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A Writer's
Reminiscences And
Reflections



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John Boynton Priestley

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Joanna Bourke, Joanna Bourke, 2008-01-28 Integrating a variety of historical approaches and methods Joanna Bourke looks at the construction of class within the intimate contexts of the body the home the marketplace the locality and the nation to assess how the subjective identity of the working class in Britain has been maintained through seventy years of radical social cultural and economic change She argues that class identity is essentially a social and cultural rather than an institutional or political phenomenon and therefore cannot be understood without constant reference to gender and ethnicity Each self contained chapter consists of an essay of historical analysis introducing students to the ways historians use evidence to understand change as well as useful chronologies statistics and tables suggested topics for discussion and selective further 1956 and All That Dan Rebellato, 2002-03-11 It is said that British Drama was shockingly lifted out of the reading doldrums by the revolutionary appearance of John Osborne's Look Back in Anger at the Royal Court in May 1956 But had the theatre been as ephemeral and effeminate as the Angry Young Men claimed Was the era of Terence Rattigan and Binkie Beaumont as repressed and closeted as it seems In this bold and fascinating challenge to the received wisdom of the last forty years of theatrical history Dan Rebellato uncovers a different story altogether It is one where Britain's declining Empire and increasing panic over the problem of homosexuality played a crucial role in the construction of an enduring myth of the theatre By going back to primary sources and rigorously questioning all assumptions Rebellato has rewritten the history of The Collected Letters of C.S. Lewis, Volume 3 C. S. Lewis, 2004 The letters found in the Making of Modern British Drama Volume II reveal inside accounts of how The Screwtape Letters came to be written the early meetings of the Inklings with J R R Tolkien giving readings about hobbits and Middle Earth how C S Lewis became popular through BBC radio talks but mostly how this quiet professor in England touched the lives of many through an amazing discipline of personal correspondence

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