intersubjectivity found in Heidegger Sartre and Merleau Ponty and it then attempts to establish to what extent the phenomenological approach can contribute to the current discussion of intersubjectivity This is achieved through a systematic confrontation with the language pragmatist positions of Apel and Habermas **Husserl on Ethics and Intersubjectivity** Janet Donohoe, 2016-05-12 In *Husserl on Ethics and Intersubjectivity* Janet Donohoe offers a compelling look into Husserl's shift from a static to a genetic approach in his analysis of consciousness Rather than view consciousness as an abstract unity Husserl began investigating consciousness by taking into account the individual's lived experiences Engaging critics from contemporary analytic schools to third generation phenomenologists Donohoe shows that they often do not do justice to the breadth of Husserl's thoughts In separate chapters Donohoe elucidates the relevance of Husserl's later genetic phenomenology to his work on time consciousness intersubjectivity and ethical issues This much needed synthesis of Husserl's methodologies will be of interest to Husserl scholars phenomenologists and philosophers from both Continental and analytic schools Intersubjectivity Revisited Kathleen M. Haney, 1994 Acknowledging the ultimate foundationalism of Edmund Husserl's philosophy Haney nonetheless provides an innovative analysis of the fifth of Husserl's *Cartesian Meditations* finding that his theory of the constitution of intersubjectivity can provide guidance for a persuasive account of the process whereby one subject comes to know another Annotation copyright by Book News Inc Portland OR **Layers In Husserl's Phenomenology** Peter R. Costello, 2012-12-07 *Layers in Husserl's Phenomenology* provides close readings and analyses of a number of Husserl's key translated and untranslated works across the entirety of his corpus While maintaining a dialogue with four decades worth of scholarship on Husserl Peter R. Costello provides a number of new and significant insights that depart from earlier interpretations of his work along with a revised consistent translation of a number of important Husserlian terms *Layers in Husserl's Phenomenology* situates Husserl firmly within the trajectory of later

Continental thought and contributes to the recent reconsideration of Husserl as a legitimate precursor to the thought of Maurice Merleau Ponty Emmanuel Levinas and Jacques Derrida Written in a readable style appropriate for both undergraduate and graduate students this study will be valued by those interested in phenomenology in general and in Husserl in particular Intersubjectivity and Objectivity in Adam Smith and Edmund Husserl Christel Fricke,Dagfinn Føllesdal,2013-05-02 Can we have objective knowledge of the world Can we understand what is morally right or wrong Yes to some extent This is the answer given by Adam Smith and Edmund Husserl Both rejected David Hume s skeptical account of what we can hope to understand But they held his empirical method in high regard inquiring into the way we perceive and emotionally experience the world into the nature and function of human empathy and sympathy and the role of the imagination in processes of intersubjective understanding The challenge is to overcome the natural constraints of perceptual and emotional experience and reach an agreement that is informed by the facts in the world and the nature of morality This collection of philosophical essays addresses an audience of Smith and Husserl scholars as well as everybody interested in theories of objective knowledge and proper morality which are informed by the way we perceive and think and communicate

Relational and Intersubjective Perspectives in Psychoanalysis Jon Mills,2005-05-20 This volume is the first concentrated effort to offer a philosophical critique of relational and intersubjective perspectives in contemporary psychoanalytic thought The distinguished group of scholars and clinicians assembled here are largely preoccupied with tracing the theoretical underpinnings of relational psychoanalysis its divergence from traditional psychoanalytic paradigms implications for clinical reform and therapeutic practice and its intersection with alternative psychoanalytic approaches that are co extensive with the relational turn Because relational and intersubjective perspectives have not been properly critiqued from within their own schools of discourse many of the contributors assembled here subject advocates of the American Middle School to a thorough critique of their theoretical assumptions limitations and practices If not for any other reason this project is of timely significance for the field of psychoanalysis and the competing psychotherapies because it attempts to address the philosophical undergirding of the relational movement

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