

Although little known, Richard Price's *A Review of the Principal Questions in Morals* (1758) is one of the most relevant texts of eighteenth-century moral philosophy. Hastings Radtall described it "as the best work published on Ethics till quite recent times" because it "contains the gist of the Kantian doctrine without Kant's confusions"; C.D. Broad pointed out in this regard that "until Ross published his book *The Right and the Good* in 1930 there existed 'no statement and defence of what may be called the 'rationalistic type' of ethical theory comparable in merit to Price's"; and W.D. Hudson considered *A Review* "probably the best statement of the case for rational intuitionism which has ever been written". In this volume Francesco Allegri demonstrates, through a rigorous analysis of the text, the full validity of previous evaluations, highlighting in particular that in *A Review* it is possible to find many of the traits that characterize the ethical reflection of our own times, such as the exigency to focus attention on the meaning of terms in order to clarify and resolve disputes; the identification of different levels and types of inquiry and the need to keep them distinct; the thesis that moral judgments are not definable in non-moral terms; the criticism of all forms of normative monism; the non-absolute nature of ethical principles, to be conceived as *prima facie* or *pro tanto* duties; the necessity to distinguish the moral properties of the agent from the moral properties of the action, etc. For this reason, confronting Price's *Review* means going to the historical roots of contemporary ethics.

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FRANCESCO ALLEGRI

# RICHARD PRICE AND THE FOUN- DATION OF VIRTUE

SOME HISTORICAL ROOTS  
OF CONTEMPORARY ETHICS IN A REVIEW OF  
*THE PRINCIPAL QUESTIONS IN MORALS*

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# Reason Virtue Richard Price

**Louise Hickman**



## **Reason Virtue Richard Price:**

**Reason and Virtue** Antonio S. Cua,1966      **Samuel Clarke, Balguy. Richard Price. Appendix: Balguy. Brown. John Clarke. Cudworth. John Gay. Hobbes. Kames. Locke. Mandeville. Paley. Wollaston** Sir Lewis Amherst Selby-Bigge,1897      *Richard Price and the Ethical Foundations of the American Revolution* Richard Price,1979 Richard Price was a loyal although dissenting subject of Great Britain who thought the British treatment of their colonies as wrong not only prudentially financially economically militarily and politically but above all morally wrong He expressed these views in his first pamphlet early in 1776 It concluded with a plea for the cessation of hostilities by Great Britain and reconciliation Its analyses arguments and conclusions however along with its admiration for the colonists their moral position and qualities could hardly fail to contribute to their reluctant recognition that there was no real alternative to independence Price found some of his views not only misunderstood but vilified by negative critics in the ensuing controversy So he wrote a second pamphlet which was published in early 1777 He expanded his analysis of liberty extended its application to the war with America and greatly expanded his discussion of the economic impact upon Great Britain After the war in 1784 he published a third pamphlet on the importance of the American Revolution and the means of making it a benefit to the world appending an extensive letter from the Frenchman Turgot Implicitly the letter regards Price as a perceptive theorist of the revolution explicitly it identifies the problems facing the prospective new nation and expresses a wish that it will fulfill its role s the hope of the world Selections in the appendices present a part of the pamphlet controversy and the selection of correspondence shows how seriously Price was regarded by Revolutionary leaders      **The Works of Dr. Richard Price. With Memoirs of His Life by W. Morgan** Richard Price,1816      **A Review Of The Principal Questions In Morals ... By Richard Price ...** Richard Price,1787      Religious Identities in Britain, 1660-1832 Robert G. Ingram,2017-03-02 Through a series of studies focusing on individuals this volume highlights the continued importance of religion and religious identity on British life throughout the long eighteenth century From the Puritan divine and scholar Roger Morrice active at the beginning of the period to Dean Shipley who died in the reign of George IV the individuals chosen chart a shifting world of enlightenment and revolution whilst simultaneously reaffirming the tremendous influence that religion continued to bring to bear For whilst religion has long enjoyed a central role in the study of sixteenth and seventeenth century British history scholars of religion in the eighteenth century have often felt compelled to prove their subject s worth Sitting uneasily at the juncture between the early modern and modern worlds the eighteenth century has perhaps provided historians with an all too convenient peg on which to hang the origins of a secular society in which religion takes a back seat to politics science and economics Yet as this study makes clear in spite of the undoubted innovations and developments of this period religion continued to be a prime factor in shaping society and culture By exploring important connections between religion politics and identity and asking broad questions about the character of religion in Britain the contributions put into context many of

the big issues of the day From the beliefs of the Jacobite rebels to the notions of liberty and toleration to the attitudes to the French Wars the book makes an unambiguous and forceful statement about the centrality of religion to any proper understanding of British public life between the Restoration and the Reform Bill

**Essays by Samuel Clarke ; John Balguy ; Richard Price ; John Brown ; John Clarke ; Ralph Cudworth ; John Gay ; Thomas Hobbes ; Henry Home Kames ; John Locke ; John Mandeville ; William Paley ; William Wollaston** Sir Lewis Amherst Selby-Bigge,1965

**Sermons by Richard Price ... and Joseph Priestley ...** Richard Price,1791 **Eighteenth-Century Dissent and Cambridge Platonism** Louise Hickman,2017-05-12 Eighteenth Century Dissent and Cambridge Platonism identifies an ethically and politically engaged philosophy of religion in eighteenth century Rational Dissent particularly in the work of Richard Price 1723 1791 and in the radical thought of Mary Wollstonecraft It traces their ethico political account of reason natural theology and human freedom back to seventeenth century Cambridge Platonism and thereby shows how popular histories of the philosophy of religion in modernity have been over determined both by analytic philosophy of religion and by its critics The eighteenth century has typically been portrayed as an age of reason defined as a project of rationalism liberalism and increasing secularisation leading inevitably to nihilism and the collapse of modernity Within this narrative the Rational Dissenters have been accused of being the culmination of eighteenth century rationalism in Britain epitomising the philosophy of modernity This book challenges this reading of history by highlighting the importance of teleology deformity the immutability of goodness and the divinity of reason within the tradition of Rational Dissent and it demonstrates that the philosophy and ethics of both Price and Wollstonecraft are profoundly theological Price s philosophy of political liberty and Wollstonecraft s feminism both grounded in a Platonic conception of freedom are perfectionist and radical rather than liberal This has important implications for understanding the political nature of eighteenth century philosophical theology these thinkers represent not so much a shaking off of religion by secular rationality but a challenge to religious and political hegemony By distinguishing Price and Wollstonecraft from other forms of rationalism including deism and Socinianism this book takes issue with the popular division of eighteenth century philosophy into rationalistic and empirical strands and through considering the legacy of Cambridge Platonism draws attention to an alternative philosophy of religion that lies between both empiricism and discursive inference [Encyclopedia of Ethics: P-W](#) Lawrence C. Becker,Charlotte B.

Becker,2001 A revised expanded and updated edition with contributions by 325 renowned authorities in the field of ethics All of the original articles have been newly peer reviewed and revised bibliographies have been updated throughout and the overall design of the work has been enhanced for easier access to cross references and other reference features

**Liberty's Apostle - Richard Price, His Life and Times** Paul Frame,2015-03-20 It introduces readers to a man largely unknown outside academia but who was considered by his contemporaries to be one of the greatest thinkers of the Enlightenment and who championed against powerful opposition many of the rights and liberty s we take for granted today

As a chronological account it covers and discusses Price's writing on all the issues which interested him. Among them are political and civil liberty, parliamentary reform, life assurance, mathematics, moral philosophy and the American and French Revolutions. His comments on all these are as important today and as enlightening as they were in his time. The book is the first to make extensive use of Price's correspondence with the likes of Joseph Priestley, Benjamin Franklin, Thomas Jefferson and newly discovered letters from Price's nephew in Paris during the July 1789 Revolution. This coupled with the chronological approach gives the reader an insight into his thinking and political developments during crucial periods of the eighteenth century Enlightenment and provides a high readable narrative for the general reader. *Encyclopedia of Ethics* Lawrence C. Becker, Charlotte B. Becker, 2013-10-18. The editors working with a team of 325 renowned authorities in the field of ethics have revised, expanded and updated this classic encyclopedia. Along with the addition of 150 new entries, all of the original articles have been newly peer reviewed and revised bibliographies have been updated throughout and the overall design of the work has been enhanced for easier access to cross references and other reference features. New entries include Cheating, Dirty hands, Gay ethics, Holocaust, Journalism, Political correctness and many more. **The Significance of Richard Price in the History of Ethics** Cloice Ray Howd, 1918. **A History of Western Ethics** Charlotte B. Becker, 2004-03-01. This newly revised and updated edition of *A History of Western Ethics* is a coherent and accessible overview of the most important figures and influential ideas of the history of ethics in the Western philosophical tradition.

Human Nature, Ritual, and History Antonio S. Cua, 2005-03. In this volume distinguished philosopher Antonio S. Cua offers a collection of original studies on Xunzi, a leading classical Confucian thinker, and on other aspects of Chinese philosophy.

**Modern Virtue** Emily Dumler-Winckler, 2022. *Modern Virtue* is the first book-length treatment of Mary Wollstonecraft's theology and religion, the first to show the centrality of each for her account of the virtues and revolution and the first by a scholar in these fields. While Wollstonecraft is canonical in many other fields, she is mostly unknown or ignored in virtue ethics, theology and religion. This book remedies this omission and the prevalent narratives sustained by it in the latter as well as predominant views of her religion and virtue in the former. **Virtue, Happiness, Knowledge** David O. Brink, Susan Sauvé Meyer, Christopher Shields, 2018-06-21. Fifteen leading philosophers explore a set of themes from the pioneering work of Gail Fine and Terence Irwin in ancient philosophy but also in later periods and in systematic philosophy. The contributors discuss knowledge, rhetoric, freedom and practical reason, virtue and the good life, ethics and politics in Plato and Aristotle and beyond. The editors offer an introduction charting the scholarly contributions of Fine and Irwin and assessing their individual and joint impact together with a complete bibliography of their writings. Philosophy and Religion in Enlightenment Britain Ruth Savage, 2012-04-26. *Philosophy and Religion in Enlightenment Britain* explores some of the themes and issues that exercised thinkers concerned with religion and philosophy and their interrelatedness in the period known as the long eighteenth century while illustrating the techniques and style of intellectual history as practised in the

early twenty first century The volume will encourage further understanding of the influences that were current at the time that some of the most significant works in western philosophy were written and use primary materials to achieve this The essays presented here have been specially commissioned from both established distinguished collaborators and young up and coming scholars to illustrate the breadth and diversity of philosophy in the late seventeenth and eighteenth centuries This was a period when ideas were being formed and developed against a background of evolving views in science politics and religion and in light of their implications for traditional religious belief and thought The figures examined range from Locke and Hume to lesser known personalities who provide a different perspective on the intellectual environment of the time such as Samuel Halliday Martin Clifford and Henry Scougal In addition the volume contains new transcriptions of two revealing works by Hume a letter illustrating his later attitude to political theory and an early essay on ethics and chivalry *Richard Price, Philosopher and Apostle of Liberty* Roland Thomas,1924 **The Social and Political Philosophy of Mary**

**Wollstonecraft** Sandrine Bergès,Alan Coffee,2016-11-10 Interest in the contribution made by women to the history of philosophy is burgeoning Intense research is underway to recover their works which have been lost or overlooked At the forefront of this revival is Mary Wollstonecraft While she has long been studied by feminists and later discovered by political scientists philosophers themselves have only recently begun to recognise the value of her work for their discipline This volume brings together new essays from leading scholars which explore Wollstonecraft s range as a moral and political philosopher of note both taking a historical perspective and applying her thinking to current academic debates Subjects include Wollstonecraft s ideas on love and respect friendship and marriage motherhood property in the person and virtue and the emotions as well as the application her thought has for current thinking on relational autonomy and animal and children s rights A major theme within the book places her within the republican tradition of political theory and analyses the contribution she makes to its conceptual resources

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