

# Seth Eastman

PICTORIAL HISTORIAN  
OF THE INDIAN



John Francis McDermott

# Seth Eastman Pictorial Historian Of The

**Peter E. Palmquist, Thomas R.  
Kailbourn**



## **Seth Eastman Pictorial Historian Of The:**

Seth Eastman John Francis McDermott, 1961      *Seth Eastman* Sarah E. Boehme, Christian F. Feest, Patricia Condon Johnston, 1995 The Leading Pictorial Historian of the American Indian in the nineteenth century Seth Eastman was a career army officer whose paintings are unparalleled on two fronts Monumentally important as American art they also comprise a unique visual record of Native life which was then undergoing rapid change      **Seth Eastman's Mississippi** John Francis McDermott, 1973 The Mississippi River landscape so appealed to Captain Seth Eastman stationed at Fort Snelling that between 1846 and 1848 he painted dozens of excellent miniature landscapes of the river from the Falls of St Anthony in Minnesota to a point below St Louis near the mouth of the Ohio Seventy nine of the detailed scenes are reproduced here enabling us to see the river as Eastman saw it in its wilderness state over 125 years ago when white men s towns were just beginning to appear on the shores Only recently discovered in a private collection the delicate watercolors establish Eastman as an important landscape painter and the best watercolorist of the Upper Mississippi Trained as a topographical artist at the U S Military Academy Eastman approached painting realistically Well known for his exact portrayals of Chippewas Winnebagoes and Sioux at their daily activities Eastman displays in his landscapes the same precise realization of the river scene The newly found paintings form the most extensive and carefully observed visual documentation of the Upper Mississippi ever undertaken Of their quality McDermott writes So small that they might have been painted with the aid of a jeweler s glass so sharply distinct that the artist might have been viewing scenes through a telescope so sensitive in the use of atmosphere so delicate in their tints these pictures are a glowing triumph for Eastman McDermott who also wrote The Lost Panoramas of the Mississippi and Seth Eastman Pictorial Historian of the Indian traces the history of these watercolors in an absorbing essay and compiles an annotated catalog of them Publisher s description      Pioneer Photographers from the Mississippi to the Continental Divide Peter E. Palmquist, Thomas R. Kailbourn, 2005 This biographical dictionary of some 3 000 photographers and workers in related trades active in a vast area of North America before 1866 is based on extensive research and enhanced by some 240 illustrations most of which are published here for the first time The territory covered extends from central Canada through Mexico and includes the United States from the Mississippi River west to but not including the Rocky Mountain states Together this volume and its predecessor Pioneer Photographers of the Far West A Biographical Dictionary 1840 1865 comprise an exhaustive survey of early photographers in North America and Central America excluding the eastern United States and eastern Canada This work is distinguished by the large number of entries by the appealing narratives that cover both professional and private lives of the subjects and by the painstaking documentation It will be an essential reference work for historians libraries and museums as well as for collectors of and dealers in early American photography In addition to photographers the book includes photographic printers retouchers and colorists and manufacturers and sellers of photographic apparatus and stock Because creators of moving panoramas and

optical amusements such as dioramas and magic lantern performances often fashioned their works after photographs the people behind those exhibitions are also discussed      *The Sioux* Guy Gibbon,2008-04-15 This book covers the entire historical range of the Sioux from their emergence as an identifiable group in late prehistory to the year 2000 The author has studied the material remains of the Sioux for many years His expertise combined with his informative and engaging writing style and numerous photographs create a compelling and indispensable book A leading expert discusses and analyzes the Sioux people with rigorous scholarship and remarkably clear writing Raises questions about Sioux history while synthesizing the historical and anthropological research over a wide scope of issues and periods Provides historical sketches topical debates and imaginary reconstructions to engage the reader in a deeper thinking about the Sioux Includes dozens of photographs comprehensive endnotes and further reading lists      **The Magazine of History, with Notes and Queries** ,1914      **Dress Clothing of the Plains Indians** Ronald P. Koch,1990-08-01 Assembles information on and photographs of the shirts robes moccasins headdresses and ceremonial clothing of various Plains Indian tribes illuminating their history and culture      *Robidoux Chronicles* Hugh M. Lewis,2004-10-25 Robidoux Chronicles treats with comprehensive documentary detail the factual history of the Robidoux lineage in North America from the first progenitor who arrived in Quebec in about 1665 through the famous six brothers who distinguished themselves as Mountain Men up until even recent times on reservations in the US Many members of the Robidoux family were intimately connected to the entire history of the North American fur trade The six brothers born in St Louis before the coming of Lewis Clark were important fur traders during the classical Rendezvous era of the North American fur trade They became key players in the organization articulation of the Overland Trail only to die soon afterward in relative obscurity upon the plains of Kansas Nebraska By the 1950 s the story of the Robidoux had been almost entirely forgotten Subsequent historians had lost all but a scant fragmentary knowledge of the true role exploits of the Robidoux their French Indian compatriots upon the frontiers of the old west Antoine Robidoux was the first to establish permanent trading settlements west of the Rockies in the Inter Montane corridor his brother Michel was one of the first expeditions to traverse the length of the Grand Canyon The eldest brother Joseph became one of the earliest established traders on the upper Missouri founded St Joseph Missouri which was later to be the primary starting point of the Overland Trail His younger brother Louis became one of the earliest ranch owners in California becoming Don of the Jurupa that encompassed the areas known today as Riverside San Bernardino San Jacinto San Timoteo An entire inter tribal French Indian ethnocultural orientation had developed upon the plains prairies mountains of the Trans Mississippi west a good fifty years before the coming of the Iron Horse the Pony Express has been carried on today in proximity to the reservations of Kansas Oklahoma South Dakota Wyoming      **Fish in the Lakes, Wild Rice, and Game in Abundance** James M. McClurken,2000-03-31 On 13 August 1990 members of the Mille Lacs Band of Ojibwe filed a lawsuit against the State of Minnesota for interfering with the hunting fishing and gathering rights that had been guaranteed to them in an 1837 treaty

with the United States In order to interpret the treaty the courts had to consider historical circumstances the intentions of the parties and the treaty's implementation The Mille Lacs Band faced a mammoth challenge How does one argue the Native side of the case when all historical documentation was written by non Natives The Mille Lacs selected six scholars to testify for them Published here for the first time Charles Cleland James McClurken Helen Tanner John Nichols Thomas Lund and Bruce White discuss the circumstances under which the treaty was written the personalities involved in the negotiations and the legal rhetoric of the times as well as analyze related legal conflicts between Natives and non Natives Justice Sandra Day O'Connor delivered the 1999 Opinion of the United States Supreme Court

**True West** William R. Handley, Nathaniel Lewis, 2007-05-01 In no other region of the United States has the notion of authenticity played such an important yet elusive role as it has in the West Though pervasive in literature popular culture and history assumptions about western authenticity have not received adequate critical attention Given the ongoing economic and social transformations in this vast region the persistent nostalgia and desire for the real authentic West suggest regional and national identities at odds with themselves True West explores the concept of authenticity as it is used to invent test advertise and read the West The fifteen essays collected here apply contemporary critical and cultural theory to western literary history Native American literature and identities the visual West and the imagining of place Ranging geographically from the Canadian Prairies to Buena Park's Entertainment Corridor in Southern California and chronologically from early tourist narratives to contemporary environmental writing True West challenges many assumptions we make about western writing and opens the door to an important new chapter in western literary history and cultural criticism

**Between Worlds** Frances E. Karttunen, 1994 Spanning the globe and the centuries Frances Karttunen tells the stories of sixteen men and women who served as interpreters and guides to conquerors missionaries explorers soldiers and anthropologists These interpreters acted as uncomfortable bridges between two worlds their own marginality the fact that they belonged to neither world suggests the complexity and tension between cultures meeting for the first time Some of the guides were literally dragged into their roles others volunteered The most famous ones were especially skilled at living in two worlds and surviving to recount their experiences Among outsiders the interpreters found protection sustenance recognition intellectual companionship and employment yet most of the interpreters ultimately suffered tragic fates Between Worlds addresses the broadest issues of cross cultural encounters imperialism and capitalism and gives them a human face

**American Indian Lacrosse** Thomas Venum, 2008-01-02 To understand the aboriginal roots of lacrosse one must enter a world of spiritual belief and magic where players sewed inchworms into the innards of lacrosse balls and medicine men gazed at miniature lacrosse sticks to predict future events where bits of bat wings were twisted into the sticks' netting and where famous players were and are still buried with their sticks Here Thomas Venum brings this world to life

**John Ferguson Weir** Betsy Fahlman, 1997 This monograph is the first scholarly study of John Ferguson Weir 1841-1926 Weir has been long overshadowed by his father

Robert Walter Weir 1803-89 and his Impressionist brother Julian Alden Weir 1852-1919 This volume definitively restores John's reputation Two major contributions as an artist and as a teacher insure his prominent place in the history of American art In his paintings he tackled significant subject matter of broad cultural resonance Weir's forty-four year long career as director of Yale University's School of the Fine Arts also represents a seminal contribution to the nation's cultural history John Ferguson Weir The Labor of Art contains over 140 illustrations seven in color In addition a detailed chronology of Weir's life is contained in an appendix BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved **American Paintings and Historical Prints from the Middendorf Collection**, 1967 Minnesota

Theodore Christian Blegen, 1975 The acclaimed history is brought up to date through placement of the political economic social and cultural developments since 1963 within the larger context of national and international events *History of the Santee Sioux* Roy Willard Meyer, 1993-01-01 Since its original publication by the University of Nebraska Press in 1967 History of the Santee Sioux has become known as the definitive work on its subject Now in a revised edition Roy W Meyer brings the story of the Santees up to date *Witnesses to a Vanishing America* Lee Clark Mitchell, 2014-07-14 Propelled across the continent by notions of rugged individualism and manifest destiny pioneer Americans soon discovered that such slogans only partly disguised the fact that building an empire meant destroying a wilderness Through an astonishing range of media they voiced their concern about America's westward mission Drawing on a wide variety of evidence Lee Clark Mitchell portrays the growing apprehensions Originally published in 1981 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **Catlin and His Contemporaries** Brian W. Dippie, 1990-01-01 George Catlin's paintings and the vision behind them have become part of our understanding of a lost America We see the Indian past through Catlin's eyes imagine a younger fresher land in his bright hues But he spent only a few years in what he considered Indian country The rest of his long life more than thirty years was devoted largely to promoting repainting and selling his collection in short to seeking patronage Catlin and His Contemporaries examines how the preeminent painter of western Indians before the Civil War went about the business of making a living from his work Catlin shared with such artists as Seth Eastman and John Mix Stanley a desire to preserve a visual record of a race seen as doomed and competed with them for federal assistance In a young republic with little institutional and governmental support available painters writers and scholars became rivals and sometimes bitter adversaries Brian W Dippie untangles the complex web of interrelationships between artists government officials members of Congress businessmen antiquarians and literati kings and queens and the Indians themselves In this history of the politics of

patronage during the nineteenth century luminaries like Henry Rowe Schoolcraft Henry H Sibley John James Audubon Alfred Jacob Miller and Karl Bodmer are linked with Catlin in a contest for the support of the arts setting a precedent for later generations That the contenders produced so much of enduring importance under such trying circumstances Dippie observes was the sought for miracle that had seemed to elude them in their lives      **Survey of the United States-Mexico Boundary, 1849-1855, Background Study** United States. National Park Service,1969      Prairie and Plains Indians Hultkrantz,2023-09-20 Scholarly monographs on the iconography of indigenous North American religions

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