



# Settling the Canadian-American West, 1890–1915

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Pioneer Adaptation and Community Building

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John W. Bennett and Seena B. Kohl

# Settling The Canadian American West 1890 1915

**Christian Leuprecht, Todd  
Hataley, Emmanuel Brunet-Jailly**



## **Settling The Canadian American West 1890 1915:**

**Settling the Canadian-American West, 1890-1915** John William Bennett, 1995-01-01 This anthropological history tells the story of homesteading and community organization in the Canadian American West through personal reminiscences and locally written histories John W Bennett and Seena B Kohl interpret those stories through the lenses of history and social science and they present a view of settlement experience as one phase of the evolving postfrontier society and culture of western North America Settling the Canadian American West 1890 1915 contains a synthesis of Canadian and U S settlement experiences giving to the extent possible equal space to both sides of the international boundary The experiences of people in these adjacent territories were virtually identical with emigrant populations from the same countries and socioeconomic strata Among other aspects of the homesteading experience the authors explore the interactive adaptation that developed in the West Networks of mutual aid reverently remembered by the voices found in these pages eased the inevitable hardships

**Birth Control and American Modernity** Trent MacNamara, 2018-10-11 MacNamara reveals how ordinary women and men legitimized birth control through private moral action as opposed to public advocacy in the early twentieth century *The Shaping of America: A Geographical Perspective on 500 Years of History* D. W. Meinig, 1986-01-01 Volume one examines how an immense diversity of ethnic and religious groups ultimately created a set of distinct regional societies Volume two emphasizes the flux uncertainty and unpredictability of the expansion into continental America showing how a multitude of individuals confronted complex and problematic issues *Canada , Patterns in Border Security* Christian Leuprecht, Todd Hataley, Emmanuel Brunet-Jailly, 2022-12-12 How do security communities transform into security regimes This book compares the construction of cross border security regimes across five regions of the world to illustrate how trust emerges from the day to day relations of coordination cooperation or collaboration Patterns in Border Security Regional Comparisons studies the way borderland communities develop implement and align border policy to enhance their sense of security Borders have been evolving rapidly in direct response to the multifaceted challenges brought on by globalization which has had a nuanced impact on the way borders are governed and border security is managed Taking a methodical comparative regional approach this book identifies and contrasts determinants of nascent ascendant and mature border security regimes which the book documents in seven regional case studies from across the globe The findings identify conditions that give rise to cross border and trans governmental coordination cooperation or collaboration Specifically pluralistic forms of communication and interactions sometimes far from the actual borderline emerge as key determinants of friendly and trustful relations among both contiguous and non contiguous regions This is a significant innovation in the study of borders in particular in the way borders mediate security For six decades international security studies had posited culture as the bedrock of security communities By contrast the book identifies conditions a method and a model for adequate and effective cross border relations but whose outcome is not contingent on culture The chapters in this book were originally

published as a special issue of Commonwealth and Comparative Politics with a Foreword by the Secretary General of the World Customs Organization The Open Access chapters of this book available at <http://www.tandfebooks.com/doi/view/10.4324/9781003216926> have been made available under a Creative Commons Attribution Non Commercial No Derivatives 4.0 license

**To Know Our Many Selves** Dirk Hoerder, 2010 To Know Our Many Selves profiles the history of Canadian studies which began as early as the 1840s with the Study of Canada Indiscussing this comprehensive examination of culture Hoerder highlights its unique interdisciplinary approach which included both sociological and political angles Years later as the study of other ethnicities was added to the cultural story of Canada a solid foundation was formed for the nation's master narrative Against this background To Know Our Many Selves focuses on why Canadian studies can be used as a sound model for the study of other societies in a framework of transcultural societal studies

**Bootleggers and Borders** Stephen T. Moore, 2014-11-01 Between 1920 and 1933 the issue of prohibition proved to be the greatest challenge to Canada U S relations When the United States adopted national prohibition in 1920 ironically just as Canada was abandoning its own national and provincial experiments with prohibition U S tourists and dollars promptly headed north and Canadian liquor went south Despite repeated efforts Americans were unable to secure Canadian assistance in enforcing American prohibition laws until 1930 Bootleggers and Borders explores the important but surprisingly overlooked Canada U S relationship in the Pacific Northwest during Prohibition Stephen T Moore maintains that the reason Prohibition created such an intractable problem lies not with the relationship between Ottawa and Washington DC but with everyday operations experienced at the border level where foreign relations are conducted according to different methods and rules and are informed by different assumptions identities and cultural values Through an exploration of border relations in the Pacific Northwest Bootleggers and Borders offers insight into not only the Canada U S relationship but also the subtle but important differences in the tactics Canadians and Americans employed when confronted with similar problems Ultimately British Columbia's method of addressing temperance provided the United States with a model that would become central to its abandonment and replacement of Prohibition

**Promised Lands** David M. Wrobel, 2002-10-31 Whether seen as a land of opportunity or as paradise lost the American West took shape in the nation's imagination with the help of those who wrote about it but two groups who did much to shape that perception are often overlooked today Promoters trying to lure settlers and investors to the West insisted that the frontier had already been tamed that the only frontiers remaining were those of opportunity Through posters pamphlets newspaper articles and other printed pieces these boosters literally imagined places into existence by depicting backwater areas as settled culturally developed regions where newcomers would find none of the hardships associated with frontier life Quick on their heels some of the West's original settlers had begun publishing their reminiscences in books and periodicals and banding together in pioneer societies to sustain their conception of frontier heritage Their selective memory focused on the savage wilderness they had tamed exaggerating the past every bit as much

as promoters exaggerated the present Although they are generally seen today as unscrupulous charlatans and tellers of tall tales David Wrobel reveals that these promoters and reminiscers were more significant than their detractors have suggested By exploring the vast literature produced by these individuals from the end of the Civil War through the 1920s he clarifies the pivotal impact of their works on our vision of both the historic and mythic West In examining their role in forging both sense of place within the West and the nation s sense of the West as a place Wrobel shows that these works were vital to the process of identity formation among westerners themselves and to the construction of a West in the national imagination Wrobel also sheds light on the often elitist sometimes racist legacies of both groups through their characterizations of Native Americans African Americans Mexican Americans and Asian Americans In the era Wrobel examines promoters painted the future of each western place as if it were already present while the old timers preserved the past as if it were still present But as he also demonstrates that West has not really changed much promoters still tout its promise while old timers still try to preserve their selective memories Even relatively recent western residents still tap into the region s mythic pioneer heritage as they form their attachments to place Promised Lands shows us that the West may well move into the twenty first century but our images of it are forever rooted in the nineteenth

**Transnationalism** Reginald C. Stuart,2010-10-20 The border between Canada and the United States separates political sovereignties but not the shared themes of cultural social and economic history that have unfolded since the 18th century Transnationalism brings together original works that focus on the shared histories of the United States and Canada that have over two centuries created a distinct North American identity and sensibility Contributors explore the phenomenon of a North American history and discuss interactions between Canada and the United States from the eighteenth century to the present Specific themes include the First Nations experience national and North American identities and culture social and economic cooperation and issues of security and defence Transnationalism challenges us to put the border in context order to better understand the past present and future interrelationships between Canada and the United States

**The Routledge History of Twentieth-Century United States** Jerald Podair,Darren Dochuk,2018-05-02 The Routledge History of the Twentieth Century United States is a comprehensive introduction to the most important trends and developments in the study of modern United States history Driven by interdisciplinary scholarship the thirty four original chapters underscore the vast range of identities perspectives and tensions that contributed to the growth and contested meanings of the United States in the twentieth century The chronological and topical breadth of the collection highlights critical political and economic developments of the century while also drawing attention to relatively recent areas of research including borderlands technology and disability studies Dynamic and flexible in its possible applications The Routledge History of the Twentieth Century United States offers an exciting new resource for the study of modern American history

**Object Lives and Global Histories in Northern North America** Beverly Lemire,Laura Peers,Anne Whitelaw,2022-03-30 Object Lives and Global Histories in Northern North

America explores how close collaborative looking can discern the traces of contact exchange and movement of objects and give them a life and political power in complex cross cultural histories Red River coats prints of colonial places and peoples Indigenous made dolls and an Englishwoman s collection provide case studies of art and material culture that correct and give nuance to global and imperial histories The result of a collaborative research process involving Indigenous and non Indigenous contributors this book looks closely at the circumstances of making use and circulation of these objects things that supported and defined both Indigenous resistance and colonial and imperial purposes Contributors re envision the histories of northern North America by focusing on the lives of things flowing to and from this vast region between the eighteenth and the twentieth centuries showing how material culture is a critical link that tied this diverse landscape to the wider world An original perspective on the history of northern North American peoples grounded in things Object Lives and Global Histories in Northern North America provides a key analytical and methodological lens that exposes the complexity of cultural encounters and connections between local and global communities **Colour-coded** Constance

Backhouse,Osgoode Society for Canadian Legal History,1999-01-01 Backhouse presents detailed narratives of six court cases each giving evidence of blatant racism created and enforced through law BOOK JACKET *The Making of Modern*

*Immigration* Patrick J. Hayes,2012-02-13 Combining the insight of two dozen expert contributors to examine key figures events and policies over 200 years of U S immigration history this work illuminates the foundations of the ethnic and socioeconomic makeup of our nation The two volume *The Making of Modern Immigration An Encyclopedia of People and Ideas* is organized around a series of four dozen in depth essays on specific aspects of American immigration history since the founding of the Republic This encyclopedia addresses the major historical themes and contemporary research trends related to U S immigration canvassing all the major policy endeavors on immigration in the last two centuries In addition to documenting immigration policy the contributors devote extensive attention to the historiography of immigration supplementing theories with cutting edge sociological data Not content with providing a comprehensive overview of immigration history however the work also offers probing investigations of key figures behind the ideas that have shaped the nation s self understanding Taken as a whole this seminal work lifts out the personalities and policies that surround the composition of America s national identity illuminating the past as a series of lessons for the future **American**

**Pentimento** Patricia Seed,2001 The modern regulations and pervading attitudes that control native rights in the Americas may appear unrelated to the European colonial rule but traces of the colonizers cultural religious and economic agendas remain Patricia Seed likens this situation to a pentimento a painting in which traces of older compositions become visible over time and shows how the exploitation begun centuries ago continues today Seed examines how the goals of European colonialist in the Americas The English appropriated land while the Spanish and Portuguese attempted to eliminate barbarous religious behavior and used indigenous labor to take mineral resources Ultimately each approach denied native

people distinct aspects of their heritage Seed argues that their differing effects persist with natives in former English colonies fighting for land rights while those in former Spanish and Portuguese colonies fight for human dignity Book jacket

**Thirsty Land into Springs of Water** Brooke Kathleen Brassard,2025-07-15 Looking at the example of The Church of Jesus Christ of Latter day Saints Thirsty Land into Springs of Water answers questions about Canadian and religious identities immigration and integration Brooke Kathleen Brassard sheds light on the Latter day Saint experience in southern Alberta between 1887 and 1947 revealing how the Latter day Saints integrated into Canadian society while maintaining their peculiar identity through architecture business practices political participation gendered roles and family structures Drawing on family histories correspondence meeting minutes and oral histories Brassard explores how the Church negotiated the tension between integration and otherness The book demonstrates how Latter day Saints in southern Alberta embedded themselves in the social economic and political structures of Canada and how they adapted Mormonism to Canadian circumstances It draws on the concept of lived religion and historical methodologies to reveal the complications that occur in the process of negotiation for members of a minority religion in Canada Thirsty Land into Springs of Water ultimately illuminates the ways in which mainstream Canadian society forces newcomers to decide what they will adopt reject or adapt in order to belong

**Reinventing Free Labor** Gunther Peck,2000-05-22 One of the most infamous villains in North America during the Progressive Era was the padrone a mafia like immigrant boss who allegedly enslaved his compatriots and kept them uncivilized unmanly and unfree In this history of the padrone first published in 2000 Gunther Peck analyzes the figure s deep cultural resonance by examining the lives of three padrones and the workers they imported to North America He argues that the padrones were not primitive men but rather thoroughly modern entrepreneurs who used corporations the labour contract and the right to quit to create far flung coercive networks Drawing on Greek Spanish and Italian language sources Peck analyzes how immigrant workers emancipated themselves using the tools of padrone power to their own advantage

**Bridging National Borders in North America** Benjamin Johnson,Andrew R Graybill,2010-04-07 A collection of essays by historians of the Canadian U S border region and those focused on the Mexican U S border examining borderlands events and phenomena from the mid nineteenth century through the mid twentieth

**At America's Gates** Erika Lee,2004-01-21 With the Chinese Exclusion Act of 1882 Chinese laborers became the first group in American history to be excluded from the United States on the basis of their race and class This landmark law changed the course of U S immigration history but we know little about its consequences for the Chinese in America or for the United States as a nation of immigrants At America s Gates is the first book devoted entirely to both Chinese immigrants and the American immigration officials who sought to keep them out Erika Lee explores how Chinese exclusion laws not only transformed Chinese American lives immigration patterns identities and families but also recast the United States into a gatekeeping nation Immigrant identification border enforcement surveillance and deportation policies were extended far beyond any

controls that had existed in the United States before Drawing on a rich trove of historical sources including recently released immigration records oral histories interviews and letters Lee brings alive the forgotten journeys secrets hardships and triumphs of Chinese immigrants Her timely book exposes the legacy of Chinese exclusion in current American immigration control and race relations

**The Medicine Line** Beth LaDow, 2013-10-18 Along the border between Montana and Saskatchewan lies one hundred miles of hard and desolate terrain a remote place where Native and new American nations came together in a contest for land wealth and survival Following explorers Lewis and Clark and Alexander Mackenzie both Americans and Canadians launched the process of empire along the 49th parallel disrupting the lives of Native peoples who began to traverse this imaginary line in search of refuge In this evocative and beautifully rendered portrait Beth LaDow recreates the unstable world along this harsh frontier capturing the complex history of a borderland known as the medicine line to the Indians who lived there When Sitting Bull crossed the boundary for the last time in 1881 weary of pursuit by the U S cavalry and the constant threat of starvation the region opened up to railroad men and settlers determined to make a living But the unforgiving landscape would resist repeated attempts to subdue it from the schemes of powerful railroad magnate James J Hill to the exploits of Canadian Mountie James Walsh to the misguided dreams of ranchers and homesteaders whose difficult existence is best captured in Wallace Stegner's plaintive accounts of a boyhood spent in this stark place Drawing on little known diaries letters and memories as well as interviews with the descendants of settlers and native peoples The Medicine Line reveals how national interests were transformed by the powerful alchemy of mingling peoples and the place they shared With a historian's insight and a storyteller's gift LaDow questions some of our deepest assumptions about a nationalist frontier past and finds in this least known place a new historical and emotional heart land of the North American West A colorful history of the most desolate terrain in America one hundred miles between Canada Montana where three nations fought over land wealth ultimately survival

**Saskatchewan History**, 2005



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