

Sex Roles in Contemporary American Communes



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Edited by
JON WAGNER



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Radford Ruether**



Sex Roles In Contemporary American Communes:

Sex Roles in Contemporary American Communes Jon Wagner, 1982 *The 60s Communes* Timothy

Miller, 2015-02-01 The greatest wave of communal living in American history crested in the tumultuous 1960s era including the early 1970s To the fascination and amusement of more decorous citizens hundreds of thousands of mostly young dreamers set out to build a new culture apart from the established society Widely believed by the larger public to be sinks of drug ridden sexual immorality the communes both intrigued and repelled the American people The intentional communities of the 1960s era were far more diverse than the stereotype of the hippie commune would suggest A great many of them were religious in basis stressing spiritual seeking and disciplined lifestyles Others were founded on secular visions of a better society Hundreds of them became so stable that they survive today This book surveys the broad sweep of this great social yearning from the first portents of a new type of communitarianism in the early 1960s through the waning of the movement in the mid 1970s Based on more than five hundred interviews conducted for the 60s Communes Project among other sources it preserves a colorful and vigorous episode in American history The book includes an extensive directory of active and non active communes complete with dates of origin and dissolution Families and Communes William Smith, 1999-08-27 What is life like in contemporary American communes How do families fit into communal life What are communal families and what impact do families have on how communes are run and how they develop As the only contemporary exploration of communal families this book investigates the assumptions that scholars and others have made regarding the status of the family within communes and debunks current myths about communes and communal families While some groups are predisposed to families other communal groups become replacements or substitutes for the nuclear family William L Smith investigates a variety of practices including monogamy polygamy pantagamy and celibacy as implemented by intentional communities in dealing with family life Drawing on the history of communes in the United States Smith discusses various communal groups such as the Shakers the Mormons the Oneida Community the Amana Colonies as well as contemporary rural and urban communal groups such as Twin Oaks Jesus People USA and the Hutterites Families and Communes provides students and researchers with an intriguing study of a unique social group that is often overlooked **America's Communal Utopias** Donald E. Pitzer, 2010-01-20 From the Shakers to the Branch Davidians America's communal utopians have captured the popular imagination Seventeen original essays here demonstrate the relevance of such groups to the mainstream of American social religious and economic life The contributors examine the beliefs and practices of the most prominent utopian communities founded before 1965 including the long overlooked Catholic monastic communities and Jewish agricultural colonies Also featured are the Ephrata Baptists Moravians Shakers Harmonists Hutterites Inspirationists of Amana Mormons Owenites Fourierists Icarians Janssonists Theosophists Cyrus Teed's Koreshans and Father Divine's Peace Mission Based on a new conceptual framework known as developmental communalism the book examines these utopian movements throughout

the course of their development before during and after their communal period Each chapter includes a brief chronology giving basic information about the group discussed An appendix presents the most complete list of American utopian communities ever published The contributors are Jonathan G Andelson Karl J R Arndt Pearl W Bartelt Priscilla J Brewer Donald F Durnbaugh Lawrence Foster Carl J Guarneri Robert V Hine Gertrude E Huntington James E Landing Dean L May Lawrence J McCrank J Gordon Melton Donald E Pitzer Robert P Sutton Jon Wagner and Robert S Weisbrot Two Hundred Years of American Communes Yaacov Oved,2017-09-08 The United States is the only modern nation in which communes have continuously existed for the past two hundred years This definitive history of communes in America examines the major factors that have supported the existence and growth of communes throughout American history The most impressive survey of the communal experience since the works of Noyes and Nordhoff it is informed by a deep respect for the human subjects and organizational forms of American communes The findings in the analytical chapters are of considerably theoretical import beyond the historical narrative Oved details the founding growth development and sometimes failure of alternative societies from 1735 to 1939 Icaria Ephrata Oneida Shaker religious secular and socialist communes Extensive reference material cited will assure this work a special place in the archives of the literature on communes Black Zion Yvonne Patricia Chireau,Nathaniel Deutsch,2000 This is an exploration of the interaction between African American religions and Jewish traditions beliefs and spaces The collection s argument is that religion is the missing piece of the cultural jigsaw and black Jewish relations need the religious roots of their problem illuminated **American Military Communities in West Germany** John W. Lemza,2016-05-16 On April 28 1946 a small group of American wives and children arrived at the port of Bremerhaven West Germany the first of thousands of military family members to make the trans Atlantic journey They were the basis of a network of military communities Little Americas that would spread across the postwar German landscape During a 45 year period which included some of the Cold War s tensest moments their presence confirmed America s resolve to maintain Western democracy in the face of the Soviet threat Drawing on archival sources and personal narratives this book explores these enclaves of Americanism from the U S government s perspective to the grassroots view of those who made their homes in Cold War Europe These families faced many challenges in balancing their military missions with their daily lives during a period of dynamic global change The author describes interaction in American communities that were sometimes separated sometimes connected with their German neighbors *Graceful Women* Constance Waeber Elsberg,2003 A number of religious movements were born in the United States in the 1970s as refugees from the counterculture sought new ways of living In 1969 in Los Angeles teacher Yogi Bajan founded the Healthy Happy Holy Organization 3HO and dedicated it to yoga and healthy living Many members began to convert to Sikhism Bajan s faith and soon the group numbered in the thousands *Graceful Women* is the first look at the women who embraced this community as they sought meaning in their lives Constance Waeber Elsberg follows members of an ashram over an extended period of time

from affiliation through their first attempts to apply the teachings of 3HO to everyday life through upheavals and doubts in the community and finally to mature formulations of their own purpose and identity Both long term and former members speak about the group and the process of adopting Sikhism and participating in such cultural practices as arranged marriages In studying this group Elsberg found women building individual and collective identities and using symbols narratives and metaphors to participate in a view of the world that stresses an essential unity beneath the conflicts of contemporary life A regimen including yoga meditation and diet helped the women feel that they could control their responses to everyday stress and manage difficult decisions A central focus of the book is the Sikh Dharma ideal of the graceful woman and the ways in which this concept both empowers and constrains women Women are free to choose their degree of engagement in the public sphere some build careers some are active in the 3HO community some dedicate their lives to their families Work in community businesses allows many women to combine family and work lives Curtailing this freedom of choice however is 3HO's teaching that women should also be gracious undemanding and willing to defer to those in authority Elsberg places this movement in the context of other alternative religious organizations and provides a brief history of Sikhism as well as reviewing events concerning Sikhs today She explores the range of ways in which gender identities are created transformed and contested particularly as a religion from one part of the world is adopted in a completely different country and culture The Author Constance Waeber Elsberg is professor of sociology and anthropology at Northern Virginia Community College

Anatomy of Love: A Natural History of Mating, Marriage, and Why We Stray (Completely Revised and Updated with a New Introduction) Helen Fisher, 2016-02-01 A contemporary classic about love now completely revised and updated From love at first sight and infidelity to hook up culture and slow love Dr Helen Fisher the biological anthropologist and renowned expert on the science of love Scientific American explains it all in this thoroughly revised classic on the evolution and future of human sex romance and partnership Examining marriage and divorce in 58 societies and adultery in 42 cultures she argues that we are returning to patterns of business sex and love that echo our ancient past and she is optimistic about our future

New Religions and Spiritualities Stephen Hunt, 2017-03-02 Since the 1960s a fresh wave of new religions and what has come to be termed spiritualities have been evident on a global scale This volume in The Library of Essays on Sexuality and Religion focuses on these new religions and their often contentious attitudes towards human sexuality Part 1 through previously published articles provides instances of affirming orientations of the new religions towards sexuality This entails scrutinising examples of innovative religion from a historical perspective as well as those of a more contemporary nature Part 2 examines with pertinent illustrations the controversial character of new religions in their cultist forms and matters of sexual control and abuse Part 3 considers sexuality as articulated through paganism the occult and esotericism in the postmodern setting Part 4 examines both hetero and non hetero expressions of sexuality through the so called New Spiritualities Quasi religions and the more hidden forms of

religiosity **Anatomy of Love** Helen E. Fisher, 1992 An exploration of human behavior examines the innate aspects of love sex and marriage discussing flirting behavior courting postures the brain chemistry of attraction divorce and adultery in societies around the world and more Reprint **Experimental Americans** George L. Hicks, 2001 Founded in 1937 by Arthur Morgan first chairman of the Tennessee Valley Authority Celo pronounced see lo established its own rules of land tenure and taxation conducted its internal business by consensus and did not require its members to accept any particular ideology or religious creed Drawing on extensive fieldwork in Celo and among its local neighbors consultation of Celo s documentary records and interviews with ex members Hicks traces the Community s ups and downs Attacked for its opposition to World War II Celo was revived by pacifists released from prisons and Civilian Public Service camps after the war debilitated in the 1950s by bitter feuds with ex members it was buoyed up in the 1960s by the radical enthusiasm of new currents in the nation BOOK JACKET **Communal Utopias and the American Experience** Robert P. Sutton, 2004-02-28 This important study begins with America s first secular utopia at New Harmony in 1824 and traces successive utopian experiments in the United States through the following centuries For the first time readers will come to realize that American communalism is not a disjointed erratic almost ephemeral part of our past but has been an on going essential part of American history We have a communal utopian motif that sets the history of the United States apart from any other nation The utopian communal story is just one other dimension of the Puritan concept that America was a city upon a hill a beacon light to all the world where the perfect society could be built and could flourish After discussing New Harmony and other Owenite communities the author examines nine Fourierist utopias that were built before the Civil War Next he analyzes the five Icarian colonies that collectively were the longest lived non religious communal experiments in American history Then discussion moves to the seven Gilded Age socialist cooperatives followed by the utopian communities created during President Franklin D Roosevelt s New Deal Finally Sutton turns to the hippie colonies and intentional communities of the last half of the 20th century *People of the Rainbow* Michael I. Niman, 1997 Since 1972 the Rainbow Family of Living Light a loosely organized and anarchistic nomadic community have been holding large gatherings in remote forests to pray for world peace and create a model of a functioning utopian society In *People of the Rainbow* Michael I Niman offers the first comprehensive study of this countercultural group also known as the Rainbow Nation or Rainbow Family Niman s insightful and compelling profile describes the origins and recent history of the Rainbows and explains the eclectic philosophy of environmentalism feminism peace activism group sharing libertarianism and consensus government they espouse A fictional re creation of a day in the life of a Rainbow character named Sunflower begins the book illustrating events that might typically occur at an annual North American Rainbow Gathering Using interviews with Rainbows content analysis of media reports participant observation and scrutiny of government documents relating to the group Niman presents a complex picture of the Family and its relationship to mainstream culture called Babylon by the Rainbows Niman also looks at internal

contradictions within the Family and examines members problematic relationship with Native Americans whose culture and spiritual beliefs they have appropriated The nomadic nature of the Rainbow Family has long exasperated the U S government especially the Forest Service and has baffled the media Niman places the Rainbow Family s gatherings in a historical context by framing the group s activities in terms of the long tradition of intentional communities and utopian experimentation within the United States Concluding with reflections on the successes and limitations of the Rainbow movement People of the Rainbow provides an extensive ethnography of this intriguing subculture and provides fresh insights into the ongoing legacy of utopian communalism The Author Michael I Niman is an adjunct assistant professor of American studies at the State University of New York at Buffalo and a lecturer in the communication department at Buffalo State College

Reader's Guide to Women's Studies Eleanor Amico,1998-03-20 The Reader s Guide to Women s Studies is a searching and analytical description of the most prominent and influential works written in the now universal field of women s studies Some 200 scholars have contributed to the project which adopts a multi layered approach allowing for comprehensive treatment of its subject matter Entries range from very broad themes such as Health General Works to entries on specific individuals or more focused topics such as Doctors

Handbook of Marriage and the Family Marvin B. Sussman,Suzanne K. Steinmetz,Gary W. Peterson,2013-06-29 To know where we are going as scholars educators and practitioners in the field of marriage and family life we first need to know where we have been A perusal of early texts on marriage and family life provides some thought provoking insights into the accuracy of the saying what goes around comes around It is interesting to note who has been considered to be in a position to provide information on marriage and family life Included in the eclectic collection of texts we reviewed were ministers whose focus was on spirituality doctors who emphasized medical aspects of child and adult health and public health professionals and home economists concerned with fighting disease who emphasized cleanliness order fighting germs and eliminating rodents and insects There are also philosophers who drew from ancient texts when discussing family life and a count who assembled a group of German intellectual elites to address various topics An insightful essay of this type is by Marta Karlweis 1926 in which she notes There is no other fetish that society holds to so firmly as the conception woman with all its usual associations of infantilism and dependence The child requires protection is a minor and consequently a serf but above all it possesses no spiritual existence Neither doctorates or other distinctions nor the right to vote have as yet been able to dispel this sweet idea of the childishness of woman which man cherishes p

Counseling and Gender Marie L. Miville,Tatiana Vera,Nic Bensmiller,2024-09-26 This book introduces mental health professionals and students to gender issues involved in professional practice research and teaching The book emphasizes an intersectional and inclusive framework as an effective way to better understand gender addressing the available evidence for defining and measuring gender and gender related psychological processes as well as discussing the social political implications of gender for individuals families and the larger society The authors describe racial cultural and ethnic underpinnings that are key to

understanding the definition and impact of gender in the daily lives of individuals families and communities as well as the larger society Among the topics discussed Cultural and historical bases of gender especially gender roles and the gender binary Experiences of privilege and oppression Prejudice and discrimination based on gender Intersections of gender and social group experiences based on race ethnicity socioeconomic status SES and sexual orientation Common clinical concerns including relationships families education and career Affirmative and liberatory therapies

In Our Own Voices Rosemary Skinner Keller,Rosemary Radford Ruether,2000-01-01 A rich collection of first person renderings that both enhances and challenges traditional narratives of American religious life

American Studies Jack Salzman,1986-08-29 This is an annotated bibliography of 20th century books through 1983 and is a reworking of American Studies An Annotated Bibliography of Works on the Civilization of the United States published in 1982 Seeking to provide foreign nationals with a comprehensive and authoritative list of sources of information concerning America it focuses on books that have an important cultural framework and does not include those which are primarily theoretical or methodological It is organized in 11 sections anthropology and folklore art and architecture history literature music political science popular culture psychology religion science technology medicine and sociology Each section contains a preface introducing the reader to basic bibliographic resources in that discipline and paragraph length non evaluative annotations Includes author title and subject indexes ISBN 0 521 32555 2 set 150 00

Utopias in American History Jyotsna Sreenivasan,2008-10-24 An insightful look at the long tradition of communal societies in the United States from colonial times to the present examining their ideological foundations daily life and relationships to mainstream American society With this volume a fascinating yet often overlooked part of the American story is brought to the forefront In Utopias in American History independent scholar Jyotsna Sreenivasan makes the case that from the founding of the American colonies to the hippie communes of the 1960s to the cohousing movement which started in the 1990s the United States has the most sustained tradition of utopianism of any modern country Accessible yet authoritative and highly informative Utopias in American History offers dozens of alphabetically organized entries covering all aspects of communal societies from colonial times to the present Featured are descriptions of over 40 major utopian communities both religious and secular Entries are organized in terms of their histories belief systems leadership economics daily life and the reactions they drew from mainstream society

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