

graphs or engravings. But it has an appendix of excellent maps which illustrate all of the author's major points about geography and political economy.

This is the best book so far on the 'Columbus Year' – and if it might not be too late already to catch a ray of public interests, it ought to be translated into English and other languages, like Dutch, German and French, and put on the market. Too bad, though, that it wasn't discovered in time for the 'discoveries' themselves.

George Winius

Donna J. Guy, *Sex & Danger in Buenos Aires; Prostitution, Family and Nation in Argentina*. Lincoln and London (University of Nebraska Press) 1991.

From 1870 on, Buenos Aires began to change from a small town into a large city because of massive immigration. As most of the immigrants were male, a growing demand was created for prostitutes. Donna Guy (associate professor of history and director of the Latin American Area Centre at the University of Arizona), gives us a wider view on this phenomenon in her book about prostitution in Argentina, and especially in Buenos Aires.

At the turn of the century, Buenos Aires had earned itself the ill reputation of being a profligate city where people danced the tango in obscure bordellos and where young European girls were lured into service by white slave traffickers. Everywhere in Europe and Argentina anti-white slavery groups appeared that warned against these dangers. There were stories about a Jewish mob that sent traffickers to Eastern Europe to look for girls to put them to work in Argentine bordellos. Guy partly exposes this black legend of white slavery. The stories were based on true incidents whose frequency was exaggerated. They were overdone because of European disapproval of female migration and fear of anti-Semitic tendencies.

From 1875 to 1936 prostitution was legal in the city of Buenos Aires. It is interesting to see how the authorities reacted to it, they either tried to hide it, to suppress it, or to obtain benefits from it by levying taxes in the course of this period. There was a struggle between *higienistas* – medical doctors –, who wanted to control legal prostitution, and socialist reformers who wanted to abolish it, because of the inhuman conditions. The *higienistas* believed that prostitutes transmitted venereal diseases to men but that men did not have much to do with contaminating the prostitutes. Prostitutes were dangerous women. Trying to get a hold on prostitutes, the authorities also tried to get a grip on supposedly subversive elements, like anarchists, who were believed to gather with them in nightclubs and bordellos.

Guy shows us the relation between prostitution and family and gender relations. Life was expensive in Buenos Aires, and many women had to work, because often one salary was not enough to keep the family alive. Because there were few jobs for them, women began to look for men's jobs for half their pay. As a consequence, prostitution was more often better paid and more importantly, men began to feel women were taking away their means of subsistence. Independent working women destroyed male authority and family life.

Later, during the Péron government, the fear of homosexuality replaced the fear of bad women endangering respectable families. Prostitutes were believed to be useful weapons against homosexuality, especially at army bases. They were called

# Sex Danger In Buenos Aires Prostitution Family And Nation In Argentina

**D Keegan**



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