

THE SEVENTH SOLITUDE

*Metaphysical Homelessness in Kierkegaard,
Dostoevsky, and Nietzsche By Ralph Harper*



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Seventh Solitude Metaphysical Homelessness In Kierkegaard Dostoevsky And Nietzsche

Philip Koch



Seventh Solitude Metaphysical Homelessness In Kierkegaard Dostoevsky And Nietzsche:

The Seventh Solitude Ralph Harper, 1965 In these three predecessors of existentialism all of whom were profoundly influenced by Stendhal the author finds evidence of that spiritual isolation which leads ultimately to personal solitude and philosophical nihilism To these negative modes of being he opposes the alternatives embodied by St Augustine and Proust the passion for God and the passion for creation The Seventh Solitude Ralph Harper, 1965 **Solitude** Philip

Koch, 2015-12-15 In Koch's *Solitude* both solitude and engagement emerge as primary modes of human experience equally essential for human completion This work draws upon the vast corpus of literary reflections on solitude especially Lao Tze Sappho Plotinus Augustine Petrarch Montaigne Goethe Shelley Emerson Thoreau Whitman and Proust Koch uses the work of philosophers historians and writers as well as texts such as the Bible to show what solitude is and isn't and what being alone can do to and for the individual Interesting for its literary scope and its conclusions about all the good true solitude can bring us Booklist Reading this book is like dipping into many minds fierce and gentle The author reveals his long study of great philosophers and interprets their thoughts through the lens of his own experience with solitude He traces our early brushes with solitude and the fear it can engender then the craving for solitude that comes with full adult lives NAPRA Review

Nietzsche and Schiller Nicholas Martin, 1996 This book the first to attempt a thorough comparison of Nietzsche's and Schiller's thought examines their programmes to reform the individual through aesthetic experience with reference primarily to Nietzsche's *Die Geburt der Tragödie* and Schiller's *Ästhetische Briefe* It counters the prejudice that Nietzsche and Schiller represent a black and white contrast draws a convincing picture of their shared cultural heritage and assumptions and assesses the nature and implications of their claims for the untimeliness of aesthetic experience and of their proposed reforms to man and society *Augustine and Kierkegaard* Kim Paffenroth, John Doody, Helene Tallon Russell, 2017-09-20

This volume is a continuation of our series exploring Saint Augustine's influence on later thought this time bringing the fifth century bishop into dialogue with 19th century philosopher theologian social critic and originator of Existentialism Søren Kierkegaard The connections contrasts and sometimes surprising similarities of their thought are uncovered and analyzed in topics such as exile and pilgrimage time and restlessness inwardness and the church as well as suffering evil and humility The implications of this analysis are profound and far reaching for theology ecclesiology and ethics **On Melville** Louis J. Budd, Edwin Harrison Cady, 1988 Many of the selections have become standard studies and interpretations Sherman Paul on *The Town-House Story* R W B Lewis on Melville and Homer Merton Sealts on Melville's *I and My Chimney* to name only a few The quality of the selections is very high indeed as was true of earlier volumes in this series Highly recommended Choice

Introduction to Existentialism Robert L. Wicks, 2019-09-19 This textbook introduces you to existentialist philosophical theory and its cultural influence The first part of the book offers an introductory overview of the 19th century historical roots of existentialist thought and chapters on all the key players Kierkegaard Nietzsche Heidegger Sartre de Beauvoir and Camus

The second part presents a thematic approach with chapters on Christian and Jewish existentialism, existentialism in America, existential psychology, and existentialism in the cinema. Ideal for undergraduate and classroom use, this engaging and accessible textbook includes pedagogical features such as study questions, chapter summaries, key definitions, and further reading.

Gender, Identity, And The Production Of Meaning Tamsin E. Lorraine, 2019-04-05 This book explains an open-ended theory of self that delineates masculine and feminine self-strategies on the basis of the Hegelian tradition of theorizing self-other relations and contemporary feminist theory. It proposes the possibility of combining the gender-differentiated self-strategies.

The Hero in Contemporary American Fiction S. Halldorson, 2007-12-09 This book sets out to write nothing short of a new theory of the heroic for today's world. It delves into the why of the hero as a natural companion piece to the how of the hero as written by Northrop Frye and Joseph Campbell over half a century ago. The novels of Saul Bellow and Don DeLillo serve as an anchor to the theory as it challenges our notions of what is heroic about nymphomaniacs, Holocaust survivors, spurious academics, cult followers, terrorists, celebrities, photographers, and writers of novels who all attempt to claim the right to be hero.

Franz Baermann Steiner Jeremy Adler, Richard Fardon, 2021-12-10 Franz Baermann Steiner (1909-52) provided the vital link between the intellectual culture of central Europe and the Oxford Institute of Anthropology in its post-Second World War years. This book demonstrates his quiet influence within anthropology, which has extended from Mary Douglas to David Graeber, and how his remarkable poetry reflected profoundly on the slavery and murder of the Shoah, an event which he escaped from. Steiner's concerns, including interdisciplinarity, genre, refugees, and exile, colonialism, and violence, and the sources of European anthropology speak to contemporary concerns more directly now than at any time since his early death.

Nietzsche's Ethics and his War on 'Morality' Simon May, 1999-12-02 Simon May presents a fresh and wide-ranging critique of Nietzsche's famous attack on traditional morality and of his controversial ethics of life enhancement. He reveals Nietzsche as both revolutionary and conservative, as one who repudiates traditional moral conceptions of God, guilt, asceticism, pity, and truthfulness, and yet retains a demanding ethics of discipline, conscience, self-creation, generosity, and honesty. In particular, May shows how Nietzsche rejects truthfulness as an unconditional value and yet celebrates it as one of his own highest values, whose worth is determined by who is pursuing it for what end and when in their lives. May is strongly critical of various aspects of Nietzsche's thought: his self-defeating conception of justice, his assumption that life enhancement necessarily demands world affirmation, his ambition to deify the world, and the impossible and undesirable autonomy of the *Übermensch*. But Nietzsche is shown to offer modernity key elements of a coherent ethic and to provide moral philosophy with important tools for reassessing some of its most cherished values and concepts. May's book will be illuminating not just for scholars and students of Nietzsche in philosophy, literature, and history of ideas, but for anyone interested in current debates about ethics and modernity.

On Presence Ralph Harper, 2006-04-28 The Reverend Ralph Harper, a philosopher and theologian, has been credited with introducing existentialism to North America.

in 1948 with his work *Existentialism A Theory of Man* Forty years later Harper delved deeper into the interior life of the human imagination in *On Presence Variations and Reflections* Winner of the 1992 Grawemeyer Award in Religion *On Presence* is an insightful articulation of mankind's experience of presence Drawing from philosophers like Kierkegaard Heidegger and Marcel theologians like Augustine Aquinas and Tillich mystics like Meister Eckhart and John of the Cross and novelists like Dostoevsky and Proust this compelling work considers the transcendent and religious dimensions of the ordinary mysteries in everyday life **The Academic Reviewer** ,1967 **The Seventh Solitude** Ralph Harper,1967

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