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Inga Bryden

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thought The work will be primarily concerned with two related topics the evaluation by Marxists of individual emancipation and their assessment of subjective factors in social theory By taking up these taking up these topics within a systematic and historical framework I hope to generate some fresh light on several familiar issues First I pursue a reading of Marx focused on his treatment of subjectivity individuation and related methodological and practical matters second I apply this interpretation to analyzing the dispute between Marxist orthodoxy and heterodoxy over such matters as class consciousness and the philosophy of materialism finally I employ this historical context to clarify the significance of existential Marxism Maurice Merleau Ponty s and Jean Paul Sartre s contribution to Marxist thought This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1979 From the Introduction The present essay provides an introduction to the treatment of human existence and individuality in Marxist thought The work will be primarily concerned with two related topics the evaluation by Marxists of individual emancipation

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important We can only perceive what is possible by first identifying the historical process that constrains consciousness itself and therefore social action The relationship between social structure and forms of consciousness discussed in this volume is multifaceted and profoundly dialectical It requires the presentation of a great wealth of historical material and the assessment of the relevant philosophical literature from Descartes through Hegel and the Liberal tradition to the present together with their connections with political economy and political theory Istv n M sz ros moves beyond both abstract solutions to the surveyed methodological questions and one sided structuralist evaluation of the important substantive issues bringing the process of our understanding of social structure and consciousness to a level not previously attained Above all in the spirit of the Marxian approach even the most complicated problems are always analyzed in relation to the major practical concerns of our time The primary aim of this work is to outline the dialectical intelligibility of historical development toward a viable societal reproductive order Social Structures and Forms of Consciousness is of the highest importance as both a political and philosophical work illuminating the place from where we must act today The Word Became Flesh David Graham Griffin, 2016-05-16 Is following Jesus natural Many would say no but this book argues yes Saying no suggests that grace and human nature are alternate moral categories Saying yes implies that our humanity is gracious in origin capacity and intent Much of this discussion hangs on what is meant by nature and natural and this book explores these ideas creationly and christologically Part One considers natural law as commonly found in the classical Christian tradition Part Two explores the radical christological tradition of Anabaptism Part Three then proposes the two nature christology of the Chalcedonian definition as a theological resource enabling their reconciliation The Chalcedonianism of the modern Barth and the ancient Maximus the Confessor are appropriated along with scientific theology of T F Torrance and Nancey Murphy If Chalcedon correctly affirms Jesus s humanity as being homoousios one nature with our humanity created like Adam s through the eternal Spirit then Jesus s life was natural proper to its created intent And as his divine nature was homoousios with the Father's nature he is the human expression of the divine Word which gives creation its contingent moral rationality As such the life of Jesus Anabaptists concern is morally normative for all humanity natural law s concern

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