



MIRIAM CHAIKIN

# Make Noise, Make Merry

*The Story and Meaning of Purim*

illustrated by DEMI

# Make Noise Make Merry The Story And Meaning Of Purim

**Michael Lieb, Emma Mason, Jonathan  
Roberts**



## **Make Noise Make Merry The Story And Meaning Of Purim:**

Make Noise, Make Merry Miriam Chaikin, 1986      Best Jewish Books for Children and Teens Silver, 2011-01-01 Linda Silver selected the titles that represent the best in writing illustration reader appeal and authentically Jewish content in picture books fiction and non fiction for readers ranging from early childhood through the high school years P 4 of cover

**The Best in Children's Books** University of Chicago. Center for Children's Books, 1986-08 Designed to aid adults parents teachers librarians in selecting from the best of recent children s literature this guide provides 1 400 reviews of books published between 1979 and 1984 This volume carries on the tradition established by Zena Sutherland s two earlier collections covering the periods from 1966 to 1972 and 1973 to 1978 Her 1973 edition of *The Best in Children s Books* was cited by the American School Board Journal as one of the outstanding books of the year in education      *The Oxford Handbook of the Reception History of the Bible* Michael Lieb, Emma Mason, Jonathan Roberts, 2013-01-10 In recent decades reception history has become an increasingly important and controversial topic of discussion in biblical studies Rather than attempting to recover the original meaning of biblical texts reception history focuses on exploring the history of interpretation In doing so it locates the dominant historical critical scholarly paradigm within the history of interpretation rather than over and above it At the same time the breadth of material and hermeneutical issues that reception history engages with questions any narrow understanding of the history of the Bible and its effects on faith communities The challenge that reception history faces is to explore tradition without either reducing its meaning to what faith communities think is important or merely offering anthologies of interesting historical interpretations This major new handbook addresses these matters by presenting reception history as an enterprise not a method that questions and understands tradition afresh The Oxford Handbook of the Reception History of the Bible consciously allows for the interplay of the traditional and the new through a two part structure Part I comprises a set of essays surveying the outline form and content of twelve key biblical books that have been influential in the history of interpretation Part II offers a series of in depth case studies of the interpretation of particular key biblical passages or books with due regard for the specificity of their social cultural or aesthetic context These case studies span two millennia of interpretation by readers with widely differing perspectives Some are at the level of a group response from Gnostic readings of Genesis to Post Holocaust Jewish interpretations of Job others examine individual approaches to texts such as Augustine and Pelagius on Romans or Gandhi on the Sermon on the Mount Several chapters examine historical moments such as the 1860 debate over Genesis and evolution while others look to wider themes such as non violence or millenarianism Further chapters study in detail the works of popular figures who have used the Bible to provide inspiration for their creativity from Dante and Handel to Bob Dylan and Dan Brown      Menorahs, Mezuzas, and Other Jewish Symbols Miriam Chaikin, 2003-08 Explains the history and significance of many Jewish symbols such as the Shield of David the menorah and the mezuzah and discusses holiday symbols and rituals      **Education and**

**Cultural Diversity** Edward Hulmes,1989 A practical guide for teachers and teacher training students on how to provide more effective teaching to cope with Britain's pluralist society and the diverse aspirations of the different cultural groups

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