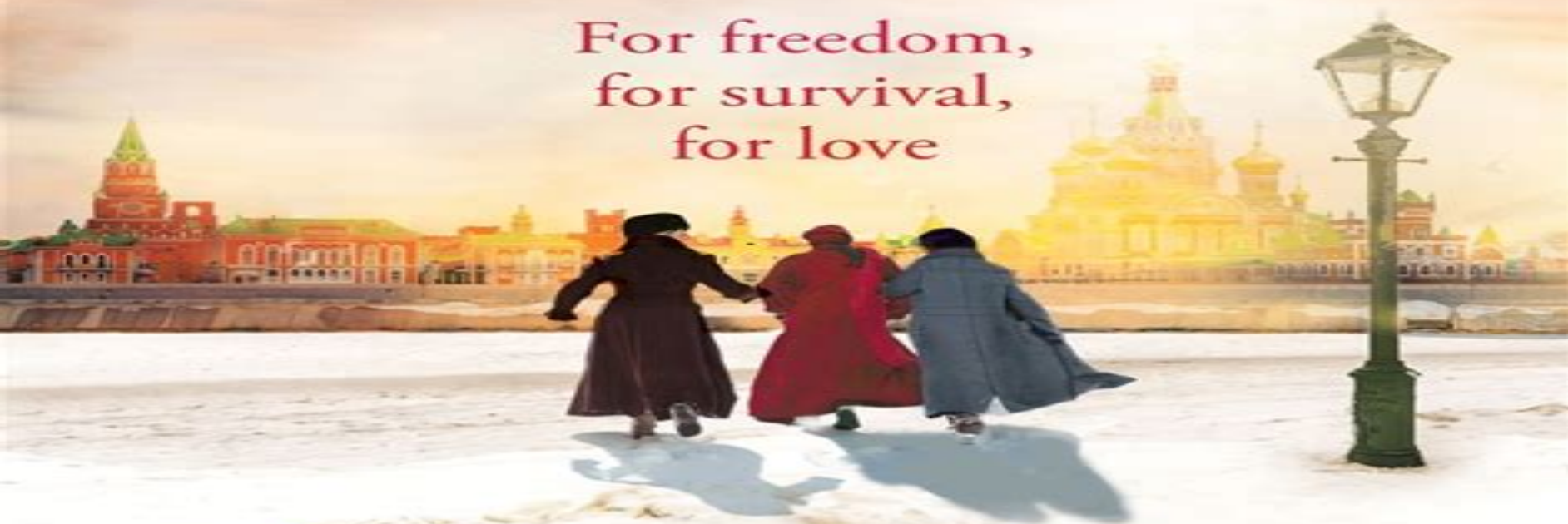


# THE REBEL DAUGHTERS

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for survival,  
for love



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# Rebel Daughters

**Sara E. Melzer, Leslie W. Rabine**



## Rebel Daughters:

*Rebel Daughters* Sara E. Melzer, Leslie W. Rabine, 1992-05-21 This interdisciplinary collection of essays examines the important and paradoxical relation between women and the French Revolution Although the male leaders of the Revolution depended on the women's active militant participation they denied to women the rights they helped to establish At the same time that women were banned from the political sphere woman was transformed into an allegorical figure which became the very symbol of masculine Liberty and Equality This volume analyzes how the revolutionary process constructed a new gender system at the foundation of modern liberal culture

*The Daughter of a Rebel* Georgie Vere Tyler, 1913

**The Rebel's Daughter** John Gabriel Woerner, 1899

*Fathers, Daughters, and Slaves* Doris Y. Kadish, 2012 This new study brings to life the unique contribution of French women during the early nineteenth century a key period in the history of colonialism and slavery It offers in depth readings of works by five antislavery writers Germaine de Staël Claire Duras Marceline Desbordes Valmore Charlotte Dard and Sophie Doin

**Ascendancy Women and Elementary Education in Ireland** Eilís O'Sullivan, 2017-06-30 This book outlines the lives of six female members of the Irish Ascendancy and describes their involvement with educational provision for poor children in Ireland at the end of the long eighteenth century It argues that these women were moved by empathy and by a sense of duty and that they were motivated by political considerations pragmatism and especially religious belief The book highlights the women's agency and locates their contribution in international and literary contexts and by exploring sources and evidence not previously considered it generates an enhanced understanding of Ascendancy women's involvement with the provision of elementary education for poor Irish children This book will appeal to scholars and researchers in the fields of Education and History of Education It will also have broad appeal for those interested in Gender and Women's Studies in Georgian Ireland and in the history of Ascendancy families and estates

*The White Tribe of Africa* David Harrison, 1983-10-01

*Feminism and the Politics of Travel after the Enlightenment* Yaël Schlick, 2012-01-12 Taking the Enlightenment and the feminist tradition to which it gave rise as its historical and philosophical coordinates *Feminism and the Politics of Travel After the Enlightenment* explores travel as a technology of gender It also investigates the way travel's utopian dimension and feminism's utopian ideals have intermittently fed off each other in productive ways With broad historical and theoretical understanding Yaël Schlick analyzes the intersections of travel and feminism in writings published during the late eighteenth and nineteenth centuries a period of intense feminist vindication during which women's very presence in the public sphere their access to education and their political participation were contentious issues Schlick examines the gendering of travel and its political implications in Rousseau's *Emile* and in works by Mary Wollstonecraft Stéphanie Félicité de Genlis Frances Burney Germaine de Staël Suzanne Voilquin Flora Tristan Gustave Flaubert and George Sand arguing that travel is instrumental in furthering diverse feminist agendas The epilogue alerts us to the continuation of the utopian strain of the voyage and its link to feminism in modern and

contemporary travelogues by writers like Mary Kingsley Robyn Davidson and Sara Wheeler *Refugee Nuns, the French Revolution, and British Literature and Culture* Tonya J. Moutray, 2016-03-22 In eighteenth century literature negative representations of Catholic nuns and convents were pervasive Yet during the politico religious crises initiated by the French Revolution a striking literary shift took place as British writers championed the cause of nuns lauded their socially relevant work and addressed the attraction of the convent for British women Interactions with Catholic religious including priests and nuns Tonya J Moutray argues motivated writers including Hester Thrale Piozzi Helen Maria Williams and Charlotte Smith to reevaluate the historical and contemporary utility of religious refugees Beyond an analysis of literary texts Moutray's study also examines nuns personal and collective narratives as well as news coverage of their arrival to England enabling a nuanced investigation of a range of issues including nuns displacement and imprisonment in France their rhetorical and practical strategies to resist authorities representations of refugee migration to and resettlement in England relationships with benefactors and locals and the legal status of English nuns and convents in England including their work in recruitment and education Moutray shows how writers and the media negotiated the multivalent figure of the nun during the 1790s shaping British perceptions of nuns and convents during a time critical to their survival *Citoyennes* Annie Smart, 2011-12-23 In *Citoyennes* Annie Smart argues that many revolutionary and pre revolutionary works constructed a civic identity for women and portrayed the home as a site for both civic virtue and private subjectivity This interdisciplinary study offers a fresh interpretation of the role of women and the home in eighteenth century France and goes a long way to filling a gaping hole in the contemporary literature on the subject *French Opera 1730-1830: Meaning and Media* David Charlton, 2024-10-28 The majority of these collected essays date from 1992 onwards three of them having been specially expanded for this volume Drawing on recent archival research and new musicological theory they investigate distinctive qualities in French opera from early opéra comique to early grand opera Media is interpreted in terms of both narrative systems and practical theatre resources One group of essays identifies narrative systems in minuet scenes in the diegetic romance and in special uses of musical motives Another group concerns the theory and aesthetics of opera in which uses of metaphor help us interpret audience reception A third group focuses on orchestral and staging practices brought together in a new theory of the melodrama model linking various genres from the 1780s with the world of the 1820s French opera's relation with literature and politics is a continuing theme explored in writings on prison scenes Ossian and public private dramaturgy in grand opera David Charlton has written widely on French music and opera topics for over 25 years The selection of his articles presented here focuses on the period 1730-1830 when Paris was a hotbed of influential ideas in music and music theatre with many of these ideas taken up by foreign composers This volume assesses the French contribution to the development of Classical and Romantic styles and genres which has hitherto not received the attention it deserves

*The Works of Lady Caroline Lamb* Leigh Wetherall Dickson, 2021-02-25 Offers the works of Lady Caroline Lamb 1785

1828 the late Romantic era novelist most famous for her affair with Lord Byron Presenting Lamb s works in a scholarly format this book situates her literary achievements within the context of her Whig allegiances her sense of noblesse oblige and her promotion of aristocratic reform      **France and the Age of Revolution** William Doyle,2013-05-30 From the turmoil and tragedy of the French Revolution to the rise and fall of the enigmatic figure of Napoleon Bonaparte the history of France between 1789 and 1815 is one of the most enduringly fascinating and widely studied periods of history In this volume the renowned historian William Doyle provides a new perspective on several key themes within the history of this period from the world of the Ancien Regime to the Battle of Waterloo He sheds new light on the causes of the French Revolution and the impact of the revolution outside France In taking a fresh look at the Napoleonic Empire he considers the influences on Napoleon s leadership decisions and the machinations of his court Written by one of the leading historians of Revolutionary France this book will be essential reading for anyone interested in the French Revolution and Napoleonic Europe

Gendering European History: 1780- 1920 Barbara Caine,Glenda Sluga,2002-07-16 Gendering European History covers the period from the French Revolution to the end of the First World War Organised both chronologically and thematically its central theme is the issue of gender and citizenship The book encompasses the late eighteenth century revolutionary period nineteenth century developments concerning work urban and domestic life national politics gender in the fin de siecle and imperialism and concludes with the gender crisis of the First World War Caine and Sluga explore the question of sexual difference in relation to class ethnicity and race and the development of key historical debates about identity work home politics and citizenship in specific national contexts and across Europe At the same time they provide readers new to European history with general information about the social and political contexts in which those debates arose Intended both as an introductory work for tertiary students and one that offers new interpretations for scholars in the field this study is a synthethis bringing together the extensive but often fragmented existing literature on gender in European history It also raises new questions and introduces new sources particularly in relation to the history of gender and nation building The result is a challenging view of the contours of European history in the period from the Enlightenment to the 1920 s Barbara Caine is Professor of History Monash University Victoria Australia Glenda Sluga is Senior Lecturer in History and Director of European Studies University of Sydney New South Wales Australia      **Vicarious Narratives** Jeanne M. Britton,2019-09-19

Adam Smith s Theory of Moral Sentiments 1759 defines sympathy as a series of shifts in perspective by which one sees from a different point of view British and French novels published over the following century redefine sympathy through narrative form shifting perspectives or stories within stories in which one character adopts the voice and perspective of another Fiction follows Smith s emphasis on sympathy s shifting perspectives but this formal echo coincides with a challenge For Smith and other Enlightenment philosophers the experience of sympathy relies on human resemblance In novels by contrast characters who are separated by nationality race or species experience a version of sympathy that struggles to accommodate such

differences Encounters between these characters produce shifts in perspective or framed tales as one character sympathizes with another and begins to tell her story echoing Smith's definition of sympathy in their form while challenging Enlightenment philosophy's insistence on human resemblance Works of sentimental and gothic fiction published between 1750 and 1850 generate a novelistic version of sympathy by manipulating traditional narrative forms epistolary fiction embedded tales and new publication practices the anthology the novelistic extract Second hand stories transform the vocal mobility emotional immediacy and multiple perspectives associated with the declining genre of epistolary fiction into the narrative levels and shifting speakers of nineteenth century frame tales Vicarious Narratives argues that fiction redefines sympathy as the struggle to overcome difference through the active engagement with narrative by listening to re telling and transcribing the stories of others

**Surmounting the Barricades** Carolyn J. Eichner, 2004-11-12 This book vividly evokes radical women's integral roles within France's revolutionary civil war known as the Paris Commune It demonstrates the breadth depth and impact of communard feminist socialisms far beyond the 1871 insurrection Examining the period from the early 1860s through that century's end Carolyn J Eichner investigates how radical women developed critiques of gender class and religious hierarchies in the immediate pre Commune era how these ideologies emerged as a plurality of feminist socialisms within the revolution and how these varied politics subsequently affected fin de siècle gender and class relations She focuses on three distinctly dissimilar revolutionary women leaders who exemplify multiple competing and complementary feminist socialisms Andre Leo Elisabeth Dmitrieff and Paule Mink Leo theorized and educated through journalism and fiction Dmitrieff organized institutional power for working class women and Mink agitated crowds to create an egalitarian socialist world Each woman forged her own path to gender equality and social justice

**The Works of Lady Caroline Lamb Vol 2** Leigh Wetherall Dickson, Paul Douglass, 2020-04-21 Offers the works of Lady Caroline Lamb 1785 1828 the late Romantic era novelist most famous for her affair with Lord Byron Presenting Lamb's works in a scholarly format this book situates her literary achievements within the context of her Whig allegiances her sense of noblesse oblige and her promotion of aristocratic reform

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*Routledge Library Editions: Romanticism* Various, 2021-08-05 This set reissues 28 books on Romanticism originally published between 1940 and 2006 Routledge Library Editions Romanticism provides an outstanding collection of scholarship which explores not only Romantic literature but the Romantic Movement as a whole including art philosophy and science

*English feminists and their opponents in the*

*1790s* William Stafford, 2024-06-04 This fascinating book examines what sixteen radical and conservative famous and notorious British women wrote about their sex in the 1790s It offers the most comprehensive survey of what they thought about their fellow women with regard to love sexual desire and marriage their domestic roles and their engagement in the public sphere and issues of gender and female abilities including sensibility and genius How contemporary reviewers divided women writers into unsex d and proper is investigated as is the issue of whether they attempted to exclude women from certain kinds of writing The book reveals the depth of female complaint but contends that women did not passively submit Conservative and radicals alike sought to extend their sphere of activity to reform men challenge gender stereotypes and propose that a woman should be a self for herself and her God rather than for her husband

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