

Sex and the Second-Best City

Sex and Society in the Laws of Plato

 Kenneth Royce Moore



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John Alexander Lobur



Sex And The Second Best City Sex And Society In The Laws Of Plato:

Sex and the Second-Best City Kenneth Royce Moore,2005-07-19 Sex and the Second Best City deals with the topics of sex and society in the Laws of Plato with recourse to historical context and modern critical theory It examines reconstructions of ancient sexuality with a view to increased clarification The text of the Laws is considered along with many of its literary qualities its influences and the utopian plan that it proposes [Sex and the Second-Best City](#) Kenneth Royce Moore,2005-07-19 Sex and the Second Best City deals with the topics of sex and society in the Laws of Plato with recourse to historical context and modern critical theory It examines reconstructions of ancient sexuality with a view to increased clarification The text of the Laws is considered along with many of its literary qualities its influences and the utopian plan that it proposes [Performing Citizenship in Plato's Laws](#) Lucia Prauscello,2014-11-13 A study of the ethical underpinning of the rhetoric of citizenship in Plato s Laws and its implementation through ritualized forms of performance **Plato: Laws 1 and 2** ,2015-09-24 Susan Sauv Meyer presents a new translation of Plato s Laws 1 and 2 In these opening books of Plato s last work a Cretan a Spartan and an Athenian discuss legislative theory moral psychology and the criteria for evaluating art The interlocutors compare the relative merits of different nomoi laws practices institutions in particular the communal meals *sussitia* practiced in Sparta and Crete and the paradigmatically Athenian institution of the drinking party *sumposion* They agree that the legislator s goal is to inculcate virtue in the citizens but they disagree about what the virtues are and what institutions are required to inculcate them The Spartan and Cretan who value military strength in a city and courage in its citizens see no value in drinking parties which they take to encourage softness and susceptibility to pleasure The Athenian insists that drinking parties train citizens in moderation just as military exercises train citizens in courage He defends this paradoxical thesis by offering a moral psychology and theory of virtue rather different from that of the Republic but highly evocative of Aristotle s Ethics along with a theory of education in which choral song and dance play an important role A detailed discussion of the criteria for evaluating works of art rounds out the discussion and here too the reader will find a discussion very different from the treatment of art in the Republic Meyer s fluent and readable translation achieves a high standard of fidelity to the original Greek The commentary lays bare the structure of the argumentation illuminates the philosophical issues and explains difficult passages making this complex and intricate work accessible to students and scholars alike **Plato's Reverent City** Robert A. Ballingall,2023-07-15 This book offers an original interpretation of Plato s Laws and a new account of its enduring importance Ballingall argues that the republican regime conceived in the Laws is built on reverence an archaic virtue governing emotions of self assessment particularly awe and shame Ballingall demonstrates how learning to feel these emotions in the right way at the right time and for the right things is the necessary basis for the rule of law conceived in the dialogue The Laws remains surprisingly neglected in the scholarly literature although this is changing The cynical populisms haunting liberal democracies are focusing new attention on the

characterological basis of constitutional government and Plato's *Laws* remains an indispensable resource on this question especially when we attend to the theme of reverence at its core

Sexuality in Greek and Roman Culture Marilyn B. Skinner, 2013-08-19 This agenda setting text has been fully revised in its second edition with coverage extended into the Christian era It remains the most comprehensive and engaging introduction to the sexual cultures of ancient Greece and Rome Covers a wide range of subjects including Greek pederasty and the symposium ancient prostitution representations of women in Greece and Rome and the public regulation of sexual behavior Expanded coverage extends to the advent of Christianity includes added illustrations and offers student friendly pedagogical features Text boxes supply intriguing information about tangential topics Gives a thorough overview of current literature while encouraging further reading and discussion Conveys the complexity of ancient attitudes towards sexuality and gender and the modern debates they have engendered

Plato Plato, 2015 Susan Sauy Meyer presents a new translation of *Laws* 1 and 2 the opening books of Plato's last work which discuss legislative theory moral psychology and aesthetics This fluent readable and authoritative translation is accompanied by a critical commentary which explores the argument's structure and the philosophical issues at stake

The City and the Stage Marcus Folch, 2015-12-01 What role did poetry music song and dance play in the social and political life of the ancient Greek city How did philosophy respond to position itself against and articulate its own ambitions in relation to the poetic tradition How did ancient philosophers theorize and envision alternatives to fourth century Athenian democracy *The City and the Stage* poses such questions in a study of the *Laws* Plato's last longest and unfinished philosophical dialogue Reading the *Laws* in its literary historical and philosophical contexts this book offers a new interpretation of Plato's final dialogue with the Greek poetic tradition and an exploration of the dialectic between philosophy and mimetic art Although Plato is often thought hostile to poetry and famously banishes mimetic art from the ideal city of the Republic *The City and the Stage* shows that in his final work Plato made a striking about face proposing to rehabilitate Athenian performance culture and envisaging a city Magnesia in which poetry music song and dance are instrumental in the cultivation of philosophical virtues Plato's views of the performative properties of music dance and poetic language and the psychological underpinnings of aesthetic experience receive systematic treatment in this book for the first time The social role of literary criticism the power of genres to influence a society and lead to specific kinds of constitutions performance as a mechanism of gender construction and the position of women in ancient Greek performance culture are central themes throughout this study A wide ranging examination of ancient Greek philosophy and fourth century intellectual culture *The City and the Stage* will be of significance to anyone interested in ancient Greek literature performance and Platonic philosophy in its historical contexts

The Prison Before the Panopticon Jacob Abolafia, 2024-07-09 A groundbreaking history of philosophy and punishment *The Prison before the Panopticon* traces the influence of ancient political philosophy on the modern institution of the prison showing how prevailing theories of carceral rehabilitation and common justifications for

the denial of liberty developed in classical and early modern thought

Brill's Companion to the Reception of Plato in Antiquity Harold Tarrant, François Renaud, Dirk Baltzly, Danielle A. Layne, 2018-04-03 Brill's Companion to the Reception of Plato in Antiquity offers a comprehensive account of the ways in which ancient readers responded to Plato as philosopher as author and more generally as a central figure in the intellectual heritage of Classical Greece from his death in the fourth century BCE until the Platonist and Aristotelian commentators in the sixth century CE The volume is divided into three sections Early Developments in Reception four chapters Early Imperial Reception nine chapters and Early Christianity and Late Antique Platonism eighteen chapters Sectional introductions cover matters of importance that could not easily be covered in dedicated chapters The book demonstrates the great variety of approaches to and interpretations of Plato among even his most dedicated ancient readers offering some salutary lessons for his modern readers too

The Routledge Companion to the Reception of Ancient Greek and Roman Gender and Sexuality K. Moore, 2022-08-22 This Companion covers a range of receptions of ancient Greek and Roman gender and sexuality It explores ancient representations of these concepts as we define them today as well as recent perspectives that have been projected back onto antiquity Beginning in antiquity the chapters examine how the ancient Greeks and Romans regarded concepts of what we would today call gender and sexuality based on the evidence available to us and chart the varied interpretations and receptions of these concepts across time to the present day In exploring how different cultures have received the classical past the volume investigates these cultures different interpretations of Greek and Roman sexualities and what these interpretations can reveal about their own attitudes Through the contributions in this book the reader gains a deeper understanding of this essential part of human existence derived from influential sources From ancient to modern and postmodern perspectives from cinematic productions to TikTok videos receptions of ancient gender and sexuality abound This volume is of interest to students and scholars of ancient history gender and sexuality in the ancient world and ancient societies as well as those working on popular culture and gender studies more broadly

Plato, Politics and a Practical Utopia, Kenneth Royce Moore, 2012-02-16 An examination of the material culture outlined in Plato's Laws including demographic economic military and political structures analysed using contemporary theories and historical contextualization

Gender Linda L. Lindsey, 2020-12-17 A landmark publication in the social sciences Linda Lindsey's Gender is the most comprehensive textbook to explore gender sociologically as a critical and fundamental dimension of a person's identity interactions development and role and status in society Ranging in scope from the everyday lived experiences of individuals to the complex patterns and structures of gender that are produced by institutions in our global society the book reveals how understandings of gender vary across time and place and shift along the intersecting lines of race ethnicity culture sexuality class and religion Arriving at a time of enormous social change the new seventh edition extends its rigorous theoretical approach to reflect on recent events and issues with insights that challenge conventional thought about the gender binary and the stereotypes that result Recent and

emerging topics that are investigated include the MeToo and LGBTQ rights movements political misogyny in the Trump era norms of masculinity marriage and family formation resurgent feminist activism and praxis the gendered workplace and profound consequences of neoliberal globalization Enriching its sociological approach with interdisciplinary insight from feminist biological psychological historical and anthropological perspectives the new edition of *Gender* provides a balanced and broad approach with readable dynamic content that furthers student understanding both of the importance of gender and how it shapes individual trajectories and social processes in the U S and across the globe *Empedocles Redivivus* Myrto Garani,2007-12-12 This book consists of a thorough study of Lucretius poetic and philosophical debt to Empedocles focusing on their respective uses of analogy and examining how both poets turn these poetic techniques to use in their epistemological approaches to nature ***Aphrodite and Eros*** Barbara Breitenberger,2013-05-13 This book offers a groundbreaking revision of the popular image of Aphrodite and Eros that lives on in Roman poetry Venus and Cupid and has inspired artists for centuries An interdisciplinary analysis of the Archaic period using literary iconographical and cultic evidence shows the distinct concept behind the two deities of love Aphrodite s character sphere of influence and function feature in her traditional myths and are well reflected in cult Eros however was not yet a similarly personified mythical figure at that stage nor did he have an individual cult Breitenberger follows the different stages of the development of Eros s personality Originally a cosmic entity and an unpersonified aspect of Aphrodite he was given his mythical identity by successive archaic lyric poets who were particularly keen to mythologize a male counterpart to the established love goddess Aphrodite This male love god turns out to be the divinized homoerotic ideal of the male aristocracy worshipped at their symposia The development of the male love god is taken as an example to demonstrate that poets artistic innovation as well as their social and historical background played an important role in creating Greek mythology *Philodemus on Rhetoric Books 1 and 2* Clive Chandler,2017-09-25 First published in 2006 Routledge is an imprint of Taylor Francis an informa company ***Consensus, Concordia and the Formation of Roman Imperial Ideology*** John Alexander Lobur,2008-06-03 This book concerns the relationship between ideas and power in the genesis of the Roman empire The self justification of the first emperor through the consensus of the citizen body constrained him to adhere to legitimate and traditional forms of self presentation Lobur explores how these notions become explicated and reconfigured by the upper and mostly non political classes of Italy and Rome The chronic turmoil experienced in the late republic shaped the values and program of the imperial system it molded the comprehensive and authoritative accounts of Roman tradition and history in a way that allowed the system to appear both traditional and historical This book also examines how shifts in rhetorical and historiographical practices facilitated the spreading and assimilation of shared ideas that allowed the empire to cohere *Simonides on the Persian Wars* Lawrence M. Kowerski,2017-09-25 This book considers what evidence the new Simonides fragments offer for Simonides elegiac compositions on the Persian Wars The current orthodoxy is that they represent three separate elegies on

individual battles one on Artemisium one on Salamis and one on Plataea Kowerski evaluates what evidence these fragments provide for these compositions and in doing so questions the validity of the current interpretation of the new Simonides

Children in the Hellenistic World Olympia Bobou, 2015 Bobou offers a systematic analysis of ancient Greek statues of children from the sanctuaries houses and necropoleis of the Hellenistic world in order to understand their function and meaning Looking at the literary and epigraphical evidence she argues that these statues were important for transmitting civic values to future citizens *Polis, the Journal for Ancient Greek Political Thought*, 2009

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