

# LOVE MEETS WISDOM

A Christian Experience  
of Buddhism

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# Love Meets Wisdom

**Evelyn Monteiro**



## Love Meets Wisdom:

**Love meets wisdom** Aloysius Pieris, 1996      *The New Comparative Theology* Francis X. Clooney, S.J., 2010-06-03 This book is an extended critical reflection on the state of interreligious dialogue in its modern version While there has been some important writing in the field of comparative theology there has been no extended critical reflection on the state of the discipline in its modern version its strengths and problematic areas as it grows as a serious theological and scholarly discipline This work of young scholars in conversation with one another remedies this lack by as it were taking the discipline apart and putting it back together again The volume seeks to understand how to learn from multiple religions in a way that is truly open to those religions on their own terms while yet being rooted in the traditions that we bring to our interreligious study

**Buddhist Christianity** Ross Thompson, 2010-08-27 It is possible to be a Christian Buddhist in the context of a universal belief that sits fairly lightly on both traditions Ross Thompson takes especially seriously the aspects of each faith that seem incompatible with the other no God and no soul in Buddhism for example and the need for grace and the historical atonement on the cross in Christianity Buddhist Christianity can be no bland blend of the tamer aspects of both faiths but must result from a wrestling of the seeming incompatibles allowing each faith to shake the other to its very foundations The author traces his personal journey through which his need for both faiths became painfully apparent He explores the Buddha and Jesus through their teachings and the varied communities that flow from them investigating their different understandings of suffering and wrong self and liberation meditation and prayer cosmology and God or not He concludes with a bold commitment to both faiths

[The Mission and Death of Jesus in Islam and Christianity](#) A. H. Mathias Zahniser, 2017-09-15 The common wisdom is that Christians and Muslims should dialogue only about what they agree on This book takes a different approach As the author observes If we focus only on our common ground we will miss some of the motivating force of our traditions because that force derives not only from what we hold in common but also from those convictions that keep us apart

**Historical Dictionary of Catholicism** William J. Collinge, 2021-08-15 This work covers the whole history of Catholicism including the periods of Christian history prior to the present divisions into Catholic Orthodox and Protestant but within the earlier periods it focuses on the story line that leads to Catholicism in the Roman Rite and particularly to Roman Catholicism in the United States The Historical Dictionary of Catholicism Third Edition contains a chronology an introduction and an extensive bibliography The dictionary section has more than 500 cross referenced entries on important persons and places as well as themes such as baptism contraception labor church architecture the sexual abuse crisis Catholic history doctrine and theology spirituality and worship moral and social teaching and church structure This book is an excellent resource for students researchers and anyone wanting to know more about Catholicism

[Catholic Engagement with World Religions](#) Karl Josef Becker, Ilaria Morali, Maurice Borrmans, Gavin D'Costa, 2009 This monumental book outlines clarifies and defends official Roman Catholic teaching on the relationship between Christianity and other

religious traditions in the light of Catholic belief that We must hold that the holy spirit offers to all the possibility of being made partners in a way known to God in the paschal mystery Gaudium et Spes 22 Part I studies the history of these issues Part II examines their theological framing Part III deals with Christianity and the religions since Vatican II Part IV deals with Judaism Confucianism Hinduism and Islam as they see themselves in relation to Christianity A final chapter by Michael Fitzgerald is a theological reflection on the foundations of interreligious dialogue No Other Gods H. M. Vroom,1996 Christianity is no longer th dominant belief system in today s pluralistic culture Eastern religions esecially have attracted wide interest Pressing the theological and dialogical dimensions of religious pluralism Vroom offers a broad study of the views of Christianity Buddhism Hinduism and Islam especially their views on truth New Directions in Mission and Evangelization 2 James A. Scherer,2015-03-24 **Meaning and Method in Comparative Theology** Catherine Cornille,2019-02-21 The first systematic overview of the field of comparative theology Meaning and Method in Comparative Theology offers a synthesis of and a blueprint for the emerging field of comparative theology It discusses various approaches to the field the impact of religious views of other religions on the way in which comparative theology is conducted and the particularities of comparative theological hermeneutics It also provides an overview of the types of learning and of the importance of comparative theology for traditional confessional theology Though drawing mainly from examples of Christian comparative theology the book presents a methodological framework that may be applied to any religious tradition Meaning and Method in Comparative Theology begins with an elaboration on the basic distinction between confessional and meta confessional approaches to comparative theology The book also identifies and examines six possible types of comparative theological learning and addresses various questions regarding the relationship between comparative and confessional theology Provides a unique and objective look at the field of comparative theology for scholars of religion and theologians who want to understand or situate their work within the broader field Contains methodological questions and approaches that apply to comparative theologians from any religious tradition Recognizes and affirms the diversity within the field while advancing unique perspectives that might be the object of continued discussions among theologians Meaning and Method in Comparative Theology offers an important basis for scholars to position their own work within the broader field of comparative theology and is an essential resource for anyone interested in theology conducted in dialogue with other religious traditions 2021 PROSE Finalist in the Theology Religious Studies category *Life in Freedom* Michael Amaladoss,2014-04-17 In *Life in Freedom* Michael Amaladoss analyzes the many rich and complex strands of Asian religious thought on the notion and nature of the path toward liberation As he shows Asian liberation theology departs significantly from the Latin American model with which it is commonly compared Rather than put primary emphasis on economic issues Asian cultures give much greater priority to the role of religion in the composition of a healthy society In Part One Amaladoss discusses current liberation movements and thought in Korea the Philippines and India In two other chapters he shows also

that the awakening of women is integral to the search for human freedom and development and the growing importance sound ecological policies in any valid approach to liberation in Asia In Part Two Amaladoss discusses non Christian approaches to human liberation and freedom showing how the lives and thought of influential figures of other faiths have given distinctive shape to Asian approaches to liberation Buddhists such as Thich Nhat Hanh and Hindus such as Mahatma Gandhi and E V Ramaswamy show that hostility to religion is remote from the most characteristic Asian liberation movements Gandhi s entire politics was rooted in the notion that to attain Truth or to realize God is the goal of human life But God for Gandhi is realized concretely in the world and particularly in other people Service to others then becomes a way to God and ultimately to human liberation Similarly Confucian traditions embody a deeply indigenous Asian way of constructing reality as a sacred whole In that construct liberation and freedom take on meanings and dimensions functionally religious in the way they anchor individuals and the community to the cosmic whole In Part Three Amaladoss gives his own analysis and prophetic overview on how the plurality of images of liberation enriches the possibility for interreligious cooperation in overcoming the forces of oppression in Asia

*Emerging Theologies from the Global South* Mitri Raheb, Mark A. Lamport, 2023-03-29 In recent decades there has been a seismic shift in world Christianity Whereas formerly Christianity existed as a Caucasian Euro American phenomenon the majority of Christians today reside in the Southern Hemisphere or the Global South And what is true for the demographics of Christianity has followed lockstep for its theological developments The era of German theologians setting the tone for global church are gone Today some of the loudest and most creative voices in theology speak from the emerging contingencies of the Global South for example promoting Latinx Black Caribbean and Asian theologies and their influence often influences the conversation in the United States and Europe In addition just as the center of Christianity has moved geographically from north to south so with theological seminaries in the west which have declined as training centers for clergy These events coincide with new theological centers are opening in Asia Africa Oceania and Latin America The bottom line is contemporary Christianity today looks significantly different than it did a century ago and publications have been slow to acknowledge let alone describe and elaborate upon this major shift to the largest religion in the world These shifts guide our intentions in this book Such a reference book which could also be used as a textbook therefore is very much needed In fact there is nothing like the contents of this single volume book in the publishing market which allows for high quality interdisciplinary and international dialogue

*Controversies in Contemporary Religion* Paul Hedges, 2014-09-09 Religious or spiritual beliefs underpin many controversies and conflicts in the contemporary world Written by a range of scholarly contributors this three volume set provides contextual background information and detailed explanations of religious controversies across the globe *Controversies in Contemporary Religion* Education Law Politics Society and Spirituality is a three volume set that addresses a wide variety of current religious issues analyzing religion s role in the rise of fundamentalism censorship human rights environmentalism and sustainability sexuality

bioethics and other questions of widespread interest Providing in depth context and analysis far beyond what s available in the news or online this work will enable readers to understand the nature of and reasons for controversies in current headlines The first volume covers theoretical and academic debates the second looks at debates in the public square and ethical issues while the third examines specific issues and case studies These volumes bring detailed and careful debate of a range of controversies together in one place including topics not often covered for example how religions promote or hinder social cohesion and peace the relationship of religions to human rights and the intersection of Buddhism and violence Written by a range of experts that includes both established and emerging scholars the text explains key debates in ways that are accessible and easy to understand for lay readers as well as undergraduate students researching particular issues or global religious trends

*Ford's The Modern Theologians* Rachel Muers,Ashley Cocksworth,2024-02-21 Captures the multiple voices of Christian theology in a diverse and interconnected world through in depth studies of representative figures and overviews of key movements Providing an unparalleled overview of the subject The Modern Theologians provides an indispensable guide to the diverse approaches and perspectives within Christian theology from the early twentieth century to the present Each chapter is written by a leading scholar and explores the development and trajectory of modern theology while presenting critical accounts of a broad range of relevant topics and representative thinkers The fourth edition of The Modern Theologians is fully updated to provide readers with a clear picture of the broad spectrum and core concerns of modern Christian theology worldwide It offers new perspectives on key twentieth century figures and movements from different geographical and ecclesial contexts There are expanded sections on theological dialogue with non Christian traditions and on Christian theology s engagement with the arts and sciences A new section explores theological responses to urgent global challenges such as nationalism racism and the environmental crisis Providing the next generation of theologians with the tools needed to take theological conversations forward The Modern Theologians Explores Christian theology s engagement with multiple ways of knowing across diverse approaches and traditions Combines introductions to key modern theologians and coverage of the major movements within contemporary theology Identifies common dynamics found across theologies to enable cross contextual comparisons Positions individual theologians in geographical regions trans local movements and ecclesial contexts Features new and revised chapters written by experts in particular movements topics and individuals Providing in depth critical evaluation and extensive references to further readings and research Ford s The Modern Theologians An Introduction to Christian Theology since 1918 Fourth Edition remains an ideal textbook for undergraduate and graduate courses in Theology and Religious Studies such as Introduction to Christian Theology Systematic Theology Modern Theology and Modern Theologians It is also an invaluable resource for researchers those involved in various forms of Christian ministry teachers of religious studies and general readers engaged in independent study

*Bibliography on East Asian Religion and Philosophy* ,2001 This comprehensive research bibliography compiles

annotates indexes and cross references resources in the principal Western languages which focus on China Japan and Korea in the areas of philosophy and religious studies supporting resources in theology history culture and related social sciences A notable additional feature is the inclusion of extensive Internet based resources such as a wide variety of web sites discussion lists electronic texts virtual libraries online journals and related material      **Church and Culture** Evelyn Monteiro,2004

**Asian and Oceanic Christianities in Conversation** Heup Young Kim,Fumitaka Matsuoka,Anri Morimoto,2011  
Preliminary Material Preface An Overview Asian and Oceanic Christianity in an Age of World Christianity M Thomas Thangaraj An Asian Journey Seeking Christian Wholeness Owning Up to Our Own Metaphors Theotao Heup Young Kim Contextualized and Cumulative Tradition Orthodoxy and Identity from the Perspective of Asian Theology Anri Morimoto An Asian Christian Or a Christian Asian Or an Asian Christian A Roman Catholic Experiment on Christian Identity Peter C Phan Texts and Terrorism Communal Strife Sacred Scriptures and Secular Stories R S Sugirtharajah The Economy of God talk in Asia A Cultural Materialist Critique Angela Wai Ching Wong Pacifism its Frustration and an Alternative Hisako Kinukawa The Guide Who Stands Aside Confessing Christ in India Today J Jayakiran Sebastian Blessed are the Peacemakers The Search for an East Asian Reading Beno t Vermander Reimagining Home a Diasporic Perspective on Encounters with the Religious Other in Australia Seforosa Carroll Emerging Theology on an Asian Frontier History and the Future of Memories in West Papua Indonesia Charles E Farhadian Pasifika Secrets Jione Havea Learning to Speak a New Tongue Imagining a Way That Holds People Together Fumitaka Matsuoka About the authors Index of Names      *Creation and Religious Pluralism* David Cheetham,2020-08-21 In the well worn debates about religious pluralism and the theology of religions there have been many different rubrics used to account for comprehend or engage with the religious other This book is chiefly a work of Christian theology and seeks to bring the doctrine of creation and the theology of religions into dialogue and in so doing it comes at things from a different direction than other works It contains an extensive exploration of the doctrine of creation and asks how it might intervene distinctively in these discourses to produce a new conceptual and practical topography It will consider inter religious engagement from the perspective of the doctrine of creatio ex nihilo that forms the dominant view in the Jewish Christian and Islamic traditions The book pays close consideration to anthropology i e creaturehood the quotidian and wisdom the idea of sabbath human action and work and vivifying the immanent through a consideration of some representative phenomenologists The book will develop these ideas in a more practical direction by considering sacraments and rituals in the public sphere as well as attempting to describe the kind of creational politics that might bring traditions into dialogue Whilst these themes challenge more conventional ways of considering relations between religions such themes because they are different from concerns commonly found in the literature can also be profitably engaged with across the spectrum of opinion i e exclusivist or pluralist etc Thus whilst the position adopted in this work is creatio ex nihilo part of the motivation is to review the ways in which this focus helps to broaden rather than limit the discussion      Finding Salvation in

Christ Christopher D. Denny, Christopher McMahon, 2011-05-01 Finding Salvation in Christ brings together some of the most important figures in contemporary theology to honor the work of William Loewe systematic theologian and specialist in the theology of Bernard Lonergan SJ For over three decades Loewe's writings have sought to make classic christological and soteriological doctrines comprehensible to a Catholic Church that is working to integrate individual subjectivity communal living and historical consciousness in the wake of the Second Vatican Council Essays included in this volume assess Loewe's reinterpretation of patristic and medieval Christology from Irenaeus to Anselm of Canterbury and explain the significance of the theology of Lonergan and Loewe for the fields of soteriology economics family life and interreligious theology While some recent postliberal theologies have polarized the church's relationship with contemporary culture by minimizing similarities between Christianity and other worldviews the contributors in this volume continue Lonergan's project of integrating the findings of various intellectual disciplines with Christian theology and use Loewe's historical and systematic work as a guide in that endeavor While Lonergan's transcendental Thomism has been criticized by both traditionalists and revisionists essays in this collection apply Loewe's theological methodology in a variety of ways to demonstrate that time honored doctrines about Christ can be transplanted into new cultural contexts and gain intelligibility and credibility in this process Having lived and labored through the far reaching changes in Catholic thought introduced in recent decades Loewe's career provides a model for theologians attempting to build bridges between the past and the present and between the church and the world

**The Joy of Religious Pluralism** Phan, Peter C., 2017-02-16      **The Vocation of Theology Today** Tom Greggs, Rachel Muers, Simeon Zahl, 2013-02-08 What is the task of theology in a complex religious and secular world What are theologians called to contribute to society the churches and the academy Can theology be both fully faithful to Christian tradition and Scripture and fully open to the challenges of the twenty first century In this book an international team of contributors including some of the best known names in the field respond to these questions in programmatic essays that set the direction for future debates about the vocation of theology David Ford in whose honor the collection is produced has been for many years a key figure in articulating and shaping the role of contemporary theology The contributors are his colleagues collaborators and former students and their essays engage in dialogue with his work The main unifying feature of this exciting collection is not Ford's work per se however but a shared engagement with the pressing question of theology's vocation today



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