



REASON, RELIGION, AND MORALS

FRANCES
WRIGHT

FOREWORD BY
SUSAN S. ADAMS

Reason Morals

Bryan R. Weaver, Kevin Scharp



Reason Morals:

Morality and Practical Reasons Douglas W. Portmore, 2021-03-04 As Socrates famously noted there is no more important question than how we ought to live The answer to this question depends on how the reasons that we have for living in various different ways combine and compete To illustrate suppose that I've just received a substantial raise What should I do with the extra money I have most moral reason to donate it to effective charities but most self interested reason to spend it on luxuries for myself So whether I should live my life as I have most moral reason to live it or as I have most self interested reason to live it depends on how these and other sorts of reasons combine and compete to determine what I have most reason to do all things considered This Element seeks to figure out how different sorts of reasons combine and compete to determine how we ought to live

Moral Reason Julia Markovits, 2014-03-07 What is it to have a reason to do something is one sort of question what is it we have reason to do is another These questions are often explored separately But our answers to them may not be independent what reasons are may have implications for what reasons there are So the door is opened to a troubling tension the account of what reasons are that is most plausible in its own right could entail a view of what we have reason to do that is independently implausible In fact it looks like this is the case In the first half of *Moral Reason* Julia Markovits develops and defends a version of a desire based internalist account of what normative reasons are But does that account entail that there are no moral reasons that apply to all of us regardless of what we happen to desire It may look obvious that it does that a bullet must be bitten somewhere If what we have reason to do depends on what we antecedently desire corrected only for misinformation and procedural irrationalities and if desires differ from person to person there seems to be no basis for assuming that everyone has reason to be moral But the bullet may yet be avoided In the second half of the book Markovits shows how we may do so building on Kant's argument for his formula of humanity to provide an internalist defense of universal moral reasons In doing so she provides a more satisfying answer to the age old question why be moral

Proof of Allah Ender Tosun, 2022-09-28 This book explains in detail the proof of Allah in accordance with the teaching of the Quran through the use of many syllogisms It uses a unitary reason and evidence based method

From Morality to the End of Reason Ingmar Persson, 2013-09-26 Many philosophers think that if you're morally responsible for a state of affairs you must be a cause of it Ingmar Persson argues that this strand of common sense morality is asymmetrical in that it features the act omission doctrine according to which there are stronger reasons against performing some harmful actions than in favour of performing any beneficial actions He analyses the act omission doctrine as consisting in a theory of negative rights according to which there are rights not to have one's life body and property interfered with and a conception of responsibility as being based on causality This conception of responsibility is also found to be involved in the doctrine of double effect The outcome of Persson's critical examination of these ideas is that reasons of rights are replaced by reasons of beneficence and we are made responsible for what is under the influence of our practical

reasons The argument gives rise to a symmetrical consequentialist morality which is more demanding but less authoritative than common sense morality because reasons of beneficence are weaker than reasons of rights It is also argued that there are no non naturalist external practical reasons and all practical reasons are desire dependent so practical reasons cannot be universally binding The question is whether such a morality possesses enough authority to command our compliance This seems necessary in order for us to cope with the greatest moral problems of our time such as aid to developing countries and anthropogenic climate change

Nineteenth Century Prose,2005

Moral Realism Russ Shafer-Landau,2003-06-19

Moral Realism is a systematic defence of the idea that there are objective moral standards In the tradition of Plato and G E Moore Russ Shafer Landau argues that there are moral principles that are true independently of what anyone anywhere happens to think of them These principles are a fundamental aspect of reality just as much as those that govern mathematics or the natural world They may be true regardless of our ability to grasp them and their truth is not a matter of their being ratified from any ideal standpoint nor of being the object of actual or hypothetical consensus nor of being an expression of our rational nature Shafer Landau accepts Plato s and Moore s contention that moral truths are sui generis He rejects the currently popular efforts to conceive of ethics as a kind of science and insists that moral truths and properties occupy a distinctive area in our ontology Unlike scientific truths the fundamental moral principles are knowable a priori And unlike mathematical truths they are essentially normative intrinsically action guiding and supplying a justification for all who follow their counsel Moral Realism is the first comprehensive treatise defending non naturalistic moral realism in over a generation It ranges over all of the central issues in contemporary metaethics and will be an important source of discussion for philosophers and their students interested in issues concerning the foundations of ethics

Foundation for a Natural

Morality Edmund Wall,2018-10-15 Few philosophers attempt to establish that there is an evaluative and moral realm They make these major assumptions without argument This plays into the hands of moral nihilists and certain other moral skeptics A major obstacle that prevents philosophers from developing such arguments is the long standing view that one cannot derive an ought from an is that is one cannot begin with purely descriptive non evaluative propositions and deduce an evaluative or moral proposition In this book Edmund Wall develops arguments for evaluative and moral principles His deductive reasoning begins with certain purely descriptive and non evaluative propositions concerning human nature establishing a basic moral principle of human life and a basic moral principle of knowledge By providing such deductive arguments for basic moral principles Wall makes considerable progress in establishing a sure foundation for morality He further develops his case by responding to a plethora of anticipated objections against his two arguments and by delineating the advantages of his own moral approach over a number of influential moral theories and competing accounts of moral reasoning

Good Things to Do Rüdiger Bittner,2023 R diger Bittner argues that the aim of thinking about what to do of practical reason is to find not what we ought to do but what it is good to do under the circumstances Neither under prudence

nor under morality are there things we ought to do There is no warrant for the idea of our being required by natural law or by our rationality to do either what helps us attain our ends or what is right for moral reasons While common moral understanding is committed to there being things we ought to do and to our being guilty and deserving blame if we fail to do them we can lay aside these notions without loss indeed with benefit The volume also explains what it is for something to be good to do under the circumstances and argues for understanding practical reason in these terms What is good to do we find by experience what we go through teaches us what helps and what hinders and helps us figure out what is prudentially useful and what is morally right to do although ultimately this difference itself gives way and morality turns out to be a part of prudence

Morality Bernard Gert,1998 For more than thirty years philosopher Bernard Gert has been developing and refining his distinctive and comprehensive moral theory This book presents the fullest statement yet of his influential theoretical model

A Treatise on Human Nature David Hume,1882 **The Price of Morality** Pepita Haezrahi,2020-07-20 Originally published in 1961 this book defines the specific traits and describes the concrete qualities of moral action It denotes the boundaries and discusses the conflicts which arise between the aims of moral goodness and those of pure religiosity personal and historic grandeur and creative excellence The theories of theologians like Barth and Brunner among others and the maximalist theories of Nietzsche and his disciples and certain existentialists are contrasted with Kant's essay on pure ethics

Why Be Moral? Beatrix Himmelmann,Robert Loudon,2015-09-25 What reasons do we have to be moral and are these reasons more compelling than the reasons we have to pursue non moral projects Ever since the Sophists first raised this question it has been a focal point of debate Why be Moral is a collection of new essays on this fundamental philosophical problem written by an international team of leading scholars in the field

Moral Agency in Eastern and Western Thought Jonathan Jacobs,Heinz-Dieter Meyer,2024-07-30 This volume explores how individuals use moral agency to craft the moral dispositions and moral capabilities needed for living well lived lives It draws on Eastern and Western philosophical and ethical traditions to formulate and address key issues concerning character development and moral agency In both Eastern and Western traditions the complexities of shaping an individual's moral agency focus on sustained processes of inner self cultivation The chapters in this volume highlight the ways in which one is to manage and direct one's desires and aspirations and what is to count as the source of guidance for a well lived life They engage with key figures and traditions in the history of Eastern and Western philosophy including Confucian Buddhist and Western sources from Aristotle to Kant The juxtaposition of sources from the different parts of the world highlights striking similarities and significant contrasts and provides rich conceptual resources for further exploration of these issues The volume provides a broader deeper pursuit of central issues of moral psychology and ethics in ways that highlight the inexhaustible resources in these traditions The focus on character is a way to draw together perspectives on ethical life theories of human agency views of fundamental life guiding values and relations between individuals and society and how persons see their place in the world Moral Agency in

Eastern and Western Thought will appeal to scholars and advanced students working on virtue ethics moral psychology comparative philosophy and history of philosophy

Semantics for Reasons Bryan R. Weaver, Kevin Scharp, 2019-06-27
 Semantics for Reasons is a book about what we mean when we talk about reasons It not only brings together the theory of reasons and natural language semantics in original ways but also sketches out a litany of implications for metaethics and the philosophy of normativity In their account of how the language of reasons works Bryan R Weaver and Kevin Scharp propose and defend a view called Question Under Discussion QUD Reasons Contextualism They use this view to argue for a series of novel positions on the ontology of reasons indexical facts the reasons to be rational debate moral reasons and the reasons first approach

Dealing with the Legacy of Authoritarianism Antonio Costa Pinto, Leonardo Morlino, 2013-09-13 In recent years the agenda of how to deal with the past has become a central dimension of the quality of contemporary democracies Many years after the process of authoritarian breakdown consolidated democracies revisit the past either symbolically or to punish the elites associated with the previous authoritarian regimes New factors like international environment conditionality party cleavages memory cycles and commemorations or politics of apologies do sometimes bring the past back into the political arena This book addresses such themes by dealing with two dimensions of authoritarian legacies in Southern European democracies repressive institutions and human rights abuses The thrust of this book is that we should view transitional justice as part of a broader politics of the past an ongoing process in which elites and society under democratic rule revise the meaning of the past in terms of what they hope to achieve in the present This book was published as a special issue of South European Society and Politics

The Morality of Happiness Julia Annas, 1993-08-19 Ancient ethical theories based on the notions of virtue and happiness have struck many as an attractive alternative to modern theories But we cannot find out whether this is true until we understand ancient ethics and to do this we need to examine the basic structure of ancient ethical theory not just the details of one or two theories In this book Annas brings together the results of a wide ranging study of ancient ethical philosophy and presents it in a way that is easily accessible to anyone with an interest in ancient or modern ethics She examines the fundamental notions of happiness and virtue the role of nature in ethical justification and the relation between concern for self and concern for others Her careful examination of the ancient debates and arguments shows that many widespread assumptions about ancient ethics are quite mistaken Ancient ethical theories are not egoistic and do not depend for their acceptance on metaphysical theories of a teleological kind Most centrally they are recognizably theories of morality and the ancient disputes about the place of virtue in happiness can be seen as akin to modern disputes about the demands of morality

A Discourse of Matters Pertaining to Religion Theodore Parker, 1847

The Ethics of William Wollaston Clifford Griffeth Thompson, 1922

Re-Purposing Universities for Sustainable Human Progress Iain Stewart, Victoria Hurth, Stephen Sterling, 2022-03-31

Ethical Theory Russ Shafer-Landau, 2012-06-20 The second edition of Ethical Theory An Anthology features a comprehensive collection of more

than 80 essays from classic and contemporary philosophers that address questions at the heart of moral philosophy Brings together 82 classic and contemporary pieces by renowned philosophers from seminal works by Hume and Kant to contemporary views by Derek Parfit Susan Wolf Judith Jarvis Thomson and many more Features updates and the inclusion of a new section on feminist ethics along with a general introduction and section introductions by Russ Shafer Landau Guides readers through key areas in ethical theory including consequentialism deontology contractarianism and virtue ethics Includes underrepresented topics such as moral knowledge moral standing moral responsibility and ethical particularism

Unveiling the Power of Verbal Art: An Emotional Sojourn through **Reason Morals**

In a world inundated with monitors and the cacophony of quick communication, the profound power and emotional resonance of verbal artistry often fade into obscurity, eclipsed by the regular barrage of sound and distractions. However, situated within the musical pages of **Reason Morals**, a interesting perform of literary beauty that impulses with natural emotions, lies an unforgettable journey waiting to be embarked upon. Written by a virtuoso wordsmith, that enchanting opus courses visitors on a psychological odyssey, softly exposing the latent potential and profound affect stuck within the intricate web of language. Within the heart-wrenching expanse of the evocative evaluation, we can embark upon an introspective exploration of the book is main subjects, dissect their charming publishing type, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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