

THE  
PILGRIMAGE  
TO RUSSIA

The Soviet Union and the  
Treatment of Foreigners  
1924-1937

*Sylvia R. Margulies*

# Pilgrimage To Russia The Soviet Union

**David W. McFadden**



## **Pilgrimage To Russia The Soviet Union:**

The Pilgrimage to Russia Sylvia R. Margulies, 1968-06-01      **The Pilgrimage to Russia, 1926-1937** Sylvia R. Margulies, 1961      **Esperanto and Languages of Internationalism in Revolutionary Russia** Brigid O'Keeffe, 2021-05-20

Winner of the 2022 Ab Imperio Award Hoping to unite all of humankind and revolutionize the world Ludwik Zamenhof launched a new international language called Esperanto from late imperial Russia in 1887 Ordinary men and women in Russia and all over the world soon transformed Esperanto into a global movement Esperanto and Languages of Internationalism in Revolutionary Russia traces the history and legacy of this effort from Esperanto's roots in the social turmoil of the pre revolutionary Pale of Settlement to its links to socialist internationalism and Comintern bids for world revolution and finally to the demise of the Soviet Esperanto movement in the increasingly xenophobic Stalinist 1930s In doing so this book reveals how Esperanto and global language politics more broadly shaped revolutionary and early Soviet Russia Based on extensive archival materials Brigid O'Keeffe's book provides the first in depth exploration of Esperanto at grassroots level and sheds new light on a hitherto overlooked area of Russian history As such Esperanto and Languages of Internationalism in Revolutionary Russia will be of immense value to both historians of modern Russia and scholars of internationalism transnational networks and sociolinguistics

**Origins of People-to-People Diplomacy, U.S. and Russia, 1917-1957** David W. McFadden, 2022-05-02 Although there have been many studies of U S Soviet diplomacy in the twentieth century most explorations of people to people diplomacy begin in the 1980s and do not take into account the early contacts in the revolutionary period and 1920s This study explores in greater depth the religious figures radical activists entrepreneurs engineers social workers and others in both the U S and the Soviet Union who reached across the barriers of ideology and culture and history to forge tentative but real human connections in an attempt to further better understanding between the two countries All of these efforts prefigured the much more heralded citizen diplomacy efforts of the 1980s which helped end the Cold War

*Americans Experience Russia* Choi Chatterjee, Beth Holmgren, 2013 Americans Experience Russia analyzes how American scholars journalists and artists envisioned experienced and interpreted Russia the Soviet Union over the last century While many histories of diplomatic economic and intellectual connections between the United States and the Soviet Union can be found none has yet examined how Americans encounters with Russian Soviet society shaped their representations of a Russian Soviet other and its relationship with an American west The essays in this volume critically engage with postcolonial theories which posit that a self valorizing unmediated west dictated the colonial encounter repressing native voices that must be recovered Unlike western imperialists and their colonial subjects Americans and Russians long co existed in a tense parity regarding each other as other than European equals sometime cultural role models temporary allies and political antagonists In examining the fiction film journalism treatises and histories Americans produced out of their Russian experience the contributors to this volume closely analyze these texts locate them in their

sociopolitical context and gauge how their producers profession politics gender class and interaction with native Russian interpreters conditioned their authored responses to Russian Soviet reality The volume also explores the blurred boundaries between national identities and representations of self other after the Soviet Union s fall

**Blissful Blindness** Dariusz Tolczyk, 2023-09-05 The most heinous Soviet crimes the Red Terror brutal collectivization the Great Famine the Gulag Stalin s Great Terror mass deportations and other atrocities were treated in the West as a controversial topic With the Cold War dichotomy of Western democracy versus Soviet communism deeply imprinted in our minds we are not always aware that these crimes were very often questioned dismissed denied sometimes rationalized and even outright glorified in the Western world Facing a choice of whom to believe the survivors or Soviet propaganda many Western opinion leaders chose in favor of Soviet propaganda Even those who did not believe it behaved sometimes as if they did Blissful Blindness explores Western reactions and lack thereof to Soviet crimes from the Bolshevik revolution to the collapse of Soviet communism in order to understand ideological political economic cultural personal and other motivations behind this puzzling phenomenon of willful ignorance But the significance of Dariusz Tolczyk s book reaches beyond its direct historical focus Written for audiences not limited to scholars and specialists this book not only opens one s eyes to rarely examined aspects of the twentieth century but also helps one see how astonishingly relevant this topic is in our contemporary world

**Making the Foreign Serve China** Anne-Marie Brady, 2003-09-08 This book provides the first detailed analysis of a crucial and distinctive element of Chinese foreign policy Anne Marie Brady follows the development of the Chinese Communist Party s foreign affairs system since 1921 focusing on waishi the external policies intended to influence and control both foreigners themselves as well as Chinese citizens contact with and perception of outsiders The term also comprises China s external relations both official state to state and so called unofficial or people to people diplomacy In effect waishi activities encompass all matters related to foreigners and foreign things not merely diplomacy By managing the foreign presence in China and China s contacts with the outside world and by controlling the Chinese population the author argues that waishi has proven to be one of the most effective tools in the CCP s repertoire for building and then sustaining its hold on power Drawing for the first time on policy documents that underpin the phenomena they describe Brady analyzes trends and developments in waishi during each chronological period The book elucidates how the CCP s policies evolved In the 1930s the need for a broad united front in international relations warred with the desire to control the foreign presence in China in the 1940s and 1950s the Sino Soviet alliance and ridding China of the traces of the semi colonial past took precedence in the 1960s the Sino Soviet split led to China s claim as the center of world revolution and in the past twenty years of reform the focus has been the ongoing quest to create a modern nation state as China opens up to the outside world The author considers waishi s deeper meaning as an overriding approach to the foreign which links state to state diplomacy with the management of the foreign presence in China Her groundbreaking research is based on a previously unexplored genre of waishi materials almost all classified in

Chinese extensive interviews with waishi officials and foreign participant      *A Researcher's Guide to Sources on Soviet Social History in the 1930s* Sheila Fitzpatrick, Lynne Viola, 1990 Soviet and western history researchers present 16 essays on accessing and using a wide variety of sources pertaining to the Stalin era Topics include archives annual reports of industries laws legal journals city directories newspapers and journals memoirs and military sources Appended to particular essays and to the volume as a whole are catalogues of specific documents and publications Annotation copyrighted by Book News Inc Portland OR

*Yiddish and the Left* Gennady Estraiikh, 2017-12-02 For over a century Yiddish served as a major vehicle for expressing left wing ideas and sensitivities A language without country an ugly jargon despised by assimilationist Jewish bourgeoisie and nationalist Zionists alike it was embraced as genuine folk idiom by Jewish adherents of socialism and communism worldwide Following the Holocaust Yiddish was the primary language of education culture and propaganda for millions of people on five continents This volume examines the diversity of relationships between Yiddish and the Left from the attitude of Yiddish writers to apartheid in South Africa to the vicissitudes of the Yiddish communist press in the Soviet Union and the USA

**Political Pilgrims** Paul Hollander, 2017-07-05 Why did so many distinguished Western Intellectuals from G B Shaw to J P Sartre and closer to home from Edmund Wilson to Susan Sontag admire various communist systems often in their most repressive historical phases How could Stalin s Soviet Union Mao s China or Castro s Cuba appear at one time as both successful modernizing societies and the fulfillments of the boldest dreams of social justice Why at the same time had these intellectuals so mercilessly judged and rejected their own Western liberal cultures What Impulses and beliefs prompted them to seek the realization of their ideals in distant poorly known lands How do their journeys fit into long standing Western traditions of looking for new meaning In the non Western world These are some of the questions Paul Hollander sought to answer In his massive study that covers much of our century His success is attested by the fact that the phrase political pilgrim has become a part of intellectual discourse Even in the post communist era the questions raised by this book remain relevant as many Western and especially American intellectuals seek to come to terms with a world which offers few models of secular fulfillment and has tarnished the reputation of political Utopias His new and lengthy introduction updates the pilgrimages and examines current attempts to find substitutes for the emotional and political energy that used to be invested in them

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## **Table of Contents Pilgrimage To Russia The Soviet Union**

1. Understanding the eBook Pilgrimage To Russia The Soviet Union
  - The Rise of Digital Reading Pilgrimage To Russia The Soviet Union
  - Advantages of eBooks Over Traditional Books
2. Identifying Pilgrimage To Russia The Soviet Union
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Pilgrimage To Russia The Soviet Union
  - User-Friendly Interface
4. Exploring eBook Recommendations from Pilgrimage To Russia The Soviet Union
  - Personalized Recommendations
  - Pilgrimage To Russia The Soviet Union User Reviews and Ratings
  - Pilgrimage To Russia The Soviet Union and Bestseller Lists
5. Accessing Pilgrimage To Russia The Soviet Union Free and Paid eBooks

- Pilgrimage To Russia The Soviet Union Public Domain eBooks
- Pilgrimage To Russia The Soviet Union eBook Subscription Services
- Pilgrimage To Russia The Soviet Union Budget-Friendly Options
- 6. Navigating Pilgrimage To Russia The Soviet Union eBook Formats
  - ePub, PDF, MOBI, and More
  - Pilgrimage To Russia The Soviet Union Compatibility with Devices
  - Pilgrimage To Russia The Soviet Union Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Pilgrimage To Russia The Soviet Union
  - Highlighting and Note-Taking Pilgrimage To Russia The Soviet Union
  - Interactive Elements Pilgrimage To Russia The Soviet Union
- 8. Staying Engaged with Pilgrimage To Russia The Soviet Union
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Pilgrimage To Russia The Soviet Union
- 9. Balancing eBooks and Physical Books Pilgrimage To Russia The Soviet Union
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Pilgrimage To Russia The Soviet Union
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Pilgrimage To Russia The Soviet Union
  - Setting Reading Goals Pilgrimage To Russia The Soviet Union
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Pilgrimage To Russia The Soviet Union
  - Fact-Checking eBook Content of Pilgrimage To Russia The Soviet Union
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

#### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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