

THE MASCULINE CROSS  
AND  
ANCIENT SEX WORSHIP.

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I.

ORIGIN OF THE CROSS.

FAR back in the twilight of the pictured history of the past, the cross is found on the borders of the River Nile. A horizontal piece of wood fastened to an upright beam indicated the height of the water in flood. This formed a cross, the Nilometer. If the stream failed to rise a certain height in its proper season, no crops and no life was the result. From famine on the one hand, and on the other, the cross came to be a symbol of life and death.

# Sex Mythology 1898

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## **Sex Mythology 1898:**

**Aleister Crowley and Western Esotericism** Henrik Bogdan, Martin P. Starr, 2012-09-20 Henrik Bogdan and Martin P. Starr offer the first comprehensive examination of one of the twentieth century's most distinctive occult iconoclasts Aleister Crowley 1875-1947 one of the most influential thinkers in contemporary western esotericism *American Journal of Archaeology*, 1899 **West African Secret Societies** Frederick William Butt-Thompson, 1929 **The Myth of Sexual Equality** Howard Douglas King, 2003-06 **The Psychology of Sex (Vol. 1-6)** Havelock Ellis, 2020-12-17 This edition contains three studies which seem to me to be necessary prolegomena to that analysis of the sexual instinct which must form the chief part of an investigation into the psychology of sex The first sketches the main outlines of a complex emotional state which is of fundamental importance in sexual psychology the second by bringing together evidence from widely different regions suggests a tentative explanation of facts that are still imperfectly known the third attempts to show that even in fields where we assume our knowledge to be adequate a broader view of the phenomena teaches us to suspend judgment and to adopt a more cautious attitude So far as they go these studies are complete in themselves their special use as an introduction to a more comprehensive analysis of sexual phenomena is that they bring before us under varying aspects a characteristic which though often ignored is of the first importance in obtaining a clear understanding of the facts the tendency of the sexual impulse to appear in a spontaneous and to some extent periodic manner affecting women differently from men This is a tendency which later I hope to make still more apparent for it has practical and social as well as psychological implications Here and more especially in the study of those spontaneous solitary manifestations which I call auto erotic I have attempted to clear the ground and to indicate the main lines along which the progress of our knowledge in these fields may best be attained *Index-catalogue of the Library of the Surgeon-General's Office, United States Army National Library of Medicine (U.S.)*, 1910 **Bodies, Sex and Desire from the Renaissance to the Present** Kate Fisher, Sarah Toulalan, 2015-12-11 An examination of how bodies and sexualities have been constructed categorised represented diagnosed experienced and subverted from the fifteenth to the early twenty first century It draws attention to continuities in thinking about bodies and sex concept may have changed but they nevertheless draw on older ideas and language **Sexual Myths of Modernity** Alison M. Moore, 2015-11-19 The notion of sexual sadism emerged from nineteenth century alienist attempts to imagine the pleasure of the torturer or mass killer This was a time in which sexuality was mapped to social progress so that perversions were always related either to degeneration or decadence These ideas were internalized in later Freudian views of the drives within the self and of their repression under the demands of modern European civilization Sadism was always presented as the barbarous past that lurked within each of us ready to burst forth into murderous violence crime anti-Semitism and finally genocide This idea maintained its currency in European thought after the Second World War as Freudian influenced accounts of the history of philosophy configured the Marquis de Sade as a kind of Kantian superego in a framework that viewed the

Western Enlightenment as unraveled by its own inner demons In this way a straight line was imagined from the late eighteenth century to the Holocaust These ideas have had an ongoing legacy in debates about sexual perversion feminism genocide representation and historical memory of Nazism However recent genocide research has massively debunked assumptions that perpetrators of mass violence are especially sexually motivated in their cruelty This book considers how the late twentieth century imagination eroticized Nazism for its own ends but also how it has been informed by nineteenth century formulations of the idea of mass violence as a sexual problem **Discriminating Sex** Amy Sueyoshi,2018-02-21

Freewheeling sexuality and gender experimentation defined the social and moral landscape of 1890s San Francisco Middle class whites crafting titillating narratives on topics such as high divorce rates mannish women and extramarital sex centered Chinese and Japanese immigrants in particular Amy Sueyoshi draws on everything from newspapers to felony case files to oral histories in order to examine how whites pursuit of gender and sexual fulfillment gave rise to racial caricatures As she reveals white reporters writers artists and others conflated Chinese and Japanese previously seen as two races into one There emerged the Oriental a single pan Asian American stereotype weighted with sexual and gender meaning Sueyoshi bridges feminist queer and ethnic studies to show how the white quest to forge new frontiers in gender and sexual freedom reinforced and spawned racial inequality through the ever evolving Oriental Informed and fascinating **Discriminating Sex** reconsiders the origins and expression of racial stereotyping in an American city Revival: Studies of Savages and Sex

(1929) Alfred Ernest Crawley,2018-05-08 The success of my revised edition of Mr Crawley s *The Mystic Rose* has encouraged me to bring together in the present volume some of his papers previously unpublished in book form on subjects akin to those of his great work Mr Crawley s treatment of these problems of sexual anthropology especially on the psychological side was in the years in which he was most actively at work too uncompromisingly original to meet with general acceptance even in academic circles But now his standpoint which can perhaps be best described as being that of a profound psychological analysis on the basis of biological common sense is beginning to be appreciated And the following papers will be found I think to contain all those qualities which so sharply differentiate Mr Crawley s work from that of most other students in the same fields **Index Catalogue of the Library of the Surgeon-general's Office, United States Army (-United States Army, Army Medical Library; -National Library of Medicine).**

Library of the Surgeon-General's Office (U.S.),1910 *Sex and the Founding Fathers* Thomas A. Foster,2014-01-17 Biographers journalists and satirists have long used the subject of sex to define the masculine character and political authority of America s Founding Fathers Tracing these commentaries on the Revolutionary Era s major political figures in *Sex and the Founding Fathers* Thomas Foster shows how continual attempts to reveal the true character of these men instead exposes much more about Americans and American culture than about the Founders themselves *Sex and the Founding Fathers* examines the remarkable and varied assessments of the intimate lives of George Washington Thomas Jefferson John Adams Benjamin Franklin Alexander Hamilton and

Gouverneur Morris from their own time to ours Interpretations can change radically consider how Jefferson has been variously idealized as a chaste widower condemned as a child molester and recently celebrated as a multicultural hero Foster considers the public and private images of these generally romanticized leaders to show how each generation uses them to reshape and reinforce American civic and national identity

**Studies in the Psychology of Sex (Vol. 1-6)** Havelock Ellis,2020-07-14 This edition contains three studies which seem to me to be necessary prolegomena to that analysis of the sexual instinct which must form the chief part of an investigation into the psychology of sex The first sketches the main outlines of a complex emotional state which is of fundamental importance in sexual psychology the second by bringing together evidence from widely different regions suggests a tentative explanation of facts that are still imperfectly known the third attempts to show that even in fields where we assume our knowledge to be adequate a broader view of the phenomena teaches us to suspend judgment and to adopt a more cautious attitude So far as they go these studies are complete in themselves their special use as an introduction to a more comprehensive analysis of sexual phenomena is that they bring before us under varying aspects a characteristic which though often ignored is of the first importance in obtaining a clear understanding of the facts the tendency of the sexual impulse to appear in a spontaneous and to some extent periodic manner affecting women differently from men This is a tendency which later I hope to make still more apparent for it has practical and social as well as psychological implications Here and more especially in the study of those spontaneous solitary manifestations which I call auto erotic I have attempted to clear the ground and to indicate the main lines along which the progress of our knowledge in these fields may best be attained \_x000D\_ \_x000D\_ \_x000D\_

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**Images of Sex Work in Early Twentieth-Century America** Mollie LeVeque,2019-04-18 Storyville was the infamous red light district of New Orleans It was a world where normative social values didn t apply and was shrouded in mystery and myth until the photographs of E J Bellocq were rediscovered Bellocq s depictions of Storyville s sex workers have typically been treated as tragic ominous and emblematic of New Orleans singularity Yet such interpretations have projected gendered stereotypes of frailty and victimhood onto the women they portrayed In Images of Sex Work Mollie LeVeque interrogates these glib readings and argues that sex work was a routine aspect of life in a modern city She supports this theory by examining a range of cultural forms such as crime fiction illustrations and paintings from contemporary urban centres like Paris London and New York In doing so she advances the new argument that Bellocq humanised his subjects de sensationalised sex work and gave these women the dignity they were all too often denied

**Women, Science, and Myth** Sue V. Rosser,2008-06-23 This encyclopedia surveys the scientific research on gender throughout the ages the people experiments and impact of both legitimate and illegitimate findings on the scientific community women scientists and society at large Women Science and Myth Gender Beliefs from Antiquity to the Present examines the ways scientists have

researched gender throughout history the ways those results have affected society and the impact they have had on the scientific community and on women women scientists and women s rights movements In chronologically organized entries Women Science and Myth explores the people and experiments that exemplify the problematic relationship between science and gender throughout the centuries with particular emphasis on the 20th century The encyclopedia offers a section on focused cross period themes such as myths of gender in different scientific disciplines and the influence of cultural norms on specific eras of gender research It is a timely and revealing resource that celebrates science s legitimate accomplishments in understanding gender while unmasking the sources of a number of debilitating biases concerning women s intelligence and physical attributes

**Sex and Power** Rita Banerji, 2008-11-14 Sex underlies human existence and if human life is sacred how can sex not be As squeamish as India is today about sex this is also the land where queens once copulated with head horses at religious ceremonies where the art of love making was declared the revelation of the gods and recorded in elaborate detail in the kama sutras and prostitution was a form of sacred offering at temples adorned with erotic sculptures Using India as a paradigm Rita Banerji illustrates that sexual morality is not an absolute but a facet of living that undergoes periodic upheavals She delineates four major periods in Indian history when there were significant shifts in the collective social perception of sex and sexuality and the associated customs and beliefs What causes this revision in sexual ethos To explain this Sex and Power proposes a modified version of Nietzsche s slave versus master morality theory The theory which is tested against the dynamics of each of the four defined periods establishes that the moral overview of any given period is determined not by a set of pre existing ethics but by the existent power structure of the period in question The accepted moral code actually serves the party in power How would this theory play out in the context of India today Banerji examines this question at length as one of extreme urgency and concludes that the three most burning issues facing the country today population explosion AIDS and female genocide are the manifestations of a collective sexual malfunctioning of society and need to be redressed in the context of an existent social and economic power hierarchy

**Studies in the psychology of sex v.1, 1920** Havelock Ellis, 1920      **The Clique** , 1982      **Erotogenesis of Religion** Theodore Schroeder, 1916

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