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Kant and Mill on Human Nature

In this essay I will argue that both Kant and Mill have opposing views on human nature, based on their views on how one should act in accordance with feelings; in consideration of this I will further state that Mill has a more accurate view of human nature. I will start by analyzing Kant and Mill's views on human nature. Then I will compare and contrast each view. Finally I will argue why Mill's view is more plausible in accordance with my views on human nature.

I will start with an analysis of Kant's views of human nature. Kant states that: "All philosophy insofar as it is founded on experience may be called empirical, while that which sets forth its doctrines as founded entirely on a priori principles may be called pure," (Immanuel Kant, p 1). From this quote, Kant is stating the importance of empirical knowledge in his conception of what is good (Immanuel Kant, p 1). Kant also states that all of moral philosophy should be founded on its purest part, meaning a foundation that is with a priori laws of rationality, laws that are prior to experience (Immanuel Kant, p 3). Thus Kant believes rationality is essential to morality and uses its conception in all aspects regarding morality.

Kant believes there is a good will, which is the motivation to do a moral act for its own sake and not under any law or compulsion from an emotional response (Immanuel Kant, p 7). Therefore, an action is not made to be morally good to Kant based on its effects or its motivation to achieve a particular end, but rather, for its display of being good in itself (Immanuel Kant, p 7). It seems clear to me that Kant is aware of human nature as emotional and without a good will

Reason And Spontaneity An Essay In Moral Philosophy

Eric L. Hutton



Reason And Spontaneity An Essay In Moral Philosophy:

Taoist Resources ,1993 **The Vocabulary of Philosophy Mental, Moral, and Metaphysical. 2. Ed. Revised and Enlarged** William Fleming,1858 Dao Companion to the Philosophy of Xunzi Eric L. Hutton,2016-11-09 This volume presents a comprehensive analysis of the Confucian thinker Xunzi and his work which shares the same name It features a variety of disciplinary perspectives and offers divergent interpretations The disagreements reveal that as with any other classic the Xunzi provides fertile ground for readers It is a source from which they have drawn and will continue to draw different lessons In more than 15 essays the contributors examine Xunzi s views on topics such as human nature ritual music ethics and politics They also look at his relations with other thinkers in early China and consider his influence in East Asian intellectual history A number of important Chinese scholars in the Song dynasty 960 1279 CE sought to censor the Xunzi They thought that it offered a heretical and impure version of Confuciansim As a result they directed study away from the Xunzi This has diminished the popularity of the work However the essays presented here help to change this situation They open the text s riches to Western students and scholars The book also highlights the substantial impact the Xunzi has had on thinkers throughout history even on those who were critical of it Overall readers will gain new insights and a deeper understanding of this important but often neglected thinker **The Usefulness of the Kantian Philosophy** Karianne J. Marx,2011-10-27 The works of Karl Leonhard Reinhold 1757 1823 were a major factor in the development of post Kantian philosophy yet his exact contribution is still under discussion This book investigates how Reinhold s background in Enlightenment influenced his reception of Kant s critical philosophy From his pre Kantian efforts up to the point where he began distancing himself from the master Reinhold s own philosophical development takes center stage This development rather than critical philosophy was the main ingredient of Reinhold s contribution to post Kantian philosophy **The Vocabulary of Philosophy, Mental, Moral, and Metaphysical ...** William Fleming,1858 *The Vocabulary of Philosophy, mental, moral, and metaphysical; with quotations and references* William FLEMING (D.D.),1858 **Kant's Metaphysics of Morals** Mark Timmons,2002-03-07 Studies of Kant s moral and political philosophy have increasingly focused on his last major work in ethics The Metaphysics of Morals This work is here discussed in seventeen essays by leading contemporary Kant scholars most of them specially written for this volume They cover a broad range of topics including Kant s views on rights punishment contract practical reasoning revolution freedom virtue legislation happiness moral judgement love respect duties to oneself and motivation This is the only book devoted entirely to The Metaphysics of Morals and is not just a landmark in Kant studies but also a significant contribution to contemporary moral and political philosophy **Confucian Role Ethics** Roger T Ames,2011-08-03 In this landmark work noted comparative philosopher Roger T Ames interprets how the classics of the Confucian canon portray the authentic ethical human being He argues that many distinguished commentators on Confucian ethics have explained the fundamental ideas and terms of this distinctively Chinese philosophy

by superimposing Western concepts and categories effectively collapsing this rich tradition into a subcategory of virtue ethics Beginning by addressing the problem of responsible cultural comparisons Ames then formulates the interpretive context necessary to locate the texts within their own cultural ambiance Exploring the relational notion of person that grounds Confucian philosophy he pursues a nuanced understanding of the cluster of terms through which Confucian role ethics is expressed Drawing on Western and Chinese sources Ames provides a convincing argument that the only way to understand the Confucian vision of the consummate life is to take the tradition on its own terms An Essay on Human Being and Existence Karl Verstrynge,2022-04-04 Anyone who ponders on existence touches upon the whole of life But how to ponder on that which has befallen us even before we have uttered a first word And how do we get a grip on that which must elude us in spite of all our protest or regret The trilogy What Obligates Us raises the question about the ethical foundation of the human condition This first part discusses the exceptional nature of human beings In their broken relationship to themselves and their surroundings humans learn of an indebtedness From this simple truth they cannot hide without alienating themselves from their own being **Kant's Practical Philosophy Reconsidered** Y. Yovel,2013-04-17 That Kant's ideas remain vitally present in ethical thinking today is as impossible to deny as it is to overlook their less persisting aspects and sometimes outdated idiom The essays in this volume attempt to reassess some crucial questions in Kant's practical philosophy both by sketching the lines for new systematic interpretations and by examining how Kantian themes apply to contemporary moral concerns In the previous decade when Kant was primarily read as an answer to utilitarianism emphasis was mainly laid on the fundamentals of his moral theory stressing such concepts as universalization duty for its own sake personal autonomy unconditional imperatives or humanity as end in itself using the Groundwork and its broader ifless popular systematic parallel the Analytic of the Critique of Practical Reason as main sources In recent years however emphasis has shifted and become diversified The present essays reflect this diversification in discussing the extension of Kantian ethics in the domains of law justice politics and moral history and also in considering such meta philosophical questions as the relation between the various inter ests of reason as Kant calls them above all between knowledge and moral practice The papers were first presented at the Seventh Jerusalem Philosophical Encounter held at the Hebrew University of Jerusalem in December 1986 The Jerusalem Philosophical Encounters are a series of bi annual international symposia in which philosophers of different backgrounds meet in Jerusalem to discuss a common issue Organized by the S H

Metaphilosophy & Chinese Thought Ewing Chinn, Henry Rosemont,2005 *Confucian Ethics of the Axial Age* Heiner Roetz,1993-10-05 Confucian Ethics of the Axial Age describes the formative period of Chinese culture the last centuries of the Zhou dynasty as an early epoch of enlightenment It comprehensively reconstructs the ethical discourse as thought gradually became emancipated from tradition and institutions Rather than presenting a chronology of different thinkers and works this book discusses the systematic aspects of moral philosophies Based on original texts Roetz focuses on filial piety

the conflict between the family and the state the legitimating of the political order the virtues of loyalty friendship and harmony concepts of justice the principle of humaneness and its different readings the Golden Rule the moral person the autonomous self motivation decision and conscience and various attempts to ground morality in religion human nature or reason These topics are arranged in such a way that the genetic structure and the logical development of the moral reasoning becomes apparent From this detached perspective conventional morality is either rejected or critically reestablished under the restraint of new abstract and universal norms This makes the Chinese developments part of the ancient worldwide movement of enlightenment of the axial age *Kant's Impact on Moral Philosophy* Paul Guyer, 2024 This book examines Immanuel Kant's impact on moral philosophy from his time to our own Kant's moral philosophy can seem complicated but at the most basic level it is driven by the simple idea that the greatest possible freedom for each combined with an equal degree of freedom for all is the fundamental principle of philosophy *Having a Word with Angus Graham* Carine Defoort, Roger T. Ames, 2018-02-08 Critical reflections on the work of Angus Charles Graham renowned Western scholar of Chinese philosophy and sinology This volume engages with the works and ideas of Angus Charles Graham 1919-1991 one of the most prominent Western scholars of Chinese philosophy at the twenty fifth anniversary of his passing Over a professional career of more than thirty years Angus Graham produced an impressive amount of scholarship on a wide array of topics ranging from Chinese grammar and philology to poetry and philosophy His combination of rigorous scholarship and philosophical originality has continued to inspire scholars to tackle related research topics and in so doing has required of them a response to his views This book illustrates the range of scholarship still elaborating upon disagreeing with and reacting to Graham's work on Chinese thought philosophy philology and translation Graham's prolific writings have shaped the field of Chinese philosophy for the last four decades Taking stock of how much contemporary discourse on Chinese philosophy has been influenced by Graham's works and how far it has come from Graham's days while suggesting possible future trajectories is timely In addition some of the contributors accounts of their personal encounters with Graham give readers a rather intimate and fascinating portrayal of the man behind the ideas Tao Jiang coeditor of *The Reception and Rendition of Freud in China* China's Freudian Slip *Taking Confucian Ethics Seriously* Kam-por Yu, Julia Tao, Philip J. Ivanhoe, 2010-08-05 This thought provoking work presents Confucianism as a living ethical tradition with contemporary relevance While acknowledged as one of the world's most influential philosophies Confucianism's significance is too often consigned to a historical or solely East Asian context Discussing both the strengths and weaknesses of Confucian ethics the volume's contributors reflect on what this tradition offers that we cannot readily learn from other systems of ethics Developing Confucian ethical ideas within a contemporary context this work discusses the nature of virtue the distinction between public and private the value of spontaneity the place of sympathy in moral judgment what it means to be humane how to handle competing values and the relationship between trust and democracy For all those concerned with ethics this

book offers both new perspectives and resources for the ongoing consideration of how we should live **Legislation and**

Exposition Nathan Rotenstreich,1984-01-01 Aus dem Inhalt I Unity and Hierarchy II Beyond Unity towards Totality III Cognition and Action IV On some Transformations of the Concept of Ideal V Ethics instead of the Dogmatic Dress VI From Religion to Speculation VII Religion and its Misplacement VIII Will and Social Contract IX Architectonics and Edifice

Bibliography on East Asian Religion and Philosophy ,2001 This comprehensive research bibliography compiles annotates indexes and cross references resources in the principal Western languages which focus on China Japan and Korea in the areas of philosophy and religious studies supporting resources in theology history culture and related social sciences A notable additional feature is the inclusion of extensive Internet based resources such as a wide variety of web sites discussion lists electronic texts virtual libraries online journals and related material **Kant's Justification of Ethics** Owen

Ware,2021 Kant s arguments for the reality of human freedom and the normativity of the moral law continue to inspire work in contemporary moral philosophy In this ground breaking study Owen Ware defends the controversial view that Kant s mature writings on ethics share a unified commitment to the primacy of the moral law **A Vocabulary of the**

Philosophical Sciences Charles Porterfield Krauth,1878 **The Natural and the Human** Stephen Gaukroger,2016

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