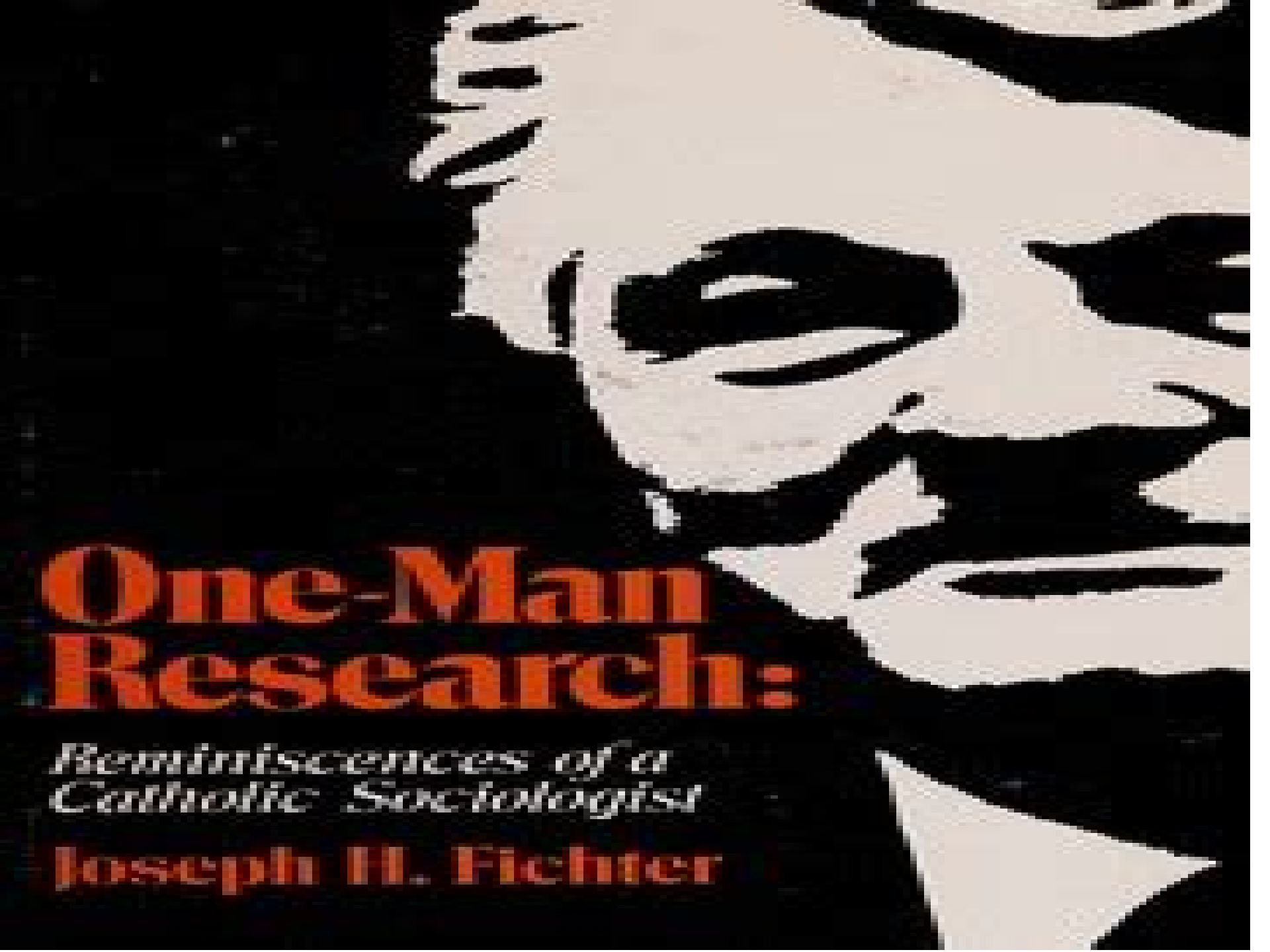




One-Man Research:

*Reminiscences of a
Catholic Sociologist*

Joseph H. Fichter

One Man Research Reminiscences Of A Catholic Sociologist Reminiscences Of A Catholic Sociologist

Mark Newman



One Man Research Reminiscences Of A Catholic Sociologist Reminiscences Of A Catholic Sociologist:

One-man Research: Reminiscences of a Catholic Sociologist Joseph Henry Fichter, 1973 One-man Research: Reminiscences of a Catholic Sociologist Joseph Henry Fichter, 1973 *The Silent Aftermath 2nd Ed* , **John Lafarge and the Limits of Catholic Interracialism, 1911-1963** David W. Southern, 1996-07-01 Before Vatican II before the race riots of the 1940s the white Jesuit priest John Lafarge decried America's treatment of blacks In the first scholarly biography of Lafarge David W Southern paints a portrait of a man ahead of his church on the race issue who nevertheless did not press hard enough in ridding it of an institutional bias against African Americans Southern follows Lafarge from his birth into the Social Register in Newport Rhode Island in 1880 to his death in 1963 just months after his participation in the March on Washington According to Southern Lafarge was the foremost Catholic spokesman on black white relations in America for more than thirty years In a series of books and articles he served on the staff of the influential Jesuit weekly America from 1926 until his death he significantly improved the image of the Church in the eyes of black Jewish and Protestant leaders In 1934 he founded the Catholic Interracial Council of New York the most important Catholic civil rights organization in the pre Brown era His declaration in 1937 that racism is a sin and a heresy so impressed the pope that he employed Lafarge to write an encyclical on the subject Although lauded in his time for his achievements in race relations Lafarge Southern contends espoused too gradualist an approach Southern maintains that Lafarge was fettered by a fierce loyalty to the Church a staunch clericalism an intense concern with the image of Catholicism in Protestant America an aristocratic background and Eurocentric thinking producing in him an abiding paternalism and lingering ambivalence about black culture and a tendency to conceal the Church's discriminatory practices rather than reveal them Moreover he was too slow to condemn segregation and approve the nonviolent direct action of Martin Luther King Jr Still Southern sees in Lafarge a redeeming capacity for liberal growth citing his inspiration of a younger more militant generation of Catholics and his joining in the 1963 march Based on extensive archival research John LaFarge and the Limits of Catholic Interracialism fills a serious gap in Catholic social history and race relations history An impressive engrossing biography it also casts light on the broader historical issues of the Church's attitudes and practices toward African Americans since the Civil War Catholic liberalism before Vatican II and the seeds of unrest that manifest themselves today in the rapidly growing black Catholic community

Sociological Research Methods Martin Bulmer, 2017-07-12 A rich source of ideas about sociological research methods to assist the researcher in determining what method will provide the most reliable and useful knowledge how to choose between different methodologies and what constitutes the most fruitful relationship between sociological theories and research methods **The SAGE Encyclopedia of the Sociology of Religion** Adam Possamai, Anthony J. Blasi, 2020-02-14 The SAGE Encyclopedia of the Sociology of Religion takes a three pronged look at this namely investigating the role of religion in society unpacking and evaluating the significance of religion in and on human history and tracing and outlining

the social forces and influences that shape religion This encyclopedia covers a range of themes from fundamental topics like definitions secularization dimensions of religiosity to such emerging issues as civil religion new religious movements This Encyclopedia also addresses contemporary dilemmas such as fundamentalism and extremism and the role of gender in religion

Psychology and Selfhood in the Segregated South Anne C. Rose, 2009-06-15 In the American South at the turn of the twentieth century the legal segregation of the races and psychological sciences focused on selfhood emerged simultaneously The two developments presented conflicting views of human nature American psychiatry and psychology were optimistic about personality growth guided by the new mental sciences Segregation in contrast placed racial traits said to be natural and fixed at the forefront of identity In a society built on racial differences raising questions about human potential as psychology did was unsettling As Anne Rose lays out with sophistication and nuance the introduction of psychological thinking into the Jim Crow South produced neither a clear victory for racial equality nor a single minded defense of traditional ways Instead professionals of both races treated the mind set of segregation as a hazardous subject Psychology and Selfhood in the Segregated South examines the tensions stirred by mental science and restrained by southern custom Rose highlights the role of southern black intellectuals who embraced psychological theories as an instrument of reform their white counterparts who proved wary of examining the mind and northerners eager to change the South by means of science She argues that although psychology and psychiatry took root as academic disciplines all these practitioners were reluctant to turn the sciences of the mind to the subject of race relations

American Catholic Laity in a Changing Church William V. D'Antonio, 1989 Survey on the Catholic Church and Index published as a supplement p 197 215 and inserted at end Includes bibliographical references

Desegregating Dixie Mark Newman, 2018-10-04 Winner of the 2020 American Studies Network Book Prize from the European Association for American Studies Mark Newman draws on a vast range of archives and many interviews to uncover for the first time the complex response of African American and white Catholics across the South to desegregation In the late nineteenth and first half of the twentieth century the southern Catholic Church contributed to segregation by confining African Americans to the back of white churches and to black only schools and churches However in the twentieth century papal adoption and dissemination of the doctrine of the Mystical Body of Christ pressure from some black and white Catholics and secular change brought by the civil rights movement increasingly led the Church to address racial discrimination both inside and outside its walls Far from monolithic white Catholics in the South split between a moderate segregationist majority and minorities of hard line segregationists and progressive racial egalitarians While some bishops felt no discomfort with segregation prelates appointed from the late 1940s onward tended to be more supportive of religious and secular change Some bishops in the peripheral South began desegregation before or in anticipation of secular change while elsewhere especially in the Deep South they often tied changes in the Catholic churches to secular desegregation African American Catholics were diverse and more active in the

civil rights movement than has often been assumed While some black Catholics challenged racism in the Church many were conflicted about the manner of Catholic desegregation generally imposed by closing valued black institutions Tracing its impact through the early 1990s Newman reveals how desegregation shook congregations but seldom brought about genuine integration *Encyclopedia of Christianity in the United States* George Thomas Kurian, Mark A. Lamport, 2016-11-10 From the Founding Fathers through the present Christianity has exercised powerful influence in the United States from its role in shaping politics and social institutions to its hand in inspiring art and culture The Encyclopedia of Christianity in the United States outlines the myriad roles Christianity has played and continues to play This masterful five volume reference work includes biographies of major figures in the Christian church in the United States influential religious documents and Supreme Court decisions and information on theology and theologians denominations faith based organizations immigration art from decorative arts and film to music and literature evangelism and crusades the significant role of women racial issues civil religion and more The first volume opens with introductory essays that provide snapshots of Christianity in the U S from pre colonial times to the present as well as a statistical profile and a timeline of key dates and events Entries are organized from A to Z The final volume closes with essays exploring impressions of Christianity in the United States from other faiths and other parts of the world as well as a select yet comprehensive bibliography Appendices help readers locate entries by thematic section and author and a comprehensive index further aids navigation

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