

# Reality and Illusion in New Testament Scholarship

A PRIMER IN CRITICAL  
REALIST HERMENEUTICS

BEN F. MEYER

# Reality And Illusion In New Testament Scholarship

**David J. Neville**



## **Reality And Illusion In New Testament Scholarship:**

**Reality and Illusion in New Testament Scholarship** Ben F. Meyer, 2016-07-15 Reality and Illusion in New Testament Scholarship is a basic introduction to the theory of interpretation and theory of history for New Testament readers students and scholars It offers an entry into the thought of the late great Bernard Lonergan on insight and judgment subjectivity and objectivity horizons and changes of horizon alienation and ideology It focuses on what it takes to measure up to the literature of the New Testament Book jacket

**Reality and Illusion in New Testament Scholarship** Ben F. Meyer, 1994 Reality and Illusion in New Testament Scholarship is a basic introduction to the theory of interpretation and theory of history for New Testament readers students and scholars It offers an entry into the thought of the late great Bernard Lonergan on insight and judgment subjectivity and objectivity horizons and changes of horizon alienation and ideology It focuses on what it takes to measure up to the literature of the New Testament BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved

**The Vehement Jesus** David J. Neville, 2017-11-13 The Vehement Jesus composes a fresh examination and interpretation of several perplexing passages in the Gospels that at face value challenge the conviction that the mission and message of Jesus were peaceful Using narrative analysis and various forms of intratextual critique in the service of a hermeneutic of shalom the author makes the case that Gospel portrayals of the vehement Jesus are compatible with perhaps even indispensable to the composite canonical portrait of Jesus as the Messiah of Peace As a result this exploration in New Testament theology and ethics makes an invaluable contribution to the crucial conversation about the role of Jesus life and teaching in Christian reflection on the morality of violence today

**The Formation and Significance of the Christian Biblical Canon** Tomas Bokedal, 2013-12-05 This book offers a fresh cross disciplinary approach to the current discussion on the Christian canon formation process By carefully integrating historical hermeneutical and theological aspects to account for the emergence of the canon it seeks to offer a more comprehensive picture of the canon development than has previously been achieved The formation and continuous usage of the Christian biblical canon is here viewed as an act of literary preservation and actualization of the church s apostolic normative tradition the Scriptures and the Lord addressing first of all the church but also the wider society In order to grasp the complex phenomenon of the biblical canon the study is divided into four parts focusing respectively on linguistic and effective historical textual and material performative and ideational aspects of the canon Attention is given to the scribal nomina sacra convention the codex format oral and written Gospel early Christian liturgical praxis and the Rule of Faith Bokedal argues that the canon was formed in a process with its own particular intention history and direction Throughout the study history and theology past and present are considered alongside each other By using a Gadamerian hermeneutics of tradition the reader s attention is directed to historical dimensions of the canon and its interpretative possibilities for our time The notion of effective history Wirkungsgeschichte as well as the interaction between text community and reader are crucial to the argument The canonical

text as text its interpretation and ritual contextualization are highlighted as unifying elements for the communities being addressed

*A Prophet Mighty in Deed and Word* Jeff S. Kennedy, 2024-08-06 Did Jesus the revolutionary figure who changed the world struggle to read a scroll A growing number of scholars think so Luke's account of Jesus reading in the synagogue Luke 4 16 30 is routinely challenged today in academia The claim is that Luke either fabricated the account outright or relied upon a mistaken social memory of Jesus reading in the synagogue Accordingly Jesus has been recast as an illiterate peasant or semi literate artisan unable to read and teach the way Luke portrays In *A Prophet Mighty in Deed and Word* Jeff Kennedy offers a fresh perspective He contends that Luke's reading Jesus wasn't an attempt to appeal to the cultured sensibilities of his Greek audience who preferred literate philosophers over illiterate carpenters Instead it reflects Jesus self understanding as Israel's prophet sage anointed to read and proclaim the year of Yahweh's favor Jesus announces a shocking and provocative message for unbelieving Israel and he does so with a singular authority This incident sparks escalating tensions between Jesus and his countrymen resulting in Christ's glorification through suffering And Luke tells us that suffering began in Jesus hometown of Nazareth

*The Resurrection of Jesus* Michael R Licona, 2020-05-21 The question of the historicity of Jesus resurrection has been repeatedly probed investigated and debated And the results have varied widely Perhaps some now regard this issue as the burned over district of New Testament scholarship Could there be any new and promising approach to this problem Yes answers Michael Licona And he convincingly points us to a significant deficiency in approaching this question our historiographical orientation and practice So he opens this study with an extensive consideration of historiography and the particular problem of investigating claims of miracles This alone is a valuable contribution But then Licona carefully applies his principles and methods to the question of Jesus resurrection In addition to determining and working from the most reliable sources and bedrock historical evidence Licona critically weighs other prominent hypotheses His own argument is a challenging and closely argued case for the historicity of the resurrection of Jesus the Christ Any future approaches to dealing with this prize puzzle of New Testament study will need to be routed through *The Resurrection of Jesus*

*The Resurrection of History* David Bruce, 2014-09-08 Did Jesus really rise from the dead And does it really matter In *The Resurrection of History* David Bruce explores what historians theologians and New Testament scholars have said about the resurrection of Jesus from a historical point of view Bruce argues that scholars don't have to dismiss the scriptural witness that he is risen as metaphor or wishful thinking Bruce examines the development of the art of history writing and explores the theological possibilities now open to scholars in the twenty first century Using contemporary examples Bruce helps his readers come to grips with the interrelationship of history and theology and think like theologically informed historians Respectful of varying points of view Bruce defends the traditional orthodox view of the resurrection and challenges his readers to consider the implications for Christian faith and witness if in fact the resurrection of Jesus was historical

*Jesus the Miracle Worker* Graham H. Twelftree, 1999-05-25 Graham Twelftree extensively

examines the miracles of each Gospel narrative He weighs their historical reliability and considers the question of miracles and the modern mind      **The Historical Reliability of the Gospels** Craig L. Blomberg, 2014-05-06 For over twenty years Craig Blomberg's *The Historical Reliability of the Gospels* has provided a useful antidote to many of the toxic effects of skeptical criticism of the Gospels He offers an overview of the history of Gospel criticism Thoroughly updated edition with added footnotes and two new appendixes      **Scripture and Theology** Tomas Bokedal, Ludger Jansen, Michael Borowski, 2023-08-21 The academic disciplines of Biblical Studies and Systematic Theology were long closely linked to one another However in the modern period they became gradually separated which led to increasing subject specialization but also to a lamentable lacuna within the various branches of Divinity As the lack of dialogue between Biblical Studies and the various theological disciplines increased a minority group of scholars in the past few decades reacted and sought to re-establish the time honoured bonds between the disciplines The present volume is part of this intellectual response with contributions from scholars of various professional and denominational backgrounds Together the book's 25 chapters seek to reinvigorate the crucial cross disciplinary dialogue involving biblical narrative historical systematic theological and philosophic theological perspectives The book opens the horizon to contemporary research and fills a lamentable research gap with a number of fresh contributions from scholars in the respective sub disciplines      Handbook for the Study of the Historical Jesus (4 Vols) Tom Holmén, Stanley E. Porter, 2011 V 1 How to study the historical Jesus v 2 The study of Jesus v 3 The historical Jesus v 4 Individual studies      **Mormon Hermeneutics** Jeffrey S. Krohn, 2022-05-13 Bible readers are often preoccupied with themselves At times they neglect the original ancient context of the biblical writings The novelty of the modern is leveraged to trump the ancient Mormon hermeneutics seems to say more about the modern LDS church than any ancient biblical meaning Positively the LDS is to be applauded for their emphasis on the living out of their faith However through various approaches to the Bible the LDS Church seems to neglect the ancient horizon of the biblical text Any interpretation of the Bible LDS or otherwise should be held accountable This book is an attempt to categorize Mormon hermeneutics and utilizes numerous hermeneutical voices from the field of philosophical hermeneutics      **Aposynagōgos and the Historical Jesus in John** Jonathan Bernier, 2013-09-12 In *Aposynagōgos* and the Historical Jesus in John Jonathan Bernier utilizes the critical realist hermeneutics developed by Bernard Lonergan and Ben F Meyer to survey historical data relevant to the Johannine expulsion passages John 9:22, 12:42, 16:2 He evaluates the major two contemporary interpretative traditions regarding these passages namely that they describe not events of Jesus lifetime but rather the implementation of the Birkat ha Minim in the first century or that they describe not historical events at all but serve only to construct Johannine identity Against both traditions Bernier argues that these passages plausibly describe events that could have happened during Jesus lifetime      Jesus the Purifier Craig L. Blomberg, 2023-02-28 Christianity Today 2024 Book Award Biblical Studies The third quest for the historical Jesus has reached an impasse But a fourth quest is underway one that

draws from a heretofore largely neglected source John's Gospel In this book now in paperback renowned New Testament scholar Craig Blomberg advances the idea that John is a viable and valuable source for studying the historical Jesus The data from John should be integrated with that of the Synoptics which will yield additional insights into Jesus's emphases and ministry Blomberg begins by reviewing the first three quests reassessing both their contributions and their shortcomings He then discusses the emerging consensus regarding demonstrably historical portions of John which are more numerous than usually assumed Peeling back the layers we discover in Jesus's ministry an emphasis on purity and purification The Synoptics corroborate this discovery specifically in Jesus's meals with sinners Blomberg then explores the practical and contemporary applications of Jesus the purifier including the contagious holiness that Jesus's followers can spread to others

*Understanding the Bible* George T. Montague, 2007 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1900 edition Excerpt THE GOVERNING BOARDS OF THE SEMINARY The Officers of the Board of Commissioners for the ensuing year are Rev Newton L Reed President Rev Tract B Griswold Auburn N Y Stated Clerk Rev Frank E Van Wie Clerk Rev Warren D More Assistant Clerk The Board Of Trustees is constituted as follows 1 Class whose term of office will expire in 1901 Hon Charles C Dwight LL D Auburn Hon Charles A Hawley LL D Seneca Falls The President of the Seminary Jared T Newman Esq Ithaca Rev M Woolsey Stryker D D LL D Clinton 2 Class whose term of office will expire in 1902 Hon Charles I Avery B S Auburn Hon James H Loomis Attica Mr John H Osborne Auburn Rev Levi Parsons D D Mount Morris Hon John D Teller Auburn 3 Class whose term of office will expire in 1903 Mr Clarence F Baldwin Auburn Mr Stephen M Clement Buffalo Mr Henry A Morgan Aurora Mr John C Knowlton Watertown Rev George B Spalding DD LL D Syracuse The following are the Officers of the Board of Trustees Rev Levi Parsons D D President Hon Charles C Dwight LL D Vice President Hon Charles I Avery B S Secretary The Treasurer of the Seminary is Mr Levi S Gates Auburn N Y n The Faculty The Board Of Instruction for the year now closing has been constituted as follows Rev George Black Stewart D D President of the Seminary and Professor of Practical Theology Rev Samuel Miles Hopkins D D Emeritus Professor of Ecclesiastical History and Church Polity Rev Ezra Abel Huntington D D LL D Emeritus Professor of Biblical Criticism Rev Willis J Beecher D D Professor of the Hebrew Language and Literature Rev Anson Judd Upson D D LL D L H D Emeritus Professor of

**Reading the Sacred Text** V. George Shillington, 2002-12-01 A comprehensive manual for anyone wishing to become competent in reading and understanding the Scriptures of the Judeo Christian tradition The chapters of this book introduce the reader to all aspects of biblical studies They guide the reader through the maze from Venturing In to Negotiated Reading There are sections on for example considering the self consciousness of the reader interpreter the interaction of the tradition with the text of Scripture through the ages the various literary genres together with the principal forms within the larger biblical documents ways of reading the text in the modern and post modern periods how the academic reading of Scripture and the church reading

interact the relation between competent reading of the sacred text and the preparation and delivery of the sermon the place of dialogue in the interpretive process The conclusion sums up the discussion throughout the book and focuses the issues for a competent reading of the Bible and related writings Student friendly features include at the end of each chapter An Objective summarizing the content and objective of the chapter 12 14 lead questions with act as in depth study exercises Full bibliography and suggestions for further reading

*Eschatological Relationships and Jesus in Ben F. Meyer, N. T. Wright, and Progressive Dispensationalism* Richard Fountain, 2016-07-29 Modern scholars have varied responses to apocalyptic narrative in the Synoptic Gospels Some ignore it others reinterpret it and don't think that Jesus warning about persecution works in this setting In order to understand apocalyptic in the New Testament we need to understand Jewish apocalyptic and its similarities and differences with Jesus We need to know the key themes and where those themes develop in the Synoptic Gospels *Eschatological Relationships and Jesus* begins by exploring the components of prophetic and apocalyptic eschatology figurative language history sequence and juxtaposition of ideas and then develops some of the major theological themes in Meyer Wright and *Progressive Dispensationalism from the Synoptic Gospels* As readers work through *Eschatological Relationships and Jesus* they begin to see and interpret the various patterns and themes in the eschatological discourses Samples from Mark's Gospel to Matthew and Luke and a table of key eschatological relations makes this study a practical guide to the gospels

*The Metaphysics of Historical Jesus Research* Jonathan Rowlands, 2015-10-15 In this book Rowlands interrogates the theological and philosophical foundations of the Quest for the historical Jesus from Reimarus to the present day culminating in a call for greater metaphysical transparency and diversity in the discipline This multidisciplinary approach to historical Jesus research drawing on historiography sociology philosophy and theology makes a significant and original contribution to the field Part I outlines the implicit role of metaphysical presuppositions in historical methodology by examining the concept of an historiographical worldview Part II provides an overview of the Quest for the historical Jesus demonstrating that the disparate historiographical worldviews operative in the Quest evidence a particular shared characteristic in that they might accurately be described as secular Rowlands study concludes with a call for a greater plurality and openness regarding the philosophical and theological presuppositions at work in historical Jesus research The *Metaphysics of Historical Jesus Research* is of interest to students and scholars working on New Testament studies and historical Jesus research

**The Structure of Second Corinthians** Kei Hiramatsu, 2023-09-07 Hiramatsu Kei examines the literary structure of 2 Corinthians and how it can illuminate understanding of this Pauline letter and its theological message He explores the theoretical foundations of Inductive Bible Study as an approach which focuses on the meaning of biblical texts in their final form by incorporating insights from multifarious methodologies Based on the final form of the letter and its compositional unity he prioritizes the literary context as consequential evidence for interpretation Hiramatsu argues that there are two major components of the literary structure the division of the letter and the identification of major structural

relationships within and between the divided parts Thus he proposes that 2 Corinthians consists of seven major segments which coherently develop Paul s discourse pertaining to ministry and discusses the implications regarding his theology of theocentric ministry and that of weakness that arise from a literary investigation Hiramatsu demonstrates that an inductive and integrative approach not only presents a more suitable and helpful literary structure for 2 Corinthians but also illustrates the relevance of such study when seeking to gain understanding of the theological implications of the letter      **New**  
**Currents Through John** Francisco Lozada, Tom Thatcher, 2006



## Unveiling the Energy of Verbal Art: An Psychological Sojourn through **Reality And Illusion In New Testament Scholarship**

In some sort of inundated with screens and the cacophony of instantaneous connection, the profound energy and psychological resonance of verbal art usually diminish in to obscurity, eclipsed by the regular onslaught of noise and distractions. However, located within the musical pages of **Reality And Illusion In New Testament Scholarship**, a fascinating work of fictional brilliance that pulses with fresh feelings, lies an memorable trip waiting to be embarked upon. Written by way of a virtuoso wordsmith, this magical opus books readers on an emotional odyssey, lightly exposing the latent potential and profound influence embedded within the elaborate web of language. Within the heart-wrenching expanse of the evocative analysis, we can embark upon an introspective exploration of the book is key subjects, dissect their interesting publishing type, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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