



# Serving Two Masters

**Oxford University Press**



## **Serving Two Masters:**

*Serving Two Masters?* C. William Pollard, 2006-05-02 Offers advice practical insights and business wisdom for businesspeople explaining how to integrate the principles of faith and smart business practices to achieve outstanding professional success

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A Rabbinic Commentary on the New Testament Samuel Tobias Lachs, 1987

**No One Can Serve Two Masters** Peter Michell, 2016-04-24 As Christians who are we serving Ourselves Mammon It is a vital question as Jesus said you cannot serve two masters

**A Plain Commentary on the First Gospel**, 1891 *The Weekly Christian Teacher*, 1838

**The Catholic Comparative New Testament** Oxford University Press, 2005 The Catholic Comparative New Testament features eight complete Catholic New Testaments translated by dedicated scholars and gathered into a single convenient volume This edition includes both word for word translations of the scripture as well as thought for thought translations Readers can compare verses at a glance with facing page translations four translations per

page in a clear easy to read typeface The CCNT features four word for word translations Douay Rheims Revised Standard Version Catholic Bible New Revised Standard Version Catholic Bible and the New American Bible These translations follow as closely as possible the New Testament s original wording making them perfect for close readings of the text The Jerusalem Bible the Good News Bible the New Jerusalem Bible and the Christian Community Bible represent the thought for thought school of Bible translation These translations emphasize the intended meaning of the original vocabulary adapting it to English syntax and grammar making it easier to understand for the lay reader The Catholic Comparative New Testament offers the most unique and informed way of reading scripture with its eight different translations Beautifully printed on the highest quality material the CCNT is an excellent study guide for the value Learning To Be A Disciple Luella Campbell, 2017-08-04 Discipleship and sonship are intimately connected Jesus was a Son to His Father and a rabbi to His disciples His goal was to teach His disciples how to be sons by introducing them to the Father and calling them to follow Him and imitate Him as God s beloved Son They were to be His replicas on earth training others to follow Him Jesus was a Jew born and raised in the Jewish language and culture of His day Out of this richness He invited and trained uneducated men to take His yoke learn from Him and go into the world to set people free from their yokes of bondage Westernization has obscured the Biblical meaning of discipleship and pawned believers who have lost the truth and simplicity of following Jesus The church has been fragmented by theology and tradition instead of being united by the Spirit of Jesus Jesus stripped Judaism of its impositions by taking people back to the Torah and explaining what God meant not what rabbis imposed on it This book is an attempt to re introduce believers to Jesus s yoke by teaching them to embrace the spirit of Torah which reflects not rules or religion but mercy based on the love of the Father Helps to meditation, sketches for every day in the year Alfred Garnett Mortimer, 1888 *Why Ethics?* Robert Gibbs, 2000-09-17 Robert Gibbs presents here an ambitious new theory of ethics Drawing on a striking combination of intellectual traditions including Jewish thought continental philosophy and American pragmatism Gibbs argues that ethics is primarily concerned with responsibility and is not as philosophers have often assumed principally a matter of thinking about the right thing to do and acting in accordance with the abstract dictates of reason or will More specifically ethics is concerned with attending to others questions and bearing responsibility for what they do Gibbs builds this innovative case by exploring the implicit responsibilities in a broad range of human interactions paying especially close attention to the signs that people give and receive as they relate to each other Why Ethics starts by examining the simple actions of listening and speaking reading and writing and by focusing on the different responsibilities that each action entails The author discusses what he describes as the mutual responsibilities implicit in the actions of reasoning mediating and judging He assesses the relationships among ethics pragmatics and Jewish philosophy The book concludes by looking at the relation of memory and the immemorial emphasizing the need to respond for past actions by confessing seeking forgiveness and making reconciliations In format Gibbs adopts a Talmudic approach interweaving brief

citations from primary texts with his commentary He draws these texts from diverse thinkers and sources including Levinas Derrida Habermas Rosenzweig Luhmann Peirce James Royce Benjamin Maimonides the Bible and the Talmud Ranging over philosophy literary theory social theory and historiography this is an ambitious and provocative work that holds profound lessons for how we think about ethics and how we seek to live responsibly **The John C. Bogle Reader** John C.

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Transportation Service, Brooklyn, N.Y. United States. Congress. Senate. Committee on Government Operations. Permanent Subcommittee on Investigations,1961 **Military Sea Transportation Service, Brooklyn, N.Y.** United States. Congress. Senate. Committee on Government Operations. Permanent Subcommittee on Investigations,1961 **The Wisdom of**

**Kierkegaard** Clifford Williams,2009-06-01 Tucked away in the complicated prose that fills many of Soren Kierkegaard s books are numerous insightful declarations They arrest the reader with their depth of understanding They often are expressed in a lilting and lyrical manner Encountering them makes working through the intricate prose eminently worthwhile The Wisdom of Kierkegaard contains two hundred fifty such passages chosen partly because of their ability to be understood apart from their context and partly because of their ability to provoke an Ah That s true response Many of them contain a twist that imparts an incisive jab Some are on themes for which Kierkegaard is well known but many are on a variety of other significant themes The passages are organized in alphabetical sections which are introduced by a brief essay **Ye Search the Scriptures** Watchman Nee,2009-09-26 The Bible is the inspired word of God Every child of His must know it by heart The Bible records the many things God did for us in the past and the many words He spoke It also registers the many ways by which He led people in former days It is therefore imperative for us to study the Scriptures if we would desire to know how richly and extensively God has provided for us The speaking of God to us today is based upon the words He has already spoken His speaking through us today is also built upon what He has once before uttered Hence we need to store the word of God richly in our heart before we can hear God s speaking today and before we can be used as ministers of His word The aim in our compiling this volume is to supply some prerequisites and principal methods of studying the Scriptures to those who

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