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# Recent Social Trends in Québec 1960–1990

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# Recent Social Trends In Quebec 1960 199

**Stuart Macdonald, Brian P. Clarke**



## **Recent Social Trends In Quebec 1960 199:**

Recent Social Trends in Quebec, 1960-1990 Simon Langlois, Baillargeon, 1992-02-05 Readers will follow an intense period of social change in Quebec during which there was a remarkable increase in the level of modernization They will note a massive entry of women into the labour force and a growing service sector that now constitutes seventy percent of all economic activity They will observe also that the Qu b cois have dramatically increased their television viewing and that while they express a generally high level of satisfaction with life the Qu b cois must contend with escalating crime and suicide rates

Recent Social Trends in Canada, 1960-2000 Lance W. Roberts, 2005 Canadian society has changed dramatically since 1960 This work captures the scope and range of these changes through a systematic documentation of seventy eight social trends The introduction summarizes and locates the major waves of change The authors then document each trend in relation to eighteen thematic groups that include age community women labour management stratification social relations the state mobilizing institutions social forces ideologies households lifestyle leisure education integration and attitudes and values In contrast to many recent works and journalistic reports Recent Social Trends in Canada concentrates on the trajectory of change rather than on current events It provides a longitudinal context in which unfolding events can be interpreted in a broader historical and international context Comparable volumes in the McGill Queen s Comparative Charting of Social Change series describe similar tendencies in the United States Quebec France Germany Italy Greece Russia and Bulgaria making it possible to situate the Canadian experience in a global context

**Borderlines in a Globalized World** G. Preyer, Mathias Bös, 2013-11-11 Scholars of different schools have extensively analyzed world systems as networks of communication under the fashionable heading globalization Our collected new research pushes the argument one step further Globalization is not a homogenization of all social life on earth It is a heterogeneous process that connects the global and the local on different levels To understand these contemporary developments this book employs innovative concepts strategies of research and explanations Globalization is a metaphor for different borderstructures new borderlines and conditions of membership which emerge in a global world system As a world system expands it incorporates new territories and new peoples The process of incorporation creates frontiers or boundaries of the world system These frontiers or boundary zones are the locus of resistance to incorporation ethnogenesis ethnic transformation and ethnocide

**Making History in Twentieth-century Quebec** Ronald Rudin, 1997-01-01 The first comprehensive examination of the way French speaking Quebecers have written about their past in the 20th century Rudin s analysis offers new ways of thinking about Quebec society over the course of this century

**Militant Around the Clock?** Nikolaos Papadogiannis, 2015-05-01 During the 1970s left wing youth militancy in Greece intensified especially after the collapse of the military dictatorship in 1974 This is the first study of the impact of that political activism on the leisure pursuits and sexual behavior of Greek youth analyzing the cultural politics of left wing organizations alongside the actual practices of their members Through an examination of

Maoists Socialists Euro Communists and pro Soviet groups it demonstrates that left wing youth in Greece collaborated closely with comrades from both Western and Eastern European countries in developing their political stances Moreover young left wingers in Greece appropriated American cultural products while simultaneously modeling some of their leisure and sexual practices on Soviet society Still despite being heavily influenced by cultures outside Greece left wing youth played a major role in the reinvention of a Greek popular tradition This book critically interrogates the notion of sexual revolution by shedding light on the contradictory sexual transformations in Greece to which young left wingers contributed **A Reader's Guide to Québec Studies** André Senécal,1999 *The Reconquest Of Montreal* Marc Levine,2010-04-28 An examination of the nature of the linguistic transformation of Montreal and the role of public policy in promoting it **Women in American History** Cynthia Ellen Harrison,1979 **Scholars, Missionaries, and Counter-Imperialists** Andrew C. Holman,Brian Payne,2022-03-13 For more than half a century the field of Canadian Studies has attracted North American scholars of the highest caliber to examine Canada its distinctive social makeup its fascinating colonial and postcolonial history its intriguing literature its political structure and its changing place in the world **Scholars Missionaries and Counter Imperialists** The American Review of Canadian Studies 1971 2021 traces the birth and growth of that field by reproducing 15 exemplary articles published in the pages of that journal from its establishment until the present day For five decades the American Review of Canadian Studies ARCS acted as a bellwether for the field revealing its strengths projecting new directions and inquiries and reflecting the changing topics and methods that scholars used to study Canada This book captures the history of that field in one robust volume Carefully selected by the co editors of ARCS the chapters in this edited volume are prefaced by an introductory essay that assesses the accomplishments of the field and brief chapter introductions that place them into context **Canadian Social Trends** ,2000 *Leaving Christianity* Stuart Macdonald,Brian P. Clarke,2017-11-30 Canadians were once church goers During the post war boom of the 1950s Canadian churches were vibrant institutions with attendance rates even higher than in the United States but the following decade witnessed emptying pews What happened In *Leaving Christianity* Brian Clarke and Stuart Macdonald quantitatively map the nature and extent of Canadians disengagement with organized religion and assess the implications for Canadian society and its religious institutions Drawing on a wide array of national and denominational statistics they illustrate how the exodus that began with disaffected baby boomers and their parents has become so widespread that religiously unaffiliated Canadians are now the new majority While the old mainstream Protestant churches have been the hardest hit the Roman Catholic Church has also experienced a significant decline in numbers especially in Quebec Canada s civil society has historically depended on church members for support and a massive drift away from churches has profound implications for its future *Leaving Christianity* documents the true extent of the decline the timing of it and the reasons for this major cultural shift **Migration Between the United States and Canada** Statistics Canada,United States. Bureau of the Census,1990 *Gesellschaften im Umbruch* Deutsche

Gesellschaft für Soziologie. Kongress,1995      **Deindustrializing Montreal** Steven High,2022-06-13 Point Saint Charles a historically white working class neighbourhood with a strong Irish and French presence and Little Burgundy a multiracial neighbourhood that is home to the city's English speaking Black community face each other across Montreal's Lachine Canal once an artery around which work and industry in Montreal were clustered and by which these two communities were formed and divided Deindustrializing Montreal challenges the deepening divergence of class and race analysis by recognizing the intimate relationship between capitalism class struggles and racial inequality Fundamentally deindustrialization is a process of physical and social ruination as well as part of a wider political project that leaves working class communities impoverished and demoralized The structural violence of capitalism occurs gradually and out of sight but it doesn't play out the same for everyone Point Saint Charles was left to rot until it was revalorized by gentrification whereas Little Burgundy was torn apart by urban renewal and highway construction This historical divergence had profound consequences in how urban change has been experienced understood and remembered Drawing extensive interviews a massive and varied archive of imagery and original photography by David Lewis into a complex chorus Steven High brings these communities to life tracing their history from their earliest years to their decline and their current reality He extends the analysis of deindustrialization often focused on single industry towns to cities that have seemingly made the post industrial transition The urban neighbourhood has never been a settled concept and its apparent innocence masks considerable contestation divergence and change over time Deindustrializing Montreal thinks critically about locality revealing how heritage becomes an agent of gentrification investigating how places like Little Burgundy and the Point acquire race and class identities and questioning what is preserved and for whom      **Histoire Sociale** ,1999      The Cumulative Book Index ,1962      The Social Origins of the Welfare State Dominique Marshall,2011-04-07 The Social Origins of the Welfare State traces the evolution of the first universal laws for Quebec families passed during the Second World War In this translation of her award winning *Aux origines sociales de l'état providence* Dominique Marshall examines the connections between political initiatives and Quebecois families in particular the way family allowances and compulsory schooling primarily benefited teenage boys who worked on family farms and girls who stayed home to help with domestic labour She demonstrates that while the promises of a minimum of welfare and education for all were by no means completely fulfilled the laws helped to uncover the existence of deep family poverty Further by exposing the problem of unequal access of children of different classes to schooling these programs paved the way for education and funding reforms of the next generation Another consequence was that in their equal treatment of both genders the laws fostered the more egalitarian language of the war which faded from other sectors of society possibly laying groundwork for feminist claims of future decades The way in which the poorest families influenced the creation of public educational and welfare institutions is a dimension of the welfare state unexamined until this book At a time when the very idea of a universal welfare state is

questioned The Social Origins of the Welfare State considers the fundamental reasons behind its creation and brings to light new perspectives on its future      **Bibliography of Agriculture** ,1961      **America, History and Life** ,1997 Provides historical coverage of the United States and Canada from prehistory to the present Includes information abstracted from over 2 000 journals published worldwide      *Argus* ,1991

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