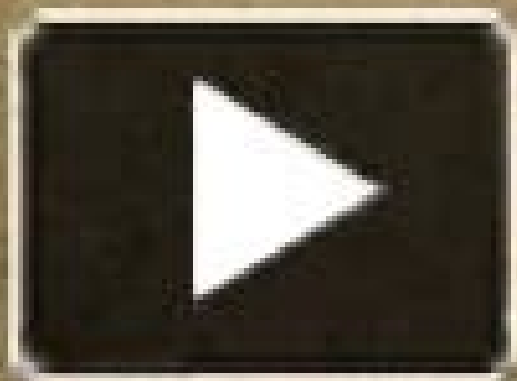


## **II. Augustine's** ***Confessions***



# Love Song Augustines Confessions For Modern Man

**Saint Augustine (of Hippo)**



## **Love Song Augustines Confessions For Modern Man:**

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with political theory These are the underlying questions that animate Jean Bethke Elshtain s fascinating engagement with the thought and work of Augustine the ancient thinker who gave no political theory per se and refused to offer up a positive utopia In exploring the questions Why Augustine why now Elshtain argues that Augustine s great works display a canny and scrupulous attunement to the here and now and the very real limits therein She discusses other aspects of Augustine s thought as well including his insistence that no human city can be modeled on the heavenly city and further elaborates on Hannah Arendt s deep indebtedness to Augustine s understanding of evil Elshtain also presents Augustine s arguments against the pridefulness of philosophy thereby linking him to later currents in modern thought including Wittgenstein and Freud

**Christian Herald** ,1971      **Library of Congress Catalog** Library of Congress,1972 Beginning with 1953 entries for Motion pictures and filmstrips Music and phonorecords form separate parts of the Library of Congress catalogue Entries for Maps and atlases were issued separately 1953 1955      **Die Erscheinungen der Jahre 1971 und 1972** Wilhelm Schneemelcher,Knut Schäferdiek,2019-05-20 Keine ausführliche Beschreibung für Die Erscheinungen der Jahre 1971 und 1972 verfügbar      **Library Journal** ,1971      **The Lutheran Standard** ,1971

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