

# Concrete and Abstract.

- The aim: to understand the concrete/abstract distinction as best we can.
- Then apply it to our discussion of universals.
- Recall: universals are properties that are *shared* across objects.
- Objects *instantiate* universals.
- Each instance of a universal is identical with each other instance of a universal.

# Rebelling Loving And Liberation A Metaphysics Of The Concrete

**Peter H. Marshall**



## **Rebelling Loving And Liberation A Metaphysics Of The Concrete:**

**Rebelling, Loving and Liberation** Paul F. Schmidt, 1971-04-01

**Modern Dogma and the Rhetoric of Assent**

Wayne C. Booth, 1974-10-15 When should I change my mind What can I believe and what must I doubt In this new philosophy of good reasons Wayne C Booth exposes five dogmas of modernism that have too often inhibited efforts to answer these questions Modern dogmas teach that you cannot reason about values and that the job of thought is to doubt whatever can be doubted and they leave those who accept them crippled in their efforts to think and talk together about whatever concerns them most They have willed upon us a befouled rhetorical climate in which people are driven to two self destructive extremes defenders of reason becoming confined to ever narrower notions of logical or experimental proof and defenders of values becoming more and more irresponsible in trying to defend the heart the gut or the gonads Booth traces the consequences of modernist assumptions through a wide range of inquiry and action in politics art music literature and in personal efforts to find identity or a self In casting doubt on systematic doubt the author finds that the dogmas are being questioned in almost every modern discipline Suggesting that they be replaced with a rhetoric of systematic assent Booth discovers a vast neglected reservoir of good reasons many of them known to classical students of rhetoric some still to be explored These good reasons are here restored to intellectual respectability suggesting the possibility of widespread new inquiry in all fields into the question When should I change my mind

**Nature's Web** Peter Marshall, 2015-02-12 This powerful book provides the first comprehensive overview of the intellectual roots of the worldwide environmental movement from ancient religions and philosophies to modern science and ethics and synthesizes them into a new philosophy of nature in which to ground our moral values and social action It traces the origins and evolution of the dominant worldview that has built our industrial technocratic man centered civilization and brought us to the current ecological crisis At the same time it uncovers an alternative cultural tradition in the world's different religions and philosophies and describes how these ideas are now surfacing and coalescing to form an ecological sensibility and a new vision of nature which recognizes the inter relatedness of all living things Finally this book integrates these varied traditions with modern physics and the science of ecology into a larger philosophical whole that provides the environmental movement with a comprehensive vision of an organic and sustainable society in harmony with nature As ecological disasters continue to threaten our planet becoming worse with every passing moment of indifference it has become clear that we must take action We must change our relationship with nature and return to the days when our lives were intimately connected to and dependent upon the natural world Nature's Web lays the foundations for that change by explaining where our complex ideas about nature come from why they are wrong and what we can do to change them

**Heart of the Living God** Michael G. Maness, 2004-06-23 Maness asks us to tie up our sneakers for we are going to have some fun as we hike into the Grand Canyon of Love Love is the treasure of life It is Love all the way Nothing else really matters outside of Love Best of all our Love will only get better in heaven The treasured ability to

have loving relationships is God's gift to us in our Imago Dei the image of God we all share. Likewise what we know of Love this side of heaven is but a dusty image of what God experiences. I want to get personally involved says Maness. Can we have a free will relationship with anyone even God if all of what we do and think is settled? I don't think so. Love is greater than that and I shall prove that and that is indeed a Grand Canyon. Maness brings some of the brain splitting complexities of this to light with good humor, introduces dynamic foreknowledge and challenges Classical Theism's avoidance of Love. And he exposes some foul play in the process. That's the first half of the book. For those wanting to strike out on their own wanting to see more of the depth and diversity of the Grand Canyon the second half contains reviews of about 60 major authors, a 4 000 Abysmal Bibliography and a huge index to just about everything in the book. Maness has thrown a gauntlet before the Classical Theists. So tie up your sneakers and take a hike with Michael G. Maness as he walks with you into the Grand Canyon see more at [www.PreciousHeart.net](http://www.PreciousHeart.net)

*Becoming a Cosmopolitan* Jason D Hill, 2023-06-14 The philosopher and author of *Beyond Blood Identities* offers a new paradigm of personal freedom and moral self possession. As a Jamaican immigrant arriving in the United States at the age of twenty Jason Hill noticed how often Americans identified themselves in terms of race and ethnicity. He observed for example the reluctance of West Indians to join black causes for fear of losing their identity. He began to ask himself what sort of world he wanted to live in a quest that in time led him to the idea of the cosmopolitan. In *Becoming a Cosmopolitan* Jason D Hill argues that we need a new understanding of the self. He revives the idea of the cosmopolitan the person who identifies the world as home. Arguing for the right to forget where we came from Hill proposes a new moral cosmopolitanism for the new millennium

*The Way of the Beloved* Robert Arsdale, Diana Van Arsdale, 2016-11-18 The foundation of the Way of the Beloved is discovered in the heart of love itself where there lives and moves a will to exaltation of the other. To truly love another is to will the spiritual ideal upon that beloved one. When there is a mutual intention to exalt infusing the daily life of a man and woman they enter into the Way of the Beloved. This handbook is an attempt to put into book form what authors Robert and Diana Van Arsdale have been teaching to small groups of couples since 1976. Their workshops offer an ageless set of protocols for the transformation of the love relationship between a woman and a man into a path of spiritual development. Here they present an integrated body of progressive experiential exercises and meditations that were taught originally taught by Herman Rednick. Simply stated *The Way of the Beloved* teaches a couple how to actualize the potential of their relationship through the intensification of love and compassion. Designed for couples in search of spiritual and emotional exploration this guide offers methods intended to help them realize a vision of love fulfilled

**Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office, 1973

**The Southwestern Journal of Philosophy**, 1972 Includes the proceedings of the Southwestern Philosophical Society

**The Law of the Heart** Sam B. Girgus, 2014-07-03 *The Law of the Heart* is a vigorous challenge to the prevailing concept of the antidemocratic image of the self in the American literary and cultural tradition. Sam B. Girgus counters this interpretation and

attempts to develop a new understanding of democratic individualism and liberal humanism in American literature under the rubric of literary modernism The image of the individual self who retreats inward conforming to a distorted law of the heart emerges from the works of such writers as Cooper and Poe and composer Charles Ives Yet as Girgus shows other American writers relate the idea of the self to reality and culture in a more complex way the self confronts and is reconciled to the paradox of history and reality In Girgus view the tradition of pragmatic humanistic individualism provides a foundation for a future where individual liberty is a major priority He uses literary modernism as a bridge for relating contemporary social conditions to crises of the American self and culture as seen in the works of writers including Emerson Howells Whitman Henry James William James Fitzgerald Bellow and McLuhan

**Invitation to Philosophy** Stanley M. Honer, Thomas C. Hunt, 1978    *The Philosopher's Index* Richard H. Lineback, 1978    *Philosophy East & West* , 1972    The Journal of Philosophy , 1971    **Publishers' Trade List Annual, 1991** Bowker Editorial Staff, 1991-09    *Library of Congress Catalog* Library of Congress, 1971 Beginning with 1953 entries for Motion pictures and filmstrips Music and phonorecords form separate parts of the Library of Congress catalogue Entries for Maps and atlases were issued separately 1953 1955

**Library of Congress Catalog** United States, 1977    **Nature's Web** Peter H. Marshall, 1992 This book places the contemporary debate over green issues in its historical context and illuminates what is loosely called earth wisdom The book traces the development of ecological thought from its origins in ancient religions and philosophies to modern science and ethics covering the Taoists the Egyptians the Greeks the Celts and North American Indians as well as alchemy the Enlightenment Romantics Darwinism and Gaia blurb    *Library of Congress Catalogs* Library of Congress, 1976    **Small Press Record of Books in Print** , 1986    **Proceedings and Addresses of the American Philosophical Association** American Philosophical Association, 2008 List of members in v 1

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