

ROUTLEDGE REVIVALS

# Rebels in the Name of the Tsar

Daniel Field



# Rebels In The Name Of Tsar

**Maureen Perrie**



## **Rebels In The Name Of Tsar:**

*Rebels in the Name of the Tsar* Daniel Field, 1976 Explores the phenomenon of peasant monarchism in nineteenth century Russia focusing on rebellions which tested popular faith in the tsar The author presents and discusses two specific case studies describing the events which took place in the village of Bezdna in Kazan Province in 1861 and Chigirin district in Kiev Province during the 1870 s Front flap

**Pretenders and Popular Monarchism in Early Modern Russia** Maureen Perrie, 2002-04-11 The first western account of the role of pretenders and impostors in early seventeenth century Russia

*Renegades, Rebels and Rogues Under the Tsars* Peter Julicher, 2003-08-25 In the Russia of the tsars people who criticized or questioned the autocratic prerogatives of the sovereign were brutally suppressed and sometimes actively persecuted So imbedded was this official hostility to anyone hoping to change or even influence government policy that even the most high minded reformers came to understand that the only way they could succeed was to overthrow the regime The author describes the activities of the most important dissidents and agitators from the reign of Ivan the Terrible to Nicholas II and the Communist Revolution in 1917 Many of these fascinating individuals were serious activists endeavoring to improve society others were opportunistic scoundrels and adventurers The author explores the causes that provoked them and the consequences they faced and explains how time and time again the tsars were goaded into mistakes and over reaction

**Von Moskau Nach St. Petersburg** Hans-Joachim Torke, 2000 A Berelowitch De Modis Demonstrandi in Septidecimi SAeculi Moschovia N Boskovska Muscovite Women during the Seventeenth Century At the Peak of the Deprivation of their Rights or on the Road towards New Freedom A Bruning Peter Mohyla s Orthodox and Byzantine Heritage Religion and Politics in the Kievan Church Reconsidered P Bushkovith Cultural Change among the Russian Boyars 1650 1680 New Sources and Old Problems R O Crummey Seventeenth Century Russia Theories and Models C Dunning The Legacy of Russia s First Civil War and the Time of Troubles D M Goldfrank Paradoxes of Seventeenth Century Muscovy L Hughes Images of the Elite A Reconsideration of the Portrait in Seventeenth Century Russia A S Lavrov Um seine Seele zu retten Die Verhore der Gottesnarren als religiose Autobiographien 1699 1740 G Michels The Rise and Fall of Archbishop Stefan Church Power Local Society and the Kremlin during the Seventeenth Century A P Pavlov ocyape op c Pocc XVII Gosudarev Dvor v Istorii Rossii XVII veka M Perrie Pretenders in the Name of the Tsar Cossack Tsareviches in Seventeenth Century Russia A Rustemeyer Verrat und ungehorige Worte Beobachtungen aus politischen Prozessen des 17 Jahrhunderts W v Scheliha The Orthodox Universal Church and the Emergence of Intellectual Life in Muscovite Russia P V Sedov Pocc Rossija na poroge novogo vremeni Reformy Carja Fedora Alekseevica

*The Russian Peasantry 1600-1930* David Moon, 2014-07-16 This impressive work set to become the standard history on the subject offers a definitive survey of peasant society in Russia from the consolidation of serfdom and tsarist autocracy in the 17th century through to the destruction of the peasant s traditional world under Stalin Over three quarters of Russian society were peasants in these years and David Moon explores all aspects

of their life xxx including the rural economy peasant households village communities xxx and their political role including protest against the landowning elites In the process he presents a fresh perspective on the history of Russia itself A big book in every way xxx and compellingly readable      **Russia's First Civil War** Chester S. L. Dunning,2010-11-01 He shows that serfs did not actively participate in the civil war and that the abolition of serfdom was never a rebel goal Instead most rebels were petty gentry professional soldiers townsmen and cossacks who were united in fierce opposition to tsars they believed to be illegitimate usurpers      **Short History of Russia's First Civil War** Chester S. L. Dunning,2010-11-01 This book is the

first major post Marxist reassessment of the Time of Troubles      The Image of Ivan the Terrible in Russian Folklore Maureen Perrie,2002-04-11 A study of Ivan the Terrible s depiction in Russian folklore and the controversies surrounding it

Domination and the Arts of Resistance James C. Scott,2008-10-01 Play fool to catch wise proverb of Jamaican slaves Confrontations between the powerless and powerful are laden with deception the powerless feign deference and the powerful subtly assert their mastery Peasants serfs untouchables slaves laborers and prisoners are not free to speak their minds in the presence of power These subordinate groups instead create a secret discourse that represents a critique of power spoken behind the backs of the dominant At the same time the powerful also develop a private dialogue about practices and goals of their rule that cannot be openly avowed In this book renowned social scientist James C Scott offers a penetrating discussion both of the public roles played by the powerful and powerless and the mocking vengeful tone they display off stage what he terms their public and hidden transcripts Using examples from the literature history and politics of cultures around the world Scott examines the many guises this interaction has taken throughout history and the tensions and contradictions it reflects Scott describes the ideological resistance of subordinate groups their gossip folktales songs jokes and theater their use of anonymity and ambiguity He also analyzes how ruling elites attempt to convey an impression of hegemony through such devices as parades state ceremony and rituals of subordination and apology Finally he identifies with quotations that range from the recollections of American slaves to those of Russian citizens during the beginnings of Gorbachev s glasnost campaign the political electricity generated among oppressed groups when for the first time the hidden transcript is spoken directly and publicly in the face of power His landmark work will revise our understanding of subordination resistance hegemony folk culture and the ideas behind revolt      Practicing Stalinism J. Arch Getty,2013-08-27

DIVIn old Russia patron client relations clan politics and a variety of other informal practices spanned the centuries Government was understood to be patrimonial and personal rather than legal and office holding was far less important than proximity to patrons Working from heretofore unused documents from the Communist archives J Arch Getty shows how these political practices and traditions from old Russia have persisted throughout the twentieth century Soviet Union and down to the present day divDIV divDIVGetty examines a number of case studies of political practices in the Stalin era and after These include cults of personality the transformation of Old Bolsheviks into noble grandees the Communist Party s personnel

selection system and the rise of political clans family circles after the 1917 Revolutions Stalin s conflicts with these clans and his eventual destruction of them were key elements of the Great Purges of the 1930s But although Stalin could destroy the competing clans he could not destroy the historically embedded patron client relationship as a final chapter on political practice under Putin shows div

**Scenarios of Power: From Alexander II to the abdication of Nicholas II** Richard Wortman,1995 V 1 From Peter the Great to the death of Nicholas I

**Emancipation** Peter Kolchin,2024-09-10 In this sequel to his landmark study historian Peter Kolchin compares the transition to freedom after American emancipation with the Russian Great Reforms The two largest transitions from unfree to free labor of the many that occurred in Europe and the Americas during the nineteenth century took place in the United States and in Russia Both occurred in the 1860s and in both the former slaves and serfs strove to maximize their autonomy and freedom while the former masters worked to preserve as many of their prerogatives as possible Both were partially but only partially successful In this magisterial and long awaited work historian Peter Kolchin shows that a more radical break with the past was possible in the United States than in Russia with the Southern freedpeople coming to enjoy republican citizenship whereas Russian peasants remained subjects rather than citizens Both countries saw conservative reactions triumph in the late nineteenth century While this conservatism was common in most emancipations it was especially strong in Russia and the American South in part as a reaction against the major efforts to restructure the social order that went by the name of Reconstruction in the United States and the Great Reforms in Russia

*Violence and Legitimacy* Volker Sellin,2017-12-18 Benjamin Constant distinguished two kinds of government unlawful government based on violence and legitimate government based on the general will In Europe monarchy was for over a thousand years considered the natural form of legitimate government The sources of its legitimacy were the dynastic principle religion and the ability to protect against foreign aggression At the end of the eighteenth century the revolutions in America and France called into question the traditional legitimacy of monarchy but Volker Sellin shows that in response to this challenge monarchy opened up new sources of legitimacy by concluding alliances with constitutionalism nationalism and social reform In some cases the age of revolution brought on a new type of leader basing his claim to power on charisma

**Unfree Labor** Peter KOLCHIN,2009-06-30 Two massive systems of unfree labor arose a world apart from each other in the late sixteenth and early seventeenth centuries The American enslavement of blacks and the Russian subjection of serfs flourished in different ways and varying degrees until they were legally abolished in the mid nineteenth century Historian Peter Kolchin compares and contrasts the two systems over time in this magisterial book which clarifies the organization structure and dynamics of both social entities highlighting their basic similarities while pointing out important differences discernible only in comparative perspective These differences involved both the masters and the bondsmen The independence and resident mentality of American slaveholders facilitated the emergence of a vigorous crusade to defend slavery from outside attack whereas an absentee orientation and dependence on the central government

rendered serfholders unable successfully to defend serfdom Russian serfs who generally lived on larger holdings than American slaves and faced less immediate interference in their everyday lives found it easier to assert their communal autonomy but showed relatively little solidarity with peasants outside their own villages American slaves by contrast were both more individualistic and more able to identify with all other blacks both slave and free Kolchin has discovered apparently universal features in master bondsman relations a central focus of his study but he also shows their basic differences as he compares slave and serf life and chronicles patterns of resistance If the masters had the upper hand the slaves and serfs played major roles in shaping and setting limits to their own bondage This truly unprecedented comparative work will fascinate historians sociologists and all social scientists particularly those with an interest in comparative history and studies in slavery

**Bloody Saturday in the Soviet Union** Samuel H. Baron, 2001 This is the first complete story long hidden by the Soviet Union of the attack by government forces on striking workers in 1962 resulting in 21 dead and hundreds of others wounded or imprisoned Only with the advent of glasnost in the 1980s did the tight lid of secrecy placed on the entire episode by the Soviets begin slowly to lift

**From Mutual Observation to Propaganda War** Malte Griesse, 2014-03-15 The Arab spring protest movements in the EU Russia Turkey or elsewhere are often labeled as twitter revolutions A crucial role is attributed to the new media coverage of events abroad and ensuing mutual reactions With the dissemination of print revolts in early modern times faced the challenge of a similar media revolution This influenced the very face of the events that could become full fledged propaganda wars once the insurgents had won access to the printing press But it also had an impact on revolt narratives Governments severely persecuted dissident views in such delicate issues as revolts Observers abroad had no such divided loyalties and were freer to reflect upon the events Therefore the book focuses mainly on representations of revolts across borders

**Rebel Russia** Anna Arutunyan, 2025-05-14 Navalny Lenin Pugachev The Russian rebel in his epic battle against the Leviathan of the Russian state has enthralled readers and writers for decades The rebel s story is almost always a sad one that ends in exile imprisonment or martyrdom leaving but a seed for the future reform of the Leviathan which he or she had taken on Why do revolts from the Decembrist uprising to the Snow Revolution that brought Alexei Navalny to the forefront of contemporary Russian politics seem to end up failing or producing an even worse form of despotism In reality the brave words and deeds of dissidents have shaped the course of Russian history more often than we might think Through the stories of prominent rebels from the time of Ivan the Terrible to the present day as well as her own experiences reporting on her country s descent into authoritarianism Russian American journalist Anna Arutunyan explores how the rebel and the Tsar defined each other through a centuries long dance of dissent and repression These characters and their lives not only reveal the true nature of the Russian state they also offer hope for a future Russian democracy

*MIGRANT AGRICULTURAL LABORERS IN THE STEPPE GRAINBELT OF EUROPEAN RUSSIA, 1830-1913. (VOLUMES I-IV).* Timothy Mixter, 1992 resistance particularly in hiring markets

**Lenin Lives!** Nina Tumarkin, 1997 Was

the deification of Lenin a show of spontaneous affection or a planned political operation designed to solidify the revolution with the masses This book aims to provide the answer Exploring the cults mystical historical and political aspects the book attempts to demonstrate the galvanizing power of ritual in the establishment of the postrevolutionary regime In a new section the author includes the fall of the Soviet Union and Russia s new democracy      **Russian Identities** Nicholas V. Riasanovsky, 2005-09-29 This book investigates the question of Russian identity looking at changes and continues over a huge territory many centuries and a variety of political social and economic structures Its main emphases are on the struggle against the steppe peoples Orthodox Christianity autocratic monarchy and Westernization

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