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In Quest of Marie de France, a Twelfth-century Poet Chantal Anne-Marie Maréchal, 1992 These essays treat a variety of aspects of Marie's production: the poet's voice, the moods of her original audience, the beauty and significance of the works, intellectual or emotional appeal and their sexual and textual politics. **AB Bookman's Weekly**, 1993 Les Questions actuelles, 1911 Documents et renseignements sur les questions actuelles Abrégé de la théorie des déterminants à N dimensions avec de nombreux exercices Maurice Lecat, 1911 *Répertoire général*, 1847 The Philippine Temptation Epifanio San Juan, 1996 In this incisive and polemical book E. San Juan Jr, the leading authority on Philippines U.S. literary studies, goes beyond fashionable postcolonial theory to bring to our attention the complex history of Philippines U.S. literary interactions. In sharp contrast to other works on the subject, the author presents Filipino literary production within the context of a long and sustained tradition of anti-imperialist insurgency and foregrounds the strong presence of oppositional writing in the Philippines. After establishing the historical context of U.S. intervention and Filipino resistance, San Juan examines the work of two very significant writers. The first, Carlos Bulosan, a journalist and union activist, became in the author's words a tribune of the people. Bulosan's writings, which combine critique and prophecy, do not allow us to forget the atrocities inflicted on the Filipino people. The other, Jos. Garcia Villa, lapsed into premature obscurity on account of the complexity of his writings about the Filipino predicament. Read through San Juan's eyes, these writers are revealed as multifaceted thinkers and activists, not stereotypical ethnic artists. San Juan goes beyond literary studies and contemporary debates about nationalism and politics to point the way to a new direction in radical transformative writing. He uncovers hidden agendas in many previous accounts of U.S. Philippine relations, and this book exemplifies how best to combine activist scholarship with historically grounded cultural commentary. Author note: E. San Juan Jr is Fellow of the Center for the Humanities and Visiting Professor of English, Wesleyan University, and Director of the Philippines Cultural Studies Center. He was recently chair of the Department of Comparative American Cultures, Washington University, and Professor of Ethnic Studies at Bowling Green State University, Ohio. He received the 1999 Centennial Award for Literature from the Philippines Cultural Center. His most recent books are *Beyond Postcolonial Theory: From Exile to Diaspora*, *After Postcolonialism and Racism and Cultural Studies*. **Digest**, 1989 *Le coutumier de Picardie*, 1726 LE COUTUMIER DE PICARDIE. Adrien de Heu, Jean DuFresne, Jean Pierre Ricard, J. Gosset, Claude LeCaron, Jean LaVillette (de), Nicolas Dubours, Antoine LeRoy de Lozembrune, 1726 **Dictionnaire des arrêts ou jurisprudence universelle des parlements de France et autres tribunaux (etc.)** Pierre-Jacques Brillouin, 1727 **Encyclopédie des huissiers**, 1883 *I manoscritti d'Italia* (2 v.) Jean (de Condé), 1990 **Annuaire du gouvernement général de l'Afrique occidentale française** French West Africa, 1922 *Cours de droit civil français* C. Aubry, C. Rau, 1869 Dictionnaire des arrêts, ou jurisprudence universelle des parlements de France, et autres tribunaux Pierre-Jacques Brillouin, 1727 **IGARSS.**, 1989 *IGARSS '89*

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