

Political Anthropology



Political Anthropology

Pierre Clastres



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Handbook of Political Anthropology Harald Wydra, Bjørn Thomassen, 2018-11-30 This Handbook engages the reader in the major debates approaches methodologies and explanatory frames within political anthropology Examining the shifting borders of a moving field of enquiry it illustrates disciplinary paradigm shifts the role of humans in political structures ethnographies of the political and global processes Reflecting the variety of directions that surround political anthropology today this volume will be essential reading to understanding the interactions of humans within political frames in a globalising world

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Chapter Highlights Political Anthropology An introduction to the intersection of political and cultural dimensions Anthropology Foundations of anthropology and its relevance to political structures Cultural Anthropology Insights into how cultural practices and political systems influence each other Medical Anthropology The interplay between political policies and medical practices Kinship The role of kinship in political organization and power distribution Sociocultural Anthropology Analysis of social structures and their interaction with politics Max Gluckman Meyer Fortes Contributions to political anthropology and theories on conflict kinship and social structure Legal Urban and Social Anthropology Exploration of how legal systems urban environments and social dynamics intersect with political governance Anthropology of Development Political Economy Understanding development policies and economic systems in a political context History of Anthropology The evolution of anthropological thought with country specific developments Key Figures Focus on influential figures like Winifred Hoernl and Bjørn Thomassen Political Anthropology is a crucial resource for understanding the intricate connections between politics and culture offering valuable insights for professionals students and enthusiasts alike

Anthropology and Political Science Myron J. Aronoff, Jan Kubik, 2012-11-01 What can anthropology and political science learn from each other The authors argue that collaboration particularly in the area of concepts and methodologies is tremendously beneficial for both disciplines though they also deal with some troubling aspects of the relationship Focusing on the influence of anthropology on political science the book examines the basic assumptions the practitioners of each discipline make about the nature of social and political reality compares some of the key concepts each field employs and provides an extensive review of the basic methods of research that bridge both disciplines ethnography and case study Through ethnography participant observation reliance on extended case studies and the use of anthropological concepts and sensibilities a greater understanding of some of the most challenging issues of the day can be gained For example political anthropology challenges the illusion of the autonomy of the political assumed by political science to

characterize so called modern societies Several chapters include a cross disciplinary analysis of key concepts and issues political culture political ritual the politics of collective identity democratization in divided societies conflict resolution civil society and the politics of post Communist transformations *The Political Anthropology of Ethnic and Religious Minorities* Arpad Szakolczai, Agnes Horvath, Attila Z. Papp, 2018-12-07 This book presents some arguments for why a political anthropological perspective can be particularly helpful for understanding the connected political and cultural challenges and opportunities posed by the situation of ethnic and religious minorities The first chapter shortly introduces the major anthropological concepts used including liminality trickster imitation and schismogenesis concepts that are used together with approaches of historical sociology and genealogy especially concerning the rise and fall of empires and their lasting impact The conceptual framework suggested here is particularly helpful for understanding how marginal places can become liminal appearing suddenly at the center of political attention The introduction also shows the manner in which minority existence can problematize the depersonalizing tendencies of modern globalization Subsequent chapters demonstrate how the described political anthropological conceptual framework can be used in certain European regions and in the case of certain ethnic and religious minority and each illustrates that instead of charismatic leaders trickster politicians are emerging and increasingly dominate through the public sphere the space of modern politics emptied of real presence The chapters in this book were originally published as a special issue of Nationalism and Ethnic Politics

Political Ethnography Edward Schatz, 2013-02-11 Scholars of politics have sought in recent years to make the discipline more hospitable to qualitative methods of research Lauding the results of this effort and highlighting its potential for the future Political Ethnography makes a compelling case for one such method in particular Ethnography the contributors amply demonstrate in a wide range of original essays is uniquely suited for illuminating the study of politics Situating these pieces within the context of developments in political science Edward Schatz provides an overarching introduction and substantive prefaces to each of the volume's four sections The first of these parts addresses the central ontological and epistemological issues raised by ethnographic work while the second grapples with the reality that all research is conducted from a first person perspective The third section goes on to explore how ethnographic research can provide fresh perspectives on such perennial topics as opinion causality and power Concluding that political ethnography can and should play a central role in the field as a whole the final chapters illuminate the many ways in which ethnographic approaches can enhance improve and in some areas transform the study of politics *Political Anthropology* Marc J. Swartz, Victor Witter Turner, Arthur Tuden, Politics a static network of structural and functional models Is it a given set of rules statuses and procedures Or a dynamic process a continuum related to the past as well as to the present and continually influenced by pressures within and outside of a society Taking the latter view of the nature of political behavior the editors of Political Anthropology here present an original compilation of papers that thoroughly assess contemporary anthropological research and theory on political

phenomena and explore the sources and maintenance of political power One of the aims of this book is to take tentative steps toward resolving the developing crisis by investigating the structure of political action revealed in empirical data Within the general framework of political dynamics the book uses processes such as decision making the judicial process the disturbance and settlement of policy issues the application of sanctions and the outcome of disputes among other things These items will find their places as components of phases in the major sequence Investigating societies from Africa to Alaska politics is shown to be a global phenomenon a human process of action centering on the conflict between the common good and interests of groups and on the resolution or extension of that conflict by the religious structural sociocultural and psychological pressures within and external to a social grouping Essential reading for anyone concerned with the nature of political process Political Anthropology presents a fresh important and comprehensive overview of the wind of change currently abroad in the study of political behavior Marc J Swartz has been professor of anthropology at the University of California San Diego since 1969 He recently retired in 2005 His interests included various branches of anthropology such as social political and psychological In the past he has done fieldwork in Micronesia Tanzania and Kenya Victor W Turner 1920 1983 received his Ph D at Manchester University where he became a Senior Fellow and Lecturer After leaving Manchester he moved to Stanford University where he became a fellow at the Center for Advanced Behavior Sciences In 1964 he traveled to Cornell University where he stayed for four before moving onto the University of Chicago There he was Professor of Social Thought and Anthropology While at Chicago he joined the Committee on Social Thought and he began a long term study in the area of contemporary Christian pilgrimage His final position was at the University of Virginia where he was the William R Kenan professor of Anthropology Arthur Tuden was Professor of Anthropology University of Pittsburgh He was the long term editor of the Journal Ethnology and he has written many articles as well as authored co authored or edited six books He did field research in areas of the Ukraine Virgin Islands Rhodesia and parts of Pennsylvania s own Carpatho Rus community

Anthropological Approaches to Political Behavior Frank McGlynn, Arthur Tuden, 1991-07-15 Power is immanent in human affairs by definition human beings are political animals The only way to fully comprehend and analyze the complexities of power is to locate where material psychological and social dimensions of political power are ultimately and socially situated and reproduced This collection of essays highlights the theoretical concerns of political anthropology Initially published in the journal Ethnology the essays were classroom tested and collected on the basis of student comments An in depth introduction presents the intellectual traditions in political anthropology and focuses particularly on the manner in which various periods defined and dealt with the nature of social power It also places current works within the framework of critical but constantly revised theoretical problems Contributors Mart Bax Ernest Brandewie Karen J Brison Philip A Dennis Richard G Dillon Harvey E Goldberg James Howe Donald T Hughes Roger M Keesing Donald V Kurtz Charles Lindholm Robert F Maher Richard W Miller Sydel F Silverman L Lewis Wall Daniela Weinberg *Inventing Politics* Juri

Mykkanen,2003-05-31 How did early nineteenth century foreigners understand Hawaiian chiefly politics What kinds of cultural resources did Hawaiians themselves have to make sense of their own structures of domination and those of the West What was the outcome in political terms of the encounter between Hawaiians and foreigners To answer these questions this volume takes readers on an ethnographic journey through Hawaii s early contact period It begins by exploring the translation work done by American Protestant missionaries who played a central role in bridging cultural differences between Hawaiians and Westerners Evangelicalism and liberal capitalism set the stage for constructing political images of a pagan society and the present work follows the subsequent evolution and transformation of these images Inventing Politics is a theoretical statement of a new kind of political anthropology Through an extensive use of primary sources including many contemporary Hawaiian language newspapers and dictionaries it argues that what informs our current understanding of politics was already present in the early nineteenth century encounters between Hawaiians and foreigners a reading that translates seemingly apolitical events into the language of politics and speaks to the fundamental question of whether politics is a functional aspect of every society or an invention based on specific cultural meanings and interests

Traditional Political System of the Binjhals Premananda Panda (Anthropologist),2005 Salient Features Recorded the unrecorded past and reconstructed the socio political nexus through the game of political dominance and territorial expansion Unmasked the reality of tribal politics through theories and models explaining the hierarchy of power that roots in peoples history on land forest water and deities Unveiled the careful engineering of the socio cultural matrix explaining the principles of primitive state formation Explained the power vestige and help readers know the modern political system as a process of reorientation of forms and contents at the grassroots Advocated that nothing escapes from politics be it strategies for achieving power and or maintenance of dominance The cross cultural comparison enhances the power of analysis of students scholars teachers developers and government officials who love to benefit from stratagems and spoils of political change

Ethnographies of Power Tristan Loloum,Simone Abram,Nathalie Ortar,2021-04-01 Energy related infrastructures are crucial to political organization They shape the contours of states and international bodies as well as corporations and communities framing their material existence and their fears and idealisations of the future Ethnographies of Power brings together ethnographic studies of contemporary entanglements of energy and political power Revisiting classic anthropological notions of power it asks how changing energy related infrastructures are implicated in the consolidation extension or subversion of contemporary political regimes and discovers what they tell us about politics today

Political Anthropology Helmuth Plessner,2018-10-15 In Political Anthropology originally published in 1931 as Macht und menschliche Natur Helmuth Plessner considers whether politics conceived as the struggle for power between groups nations and states belongs to the essence of the human Building on and complementing ideas from his Levels of the Organic and the Human 1928 Plessner proposes a genealogy of political life and outlines an anthropological foundation of the political In critical dialogue with

thinkers such as Carl Schmitt Eric Voegelin and Martin Heidegger Plessner argues that the political relationships cultures entertain with one other their struggle for acknowledgement and assertion are expressions of certain possibilities of the openness and unfathomability of the human Translated into English for the first time and accompanied by an introduction and an epilogue that situate Plessner's thinking both within the context of Weimar era German political and social thought and within current debates this succinct book should be of great interest to philosophers political theorists and sociologists interested in questions of power and the foundations of the political

Power and Its Disguises John Gledhill, 2000-07-20
This book explores both the complexities of local situations and the power relations that shape the global order He shows how historically informed anthropological perspectives can contribute to debates about democratisation by incorporating a view from below and revealing forces that shape power relations behind the formal facade of state institutions Examples are drawn from Brazil Cameroon Democratic Republic of Congo Guatemala Indonesia India Mexico Peru Sierra Leone South Africa and Sri Lanka amongst others

Political Anthropology Marc J. Swartz, Victor Witter Turner, Arthur Tuden, 2006
Politics a static network of structural and functional models Is it a given set of rules statuses and procedures Or a dynamic process a continuum related to the past as well as to the present and continually influenced by pressures within and outside of a society Taking the latter view of the nature of political behavior the editors of Political Anthropology here present an original compilation of papers that thoroughly assess contemporary anthropological research and theory on political phenomena and explore the sources and maintenance of political power One of the aims of this book is to take tentative steps toward resolving the developing crisis by investigating the structure of political action revealed in empirical data Within the general framework of political dynamics the book uses processes such as decision making the judicial process the disturbance and settlement of policy issues the application of sanctions and the outcome of disputes among other things These items will find their places as components of phases in the major sequence Investigating societies from Africa to Alaska politics is shown to be a global phenomenon a human process of action centering on the conflict between the common good and interests of groups and on the resolution or extension of that conflict by the religious structural sociocultural and psychological pressures within and external to a social grouping Essential reading for anyone concerned with the nature of political process Political Anthropology presents a fresh important and comprehensive overview of the wind of change currently abroad in the study of political behavior Marc J Swartz has been professor of anthropology at the University of California San Diego since 1969 He recently retired in 2005 His interests included various branches of anthropology such as social political and psychological In the past he has done fieldwork in Micronesia Tanzania and Kenya Victor W Turner 1920 1983 received his Ph D at Manchester University where he became a Senior Fellow and Lecturer After leaving Manchester he moved to Stanford University where he became a fellow at the Center for Advanced Behavior Sciences In 1964 he traveled to Cornell University where he stayed for four before moving onto the University of Chicago There he was Professor of Social

Thought and Anthropology While at Chicago he joined the Committee on Social Thought and he began a long term study in the area of contemporary Christian pilgrimage His final position was at the University of Virginia where he was the William R Kenan professor of Anthropology Arthur Tuden was Professor of Anthropology University of Pittsburgh He was the long term editor of the Journal Ethnology and he has written many articles as well as authored co authored or edited six books He did field research in areas of the Ukraine Virgin Islands Rhodesia and parts of Pennsylvania s own Carpatho Rus community

Society Against the State Pierre Clastres, 2020-09-29 In this seminal founding work of political anthropology Pierre Clastres takes on some of the most abiding and essential questions of human civilization What is power What is society How among all the possible modes of political organization did we come to choose the monolithic State model and its accompanying regimes of coercion As Clastres shows other and different regimes do indeed exist and they existed long before ours regimes in which power though it manifests itself everywhere is nonetheless noncoercive In such societies political culture and cultural practices generally are not only not submissive to the State model but they actively avert it rendering impossible the very conditions in which coercive power and the State could arise How then could our own societies of the State ever have arisen from these rich and complex stateless societies and why Clastres brilliantly and imaginatively addresses these questions meditating on the peculiar shape and dynamics of so called primitive societies and especially on the discourses with which civilized i e political economic literate peoples have not ceased to reduce and contain them He refutes outright the idea that the State is the ultimate and logical density of all societies On the contrary Clastres develops a whole alternate and always affirmative political technology based on values such as leisure prestige and generosity Through individual essays he explores and deftly situates the anarchistic political and social roles of storytelling homosexuality jokes ruinous gift giving and the torturous ritual marking of the body placing them within an economy of power and desire very different from our own one whose most fundamental goal is to celebrate life while rendering the rise of despotic power impossible Though power itself is shown to be inseparable from the richest and most complex forms of social life the State is seen as a specific but grotesque aberration peculiar only to certain societies not least of which is our own Not for sale in the U K and British Commonwealth South Africa Burma Jordan and Iraq *Ancient Maya Political Dynamics* Antonia E. Foias, 2025-05-15 An exploration using research from the Maya site Motul de San Jose in Guatemala of how political structures and dynamics have been examined by political anthropologists and archaeologists over the last century

Symbols, Conflict, and Identity Zdzislaw Mach, 1993-07-01 This book investigates cultural and social identity in contemporary complex societies focusing especially on Eastern Europe Mach explains the role of symbols and symbolic forms in the relations between groups and the protection and development of their identities especially ethnic identity He places his study within the context of social order and the structure of power using case studies which deal especially with the significance of politics state rituals and national identity Great Britain Israel Russia Poland in the conflict and displacement

of migrating groups Polish and German and in regional questions of identity and inter ethnic relations Poland United States Great Britain Mach presents a clear conceptual framework for analyzing the symbolic construction of identity He views cultural identity as a dynamic creative process which clarifies issues that are particularly significant in contemporary society such as nationalism new ethnicity minority culture and the cultural dimension of political conflicts **Political**

Anthropology Victor W. Turner, 2017-08-02 Politics a static network of structural and functional models Is it a given set of rules statuses and procedures Or a dynamic process a continuum related to the past as well as to the present and continually influenced by pressures within and outside of a society Taking the latter view of the nature of political behavior the editors of Political Anthropology here present an original compilation of papers that thoroughly assess contemporary anthropological research and theory on political phenomena and explore the sources and maintenance of political power One of the aims of this book is to take tentative steps toward resolving the developing crisis by investigating the structure of political action revealed in empirical data Within the general framework of political dynamics the book uses processes such as decision making the judicial process the disturbance and settlement of policy issues the application of sanctions and the outcome of disputes among other things These items will find their places as components of phases in the major sequence Investigating societies from Africa to Alaska politics is shown to be a global phenomenon a human process of action centering on the conflict between the common good and interests of groups and on the resolution or extension of that conflict by the religious structural sociocultural and psychological pressures within and external to a social grouping Essential reading for anyone concerned with the nature of political process Political Anthropology presents a fresh important and comprehensive overview of the wind of change currently abroad in the study of political behavior The Evolution of Political Society Morton Herbert Fried, 1967 **Anthropological Abstracts Vol 4** Ulrich Oberdiek, 2014-06-30

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