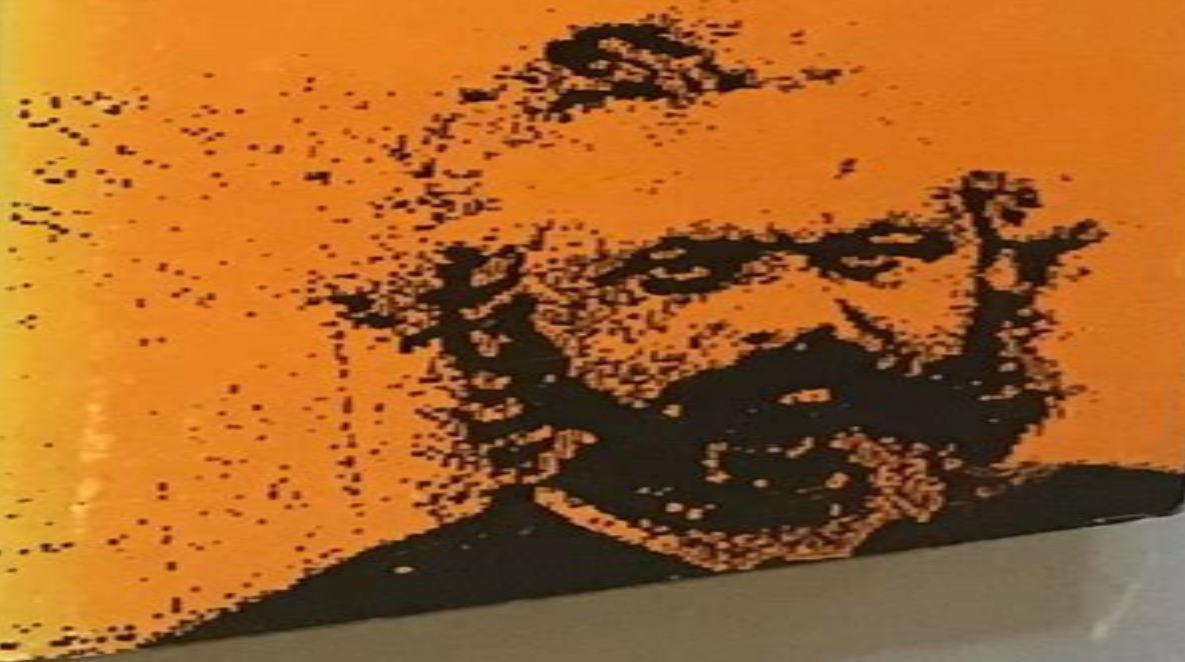


Political Discourse in Exile

KARL MARX
and the Jewish Question

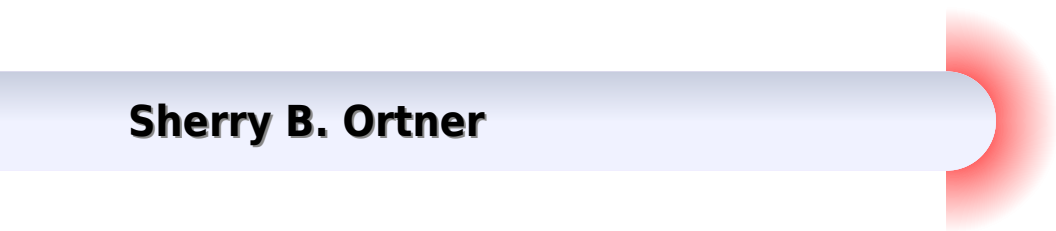
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Political Discourse In Exile Karl Marx And The Jewish Question

Sherry B. Ortner



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Political Discourse in Exile Dennis K. Fischman, 1988 **Political Discourse in Exile** Dennis K. Fischman, 1991 Ch 1 pp 12 33 Four Jewish Questions about Marx appeared in an earlier version in Polity 21 1989 The European Left and the Jewish Question, 1848-1992 Alessandra Tarquini, 2021-07-02 This book examines how left wing political and cultural movements in Western Europe have considered Jews in the last two hundred years The chapters seek to answer the following question has there been a specific way in which the Left has considered Jewish minorities The subject has taken various shapes in the different geographical contexts influenced by national specificities In tandem this volume demonstrates the extent to which left wing movements share common trends drawn from a collective repertoire of representations and meanings Highlighting the different aspects of the subject matter the chapters in this book are divided in three parts each dedicated to a major theme the contribution of the theorists of Socialism to the Jewish Question Antisemitism and its representations in left wing culture and the perception of the Arab Israeli conflict Taken together these three themes allow for a multidisciplinary analysis of the relationship between the Left and Jews from the second half of the nineteenth century to recent times Marx and Social Justice George E. McCarthy, 2017-11-01 In *Marx and Social Justice* George E McCarthy presents a detailed and comprehensive overview of the ethical political and economic foundations of Marx s theory of social justice in his early and later writings What is distinctive about Marx s theory is that he rejects the views of justice in liberalism and reform socialism based on legal rights and fair distribution by balancing ancient Greek philosophy with nineteenth century political economy Relying on Aristotle s definition of social justice grounded in ethics and politics virtue and democracy Marx applies it to a broader range of issues including workers control and creativity producer associations human rights and human needs fairness and reciprocity in exchange wealth distribution political emancipation economic and ecological crises and economic democracy Each chapter in the book represents a different aspect of social justice Unlike Locke and Hegel Marx is able to integrate natural law and natural rights as he constructs a classical vision of self government of the people by the people *Jews Out of the Question* Elad Lapidot, 2020-11-01 In post Holocaust philosophy anti Semitism has come to be seen as a paradigmatic political and ideological evil *Jews Out of the Question* examines the role that opposition to anti Semitism has played in shaping contemporary political philosophy Elad Lapidot argues that post Holocaust philosophy identifies the fundamental epistemological evil of anti Semitic thought not in thinking against Jews but in thinking of Jews In other words what philosophy denounces as anti Semitic is the figure of the Jew in thought Lapidot reveals how paradoxically opposition to anti Semitism has generated a rejection of Jewish thought in post Holocaust philosophy Through critical readings of political philosophers such as Adorno Horkheimer Sartre Arendt Badiou and Nancy the book contends that by rejecting Jewish thought the opposition to anti Semitism comes dangerously close to anti Semitism itself and at work in this rejection is a problematic understanding of the relations between politics and thought a troubling

political epistemology Lapidot's critique of this political epistemology is the book's ultimate aim **Geography of Hope** Pierre Birnbaum, 2008 In *Geography of Hope* French sociologist and historian Pierre Birnbaum examines the work of some of the prominent Jewish social scientists of the past two centuries in order to analyze their range of responses to the tensions between the Enlightenment call for universalism and the reality of Jewish particularism *The Young Karl Marx* David Leopold, 2007-06-28 *The Young Karl Marx* is an innovative and important study of Marx's early writings These writings provide the fascinating spectacle of a powerful and imaginative intellect wrestling with complex and significant issues but they also present formidable interpretative obstacles to modern readers David Leopold shows how an understanding of their intellectual and cultural context can illuminate the political dimension of these works An erudite yet accessible discussion of Marx's influences and targets frames the author's critical engagement with Marx's account of the emergence, character and future replacement of the modern state This combination of historical and analytical approaches results in a sympathetic but not uncritical exploration of such fundamental themes as alienation, citizenship, community, anti-Semitism and utopianism *The Young Karl Marx* is a scholarly and original work which provides a radical and persuasive reinterpretation of Marx's complex and often misunderstood views of German philosophy, modern politics and human flourishing Postmodernism & a Sociology...(c) , In the fifth volume in the *Studies in American Sociology Series* Stanford M Lyman offers commentaries on and critiques of postmodernism, poststructuralism and deconstruction posing questions concerning theoretical and epistemological problems arising from what appears to be a *nouvelle vague* Postmodernism, poststructuralism and deconstructionism are interrelated aspects of the newest theoretical development in sociology and the social sciences This new wave of thought challenges virtually all paradigms currently in use In this his fifth volume in the *Studies in American Sociology Series* Stanford M Lyman offers commentaries on and critiques of this new perspective posing questions concerning theoretical and epistemological problems arising from what appears to be a *nouvelle vague* Among the basic themes and issues explored are the allegation that modernity has defaulted on the promise of the Enlightenment, the question of whether the rational basis for knowledge and action is still valid, the controversy over the place of metanarratives and macrosociological outlooks and newer concerns over race, gender, sexual preferences, the self and the Other Professor Lyman provides empirically based and historically specific analyses of the relation of the race question to the problem of otherness and to the legal construction of racial identity in American court proceedings Focusing on the issues of citizenship affecting European, Middle Eastern and Asian immigrants, African Americans and the special cases of the Chinese and Native Americans, he relates major public problems to the modern as well as the postmodern perspectives on justice The debate over assimilation and multiculturalism, the dynamics of gender-specific emotions as expressed in six decades of Hollywood films and the postmodern approach to deviance are each examined He also offers proposals for a social science attuned to but critical of postmodernism and poststructuralism Such a sociology might offer a perspective that treats the drama of social

relations in the routine as well as the remarkable aspects of everyday life Professor Lyman provides not only a new understanding of postmodernism but also a program of how to proceed with respect to its challenges

Secularism and its Opponents from Augustine to Solzhenitsyn E. Kennedy, 2015-12-11 In this overview of secularism and its history Kennedy traces through a series of intellectual biographies of leading European thinkers such as Rousseau Kant Hegel Marx Dostoyevsky and Solzhenitsyn just how the Western world changed from religious to secular

Jews and Leftist Politics Jack Jacobs, 2017-03-24 This volume considers the political implications of Judaism the relationships of leftists and Jews contemporary anti Zionism and the importance of gender

Perspectives on Habermas Lewis Edwin Hahn, 2000 This collection of essays discusses the work of Jurgen Habermas the philosopher and exponent of the tradition known as Critical Theory His works defend the Enlightenment ideas of rationality humanism and the possibilities of discourse

Identities, Politics, and Rights Austin Sarat, Thomas R. Kearns, 2010-05-06 The subject of rights occupies a central place in liberal political thought This tradition posits that rights are entitlements of individuals by virtue of their personhood and that rights stand apart from politics that rights in fact hold at bay intrusions of state policy The essays in Identities Politics and Rights question these assumptions and examine how rights constitute us as subjects and are at the same time implicated in political struggles In contrast to the liberal notion of rights universality these essays emphasize the context specific nature of rights as well as their constitutive effects Recognizing that political disputes throughout the world have increasingly been cast as arguments about rights the essays in this volume examine the varied roles that rights play in political movements and contests They argue that rights talk is used by many different groups primarily because of its fluidity Certainly rights can empower individuals and protect them from their societies but they also constrain them in other areas Frequently empowerment for one group means disabling rights for another group Moreover focusing on rights can both liberate and limit the imagination of the possible By alerting us to this paradox of rights empowerment and limitation Identities Politics and Rights illuminates ongoing challenges to rights and reminds us that rights can both energize political engagement and provide a resource for defenders of the status quo Contributors are Richard Abel Bruce Ackerman Wendy Brown John Comaroff Drucilla Cornell Jane Gaines Thomas R Kearns Elizabeth Kiss Kirstie McClure Sally Merry Martha Minow Austin Sarat and Steven Shiffrin Austin Sarat is William Nelson Cromwell Professor of Jurisprudence and Political Science Amherst College Thomas R Kearns is William H Hastie Professor of Philosophy Amherst College

Studies in Contemporary Jewry: XI: Values, Interests, and Identity Peter Y. Medding, 1995 This collection of original articles addresses the often conflicting roles of values interests and identity in contemporary Jewish politics with its focus on Jews and contemporary politics particularly the interplay of politics and jewish history this new work makes an outstanding contribution to the scholarly literature

Rethinking the Frankfurt School Jeffrey T. Nealon, Caren Irr, 2012-02-01 A reexamination of key Frankfurt School thinkers Benjamin Adorno Horkheimer Marcuse in the light of contemporary theory and cultural studies across the

disciplines Rethinking the Frankfurt School asks what consequences such a rethinking might have for study of the Frankfurt School on its own terms Ironically contemporary theorists find themselves turning back toward the Frankfurt School precisely for the reasons it was once scorned for a notion of subjects whose desires are less liberated and multiplied than they are produced and regulated by a far reaching very nearly totalizing global culture industry Indeed as new questions concerning globalization and economic redistribution emerge while analyses of identity politics and subjective transgression become less central to contemporary theory and cultural studies the future of the Frankfurt School looks as promising and productive as its past has proven to be **The Cambridge Companion to Habermas** Stephen K. White, 1995-04-28 Jurgen Habermas is unquestionably one of the foremost philosophers writing today His notions of communicative action and rationality have exerted a profound influence within philosophy and the social sciences This volume examines the historical and intellectual contexts out of which Habermas work emerged and offers an overview of his main ideas including those in his most recent publication Amongst the topics discussed are his relationship to the Frankfurt School of critical theory and Marx his unique contributions to the philosophy of the social sciences the concept of communicative ethics and the critique of post modernism New readers and non specialists will find this the most convenient accessible guide to Habermas currently available Advanced students will find a conspectus of recent developments in the interpretation of Habermas

Enlightenment in the Colony Aamir R. Mufti, 2009-01-10 Enlightenment in the Colony opens up the history of the Jewish question for the first time to a broader discussion one of the social exclusion of religious and cultural minorities in modern times and in particular the crisis of Muslim identity in modern India Aamir Mufti identifies the Hindu Muslim conflict in India as a colonial variation of what he calls the exemplary crisis of minority Jewishness in Europe He shows how the emergence of this conflict in the late nineteenth century represented an early instance of the reinscription of the Jewish question in a non Western society undergoing modernization under colonial rule In so doing he charts one particular route by which this European phenomenon linked to nation states takes on a global significance Mufti examines the literary dimensions of this crisis of identity through close readings of canonical texts of modern Western mostly British literature as well as major works of modern Indian literature in Urdu and English He argues that the one characteristic shared by all emerging national cultures since the nineteenth century is the minoritization of some social and cultural fragment of the population and that national belonging and minority separatism go hand in hand with modernization Enlightenment in the Colony calls for the adoption of secular minority and exilic perspectives in criticism and intellectual life as a means to critique the very forms of marginalization that give rise to the uniquely powerful minority voice in world literatures The Cambridge History of Judaism: Volume 8, The Modern World, 1815-2000 Mitchell B. Hart, Tony Michels, 2017-09-28 The eighth and final volume of The Cambridge History of Judaism covers the period from roughly 1815 2000 Exploring the breadth and depth of Jewish societies and their manifold engagements with aspects of the modern world it offers overviews

of modern Jewish history as well as more focused essays on political social economic intellectual and cultural developments The first part presents a series of interlocking surveys that address the history of diverse areas of Jewish settlement The second part is organized around the emancipation Here chapter themes are grouped around the challenges posed by and to this elemental feature of Jewish life in the modern period The third part adopts a thematic approach organized around the category culture with the goal of casting a wide net in terms of perspectives concepts and topics The final part then focuses on the twentieth century offering readers a sense of the dynamic nature of Judaism and Jewish identities and affiliations

The Fate of "Culture" Sherry B. Ortner, 1999-11-29 The essays in this book were originally published as a special issue of *Representations* summer 1997 No 59 From Yugoslav Praxis to Global Pathos William L. McBride, 2001 McBride philosophy Purdue U traces the history of the Yugoslav philosophers known as the Praxis Group who sought a third approach to society and government during the Cold War He describes briefly their journal Praxis and notes that the group had considerable influence beyond its small number and especially made hard line Soviet ideologues nervous c Book News Inc
Color, Culture, Civilization Stanford M. Lyman, 1995

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