

Reappraising Durkheim for the Study and Teaching of Religion Today

**Edited by Thomas A. Idinopulos
and Brian C. Wilson**



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Reappraising Durkheim for the Study and Teaching of Religion Today Idinopulos, Brian C. Wilson, 2018-09-24

Reappraising Durkheim for the Study and Teaching of Religion Today is an occasion to critically analyze and reassess the work of this intellectual pioneer. It is also an effort to signal the continuing importance of Durkheim for today's graduate and advanced undergraduate classrooms. Reappraising Durkheim brings together ten new critical essays in which noted sociologists, psychologists, phenomenologists, philosophers, and historians of religion grapple with the questions Durkheim raised and the solutions he proposed. Taken together, the volume is a careful historical and multi-disciplinary study of Durkheim that will lead students to a better understanding of how to study religion. Reappraising Durkheim will be an excellent text for courses focusing on theory and method in the academic study of religion at both the graduate and advanced undergraduate level. It would therefore be appropriate for use in departments of religious studies, philosophy, sociology, and anthropology.

Teaching Durkheim Terry F. Godlove, 2005. Emile Durkheim's work on religion occupies a central place in religious studies classrooms today. This volume is designed as a resource for teachers offering practical advice about productive ways to approach central texts and difficult pedagogical issues.

Confronting the Sacred: Durkheim vindicated through philosophical analysis, ethnography, archaeology, long-range linguistics, and comparative mythology Wim van Binsbergen, 2018-05-06

With *Elementary Forms of Religious Life* (1912), the sociologist Emile Durkheim formulated the most influential social science theory of religion to date. Pivotal are the paired concepts sacred/profane, the notion of collective representations, and the hypothesis that through such religious symbols, society compels its members to venerate herself, i.e., to submit to the social as an irreducible instance in its own right. Having grappled with this Durkheimian inheritance for half a century, the anthropologist of religion and intercultural philosopher Wim van Binsbergen, in this book, traces his own steps in confronting Durkheim's sacred through theoretical criticism, through ethnographic application to popular Islam in the segmentary social organisation of the highlands of Northwestern Tunisia, and by state-of-the-art long-range methods of linguistic and comparative mythological analysis. Thus, much to his surprise, he demonstrates the continued validity of Durkheim's insights in religion.

The Power of the Sacred Hans Joas, 2021-02-16. Disenchantment is a key term in the self-understanding of modernity. But what exactly does this concept mean? What was its original meaning when Max Weber introduced it? And can the conventional meaning or Max Weber's view really be defended given the present state of knowledge about the history of religion? In *The Power of the Sacred*, Hans Joas develops the fundamentals of a new sociological theory of religion by first reconstructing existing theories from the eighteenth century to the present. Through a critical reading and reassessment of key texts in the three empirical disciplines of history, psychology, and sociology of religion, including the works of David Hume, J.G. Herder, Friedrich Schleiermacher, William James, Emile Durkheim, and Ernst Troeltsch, Joas presents an understanding of religion that lays the groundwork for a thorough study of Max Weber's views on

disenchantment After deconstructing Weber's highly ambiguous use of the concept Joas proposes an alternative to the narratives of disenchantment and secularization which have dominated debates on the topic He constructs a novel interpretation that takes into account the dynamics of ever new sacralizations their normative evaluation in the light of a universalist morality as it first emerged in the Axial Age and the dangers of the misuse of religion in connection with the formation of power Built upon the human experience of self transcendence rather than human cognition or cultural discourses *The Power of the Sacred* challenges both believers and non believers alike to rethink the defining characteristics of Western modernity

Alfred Loisy and the Making of History of Religions Annelies Lannoy, 2020-08-10 This monograph studies the professionalization of History of religions as an academic discipline in late 19th and early 20th century France and Europe Its common thread is the work of the French Modernist priest and later Professor of History of religions at the Collège de France Alfred Loisy 1857-1940 who participated in many of the most topical debates among French and international historians of religions Unlike his well studied Modernist theology Loisy's writings on comparative religion and his rich interactions with famous scholars like F Cumont M Mauss or J G Frazer remain largely unknown This monograph is the first to paint a comprehensive picture of his career as a historian of religions before and after his excommunication in 1908 Through a contextual analysis of publications by Loisy and contemporaries and a large corpus of private correspondence it illuminates the scientification of the discipline between 1890-1920 and its deep entanglement with religion politics and society Particular attention is also given to the role of national and transnational scholarly networks and the way they controlled the theoretical and institutional frameworks for studying the history of religions

The Resurgence of Religion David S. Zeidan, 2018-11-13 This book is a comparative study of basic themes in Christian and Islamic fundamentalist discourses analyzing and comparing texts from a wide variety of fundamentalist leaders and movements looking for family resemblances and significant differences in order to better understand the contemporary phenomenon of religious resurgence After placing fundamentalisms in a theoretical framework the study looks at selected themes important to fundamentalists noting resemblances and differences These themes include their anti secularist stance their theocentric worldviews their reliance on inerrant sacred scriptures and their attitudes to politics government state and democracy The study also looks at the fundamentalist view of the world as a perennial battlefield between the forces of good and those of evil in the realm of ideologies as well as politics and the legitimation of violence

IBSS: Sociology: 2002 Vol.52 Compiled by the British Library of Political and Economic Science, 2004-03-01 First published in 1952 the International Bibliography of the Social Sciences anthropology economics political science and sociology is well established as a major bibliographic reference for students researchers and librarians in the social sciences worldwide Key features Authority Rigorous standards are applied to make the IBSS the most authoritative selective bibliography ever produced Articles and books are selected on merit by some of the world's most expert librarians and academics Breadth today the IBSS

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Functions of Psalms and Prayers in the Late Second Temple Period Mika S. Pajunen, Jeremy Penner, 2017-07-24 When thinking about psalms and prayers in the Second Temple period the Masoretic Psalter and its reception is often given priority because of modern academic or theological interests This emphasis tends to skew our understanding of the corpus we call psalms and prayers and often dampens or mutes the lived context within which these texts were composed and used This volume is comprised of a collection of articles that explore the diverse settings in which psalms and prayers were used and circulated in the late Second Temple period The book includes essays by experts in the Hebrew bible the Dead Sea scrolls Apocrypha and Pseudepigrapha and the New Testament in which a wide variety of topics approaches and methods both old and new are utilized to explore the many functions of psalms and prayers in the late Second Temple period Included in this volume are essays examining how psalms were read as prophecy as history as liturgy and as literature A variety methodologies are employed and include the use of cognitive sciences and poetics linguistic theory psychology redaction criticism and literary theory

Seen and Unseen K. Flanagan, 2004-09-21 This lively and highly original study explores the link between visual culture and religion in terms of tales memory and character It draws out the sociological implications of handling the virtual and virtue in ways of seeing Using Simmel s approach to religiosity in his third study of sociology in theology Flanagan explores how spectacle is to be understood in ways that yield trust The study will be invaluable for undergraduate and postgraduate courses on visual culture sociology of religion and theology

Religion, Realism and Social Theory Philip A Mellor, 2004-10-18 This book challenges those contemporary sociologists who argue that the notion of society is an outmoded basis for sociological analysis and instead revitalizes the idea that sociology is truly the study of society Mellor returns the human and religious aspects of social life to the centre of social theory

Participation and Beliefs in Popular Religiosity Francesco Zaccaria, 2010 Exploring the relation between popular religious participation and beliefs about God human suffering Jesus Christ and the church this empirical theological study offers the picture of a complementary relation between popular religiosity and official religion within Italian Catholicism

The Oxford Handbook of the Sociology of Religion Peter Clarke, 2011-02-04 The Oxford Handbook of the Sociology of Religion draws on the expertise of an international team of scholars providing both an entry point into the sociological study and understanding of religion and an in depth survey into

its changing forms and content in the contemporary world The role and impact of religion and spirituality on the politics culture education and health in the modern world is rigorously discussed and debated The study of the sociology of religion forges interdisciplinary links to explore aspects of continuity and change in the contemporary interface between society and religion Using a combination of theoretical methodological and content led approaches the fifty seven contributors collectively emphasise the complex relationships between religion and aspects of life from scientific research to law ecology to art music to cognitive science crime to institutional health care and more The developing character of religion irreligion and atheism and the impact of religious diversity on social cohesion are explored An overview of current scholarship in the field is provided in each themed chapter with an emphasis on encouraging new thinking and reflection on familiar and emergent themes to stimulate further debate and scholarship The resulting essay collection provides an invaluable resource for research and teaching in this diverse discipline

A Beginner's Guide to the Study of Religion Bradley L.

Herling,2016-03-10 How should we understand and interpret the strange but familiar thing that we call religion What are the foundations of a methodical approach to this subject and what theoretical tools are available to students who are new to this area of inquiry A Beginner's Guide to the Study of Religion provides an accessible wide ranging introduction to theories and basic methodology in the field Now in its second edition and updated throughout this concise but comprehensive book includes A case for the urgency and relevance of studying religion today Discussion of the role and perspective of the student of religion Description of the nature of theory and its function An accessible survey of classic theorists in the modern study of religion Feature boxes highlighting essential quotations and guiding principles for application of theories An expanded consideration of contemporary issues in the field including gender sexuality race ethnicity globalization violence science and new media Recommended further reading A Beginner's Guide to the Study of Religion offers a thorough but concise body of material suitable for introductory courses on the study of religion or to provide theoretical context for survey courses Study questions and worksheets can be found on the book's webpage

Sociological Theory Beyond the Canon Syed Farid

Alatas,Vineeta Sinha,2017-05-27 This book expands the sociological canon by introducing non Western and female voices and subjects the existing canon itself to critique Including chapters on both the founding fathers of sociology and neglected thinkers it highlights the biases of Eurocentrism and androcentrism while also offering much needed correctives to them The authors challenge a dominant account of the development of sociological theory which would have us believe that it was only Western European and later North American white males in the nineteenth and early twentieth century who thought in a creative and systematic manner about the origins and nature of the emerging modernity of their time This integrated and contextualised account seeks to restructure the ways in which we theorise the emergence of the classical sociological canon This book's global scope fills a significant lacuna and provides a unique teaching resource to students of classical sociological theory

Explaining, Interpreting, and Theorizing Religion and Myth Nickolas P. Roubekas,Thomas Ryba,2020-07-20

In *Explaining Interpreting and Theorizing Religion and Myth* Contributions in Honor of Robert A Segal nineteen renowned scholars offer a collection of essays addressing the persisting question of how to approach religion and myth as academic categories Taking their cue from the work of Robert A Segal they discuss how to theorize about religion and myth from a variety of disciplinary perspectives With cases from ancient Greece and Mesopotamia to East Asia and the modern world by and large and engaging with diverse disciplines such as psychology philosophy anthropology history film theology and religious studies among others the volume establishes a synthesis that demonstrates the pervasiveness as well as the pitfalls of the categories religion and myth in the world Contributors are Douglas Allen Fiona Bowie Dexter E Callender Jr Laura Feldt Jos Manuel Losada William Hansen Raya A Jones Roderick Main Jon Mills Henry Munson Angus Nicholls Daniel L Pals Lukas Pokorny Bryan S Rennie Ivan Strenski Steven F Walker Eric Ziolkowski Nickolas P Roubekas Thomas Ryba

Religion as a Human Capacity Timothy Light, Brian C. Wilson, 2018-08-14 Prepared in honor of E Thomas Lawson the essays in *Religion as a Human Capacity* represent diverse points of view in the study of religion today Part I Theoretical Studies offers a broad range of cognitivist theoretical explorations while Part II Studies in Religious Behavior presents cutting edge applications of cognitive and other contemporary theories to religious data This volume celebrates Lawson's critical contributions to cognitive studies of religion and the degree to which his ultimate goal of scholarship as a search for truth is matched by those who have been his colleagues and been influenced by him *Religion as a Human Capacity* will be of interest to all those concerned with theory and method in the academic study of religion The Future of Religion Michael R. Ott, 2007 This book contains the work of international scholars who address the contemporary globalizing antagonism between religion and secularity in the theoretical and practical pursuit for this antagonism's reconciliation in a more just humane and peaceful future society and world Women and Miracle Stories Anne-Marie Korte, 2003-09-01 This book contains a multidisciplinary collection of studies on women in miracle stories found in texts ranging from religious classics to contemporary literary fiction By including research on miracle stories in contemporary fiction written by women this book also wants to acknowledge and research the disputed status of miracles as well of women in our present society which is moving from modernity to post modernity Please note that *Women and Miracle Stories* is previously published by Brill in hardback ISBN 90 04 16681 8 still available 2002 Massimo Mastrogregori, 2011-07-11 Annually published since 1930 the *International bibliography of Historical Sciences IBOHS* is an international bibliography of the most important historical monographs and periodical articles published throughout the world which deal with history from the earliest to the most recent times The works are arranged systematically according to period region or historical discipline and within this classification alphabetically The bibliography contains a geographical index and indexes of persons and authors **The Myth of Disenchantment** Jason A. Josephson-Storm, 2017-05-18 This study of the early human sciences and their deep connections to spiritualism dispenses with the myth that separates magic and modernity Many theorists contend that the

defining feature of modernity is our collective loss of faith in spirits myths and magic But in *The Myth of Disenchantment* Jason A Josephson Storm argues against this narrative showing that attempts to suppress magic have failed more often than not Even the human sciences have been more enchanted than is commonly supposed But that raises the question How did a magical spiritualist mesmerized Europe ever convince itself that it was disenchanting Josephson Storm traces the history of the myth of disenchantment in the births of philosophy anthropology sociology folklore psychoanalysis and religious studies He demonstrates that the founding figures of these mythless disciplines were in fact profoundly enmeshed in the occult and spiritualist revivals of Britain France and Germany It was in response to this milieu that they produced notions of a disenchanted world By providing a novel history of the human sciences and their connection to esotericism *The Myth of Disenchantment* dispatches with most widely held accounts of modernity and its break from the premodern past

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