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PILLARS OF FAITH



AMERICAN
CONGREGATIONS
AND THEIR
FUTURE

Pillars Of Faith American Congregations And Their Partners

Jessica Krey Duckworth



Pillars Of Faith American Congregations And Their Partners:

Pillars of Faith Nancy Tatom Ammerman, 2005-04-04 This book will be a classic in the field It does something no other book has done it shows with one of the most impressive sets of data I have ever seen what congregations do and how they go about doing it Michael Emerson author of *Divided by Faith* Ammerman demonstrates rare mastery in a book that is brimming with original research and original thinking The material is well organized and the author has an eye for the well turned phrase This is a book of great importance that gives us an unprecedented picture of lived American religion while challenging stereotypes and conventional wisdom James Wind President of the Alban Institute author of *Finding a New Voice The Public Role of Mainline Protestantism* *Partners, Sisters, and Twins* Danny Hunter, 2023-07-27 Congregations are increasingly developing partnerships as a way of engaging directly in global missions One of the most common ways they do this is forming relationships with congregations in other parts of the world This book looks at the reasons that churches seek out missions partners how the partnership phenomenon developed and what beliefs concepts structures and practices inform the healthiest mission partnerships With insights drawn from a survey of churches from across the country and around the world this book provides data driven insights to guide the practice of international congregational partnerships Studying Religion and Society Titus Hjelm, Phil Zuckerman, 2013 How do you study religion and society In this fascinating book some of the most famous names in the field explain how they go about their everyday work of studying religions in the field They explain how the ideas for their projects and books have come together how their understanding of religion has changed over the years and how their own beliefs have affected their work They also comment on the changing nature of the field the ideas which they regard as most important and those which have not stood the test of time Lastly they offer advice to young scholars and suggest what needs to be done to enable the field to grow and develop further Passing on the Faith James L. Heft, 2009-08-25 From the beginning the Abrahamic faiths Judaism Christianity and Islam have stressed the importance of transmitting religious identity from one generation to the next Today that sustaining mission has never been more challenged Will young people have a faith to guide them How can faith traditions anchor religious attachments in this secular skeptical culture The fruit of a historic gathering of scholars and religious leaders across three faiths and many disciplines this important book reports on the religious lives of young people in today's world It's also a unique inventory of creative and thoughtful responses from churches synagogues and mosques working to keep religion a significant force in those lives The essays are grouped thematically Opening the book Melchor Sanchez de Toca and Nancy Ammerman explore fundamental issues that have an impact on religion from the cultural effects of global consumerism and personal technology to pluralism and individualism In Part Two leading investigators present three leading studies of religiosity among young people and college students in the United States illuminating the gap between personal values and organized religion and the emergence of new different forms of spirituality and faith How religious institutions deal with these challenges forms the

heart of the book in portraits of best practices developed to revitalize traditional institutions from a synagogue in New York City and a Muslim youth camp in California to the famed French Catholic community of the late Brother John of Taiz. Finally Jack Miles and Diane Winston weave the findings into a broader perspective of the future of religious belief practice and feeling in a changing world. Filled with real world wisdom, *Passing the Faith* will be an essential resource for anyone seeking to understand what religions must and can do to inspire a vigorous faith in the next generation.

Congregations in Europe Christophe Monnot, Jörg Stolz, 2018-05-14 This volume describes and maps congregations of Christian confessions and denominations as well as groups with Jewish, Buddhist, Muslim, Hindu, and various other spiritual faiths in different European countries. Consisting of three parts, it presents concrete sociological studies addressing how established and not established old and new congregations of various faiths create a new kind of religious diversity at the country level, how religious congregations are challenged and thrive in large cities, and how religious congregations change in the 21st century. The book enlightens by its descriptive analysis and the theoretical questions it raises concerning the religious transformations happening all over Europe. It addresses issues of religious diversity in the cities of Europe by presenting large studies conducted in cities such as Barcelona in Spain and Aarhus in Denmark. By means of large scale censuses taken in areas such as North Rhine-Westphalia in Germany and in countries like Switzerland and Italy, the book shows how the historically established churches restructure their congregations and activities. It clarifies for the new gatherers where and how a new diversity of religious congregations is in the process of being established. Finally, the book covers two important topical issues: pluralisation and secularisation. It provides new data on religious diversity, painting a new picture of secularisation, the impact and structural consequences of the long term decrease of membership in the established churches.

Faith, Politics, and Sexual Diversity in Canada and the United States David Rayside, Clyde Wilcox, 2011-04-01 For decades, agitation by lesbians, gays, and other sexual minorities for political recognition has provoked a heated response among religious activists, many of whom fear that moral decay is a necessary accompaniment to the public recognition of sexual diversity. For their part, queer rights groups worry about the policy ramifications of accommodating faith in the public sphere. This remarkable comparative study explores the interplay of sexual diversity and religious faith in the United States and Canada and examines how interest group mobilization, political party ties to religious constituencies, court rulings, public policy, and debates over sexuality within faith communities have contributed to conflict and bridge building in both countries. A timely discussion of faith, sexuality, and political conflict, *Faith, Politics, and Sexual Diversity* reveals that despite the presence of tenacious anti-gay sentiment, religious adherence does not invariably entail opposition to the political recognition of queer rights.

Evangelicals and Democracy in America Steven G. Brint, Jean Reith Schroedel, Steven Brint, 2011-09 By the end of the nineteenth century, the vast majority of U.S. churches were evangelical in outlook and practice. America's turn toward modernism and embrace of science in the early twentieth century threatened evangelicalism's cultural

prominence But as confidence in modern secularism wavered in the 1960s and 1970s evangelicalism had another great awakening The two volumes of *Evangelicals and Democracy in America* trace the development and current role of evangelicalism in American social and political life Volume I focuses on who evangelicals are today how they relate to other groups and what role they play in U S social institutions Part I of *Religion and Society* examines evangelicals identity and activism Contributor Robert Wuthnow explores the identity built around the centrality of Jesus church and community service and the born again experience Philip Gorski explores the features of American evangelicalism and society that explain the recurring mobilization of conservative Protestants in American history Part II looks at how evangelicals relate to other key groups in American society Individual chapters delve into evangelicals relationship to other conservative religious groups women and gays African Americans and mainline Protestants These chapters show sources of both solidarity and dissension within the traditionalist alliance and the hidden strengths of mainline Protestants moral discourse Part III examines religious conservatives influence on American social institutions outside of politics W Bradford Wilcox David Sikkink Gabriel Rossman and Rogers Smith investigate evangelicals influence on families schools popular culture and the courts respectively What emerges is a picture of American society as a consumer marketplace with a secular legal structure and an arena of pluralistic competition interpreting what constitutes the public good These chapters show that religious conservatives have been shaped by these realities more than they have been able to shape them *Evangelicals and Democracy in America Volume I* is one of the most comprehensive examinations ever of this important current in American life and serves as a corrective to erroneous popular representations These meticulously balanced studies not only clarify the religious and social origins of evangelical mobilization but also detail both the scope and limits of evangelicals influence in our society This volume is the perfect complement to its companion in this landmark series *Evangelicals and Democracy in America Volume II Religion and Politics*

Sacred Stories, Spiritual Tribes Nancy Tatom Ammerman, 2014 Nancy Tatom Ammerman examines the stories Americans tell of their everyday lives from dinner table to office and shopping mall to doctor s office about the things that matter most to them and the routines they take for granted and the times and places where the everyday and ordinary meet the spiritual In addition to interviews and observation Ammerman bases her findings on a photo elicitation exercise and oral diaries offering a window into the presence and absence of religion and spirituality in ordinary lives and in ordinary physical and social spaces The stories come from a diverse array of ninety five Americans both conservative and liberal Protestants African American Protestants Catholics Jews Mormons Wiccans and people who claim no religious or spiritual proclivities across a range that stretches from committed religious believers to the spiritually neutral Ammerman surveys how these people talk about what spirituality is how they seek and find experiences they deem spiritual and whether and how religious traditions and institutions are part of their spiritual lives

Wide Welcome Jessicah Krey Duckworth, 2013-06-01 Jessicah Krey Duckworth presents the stark differences between the established congregation which cares for current members and

congregational identity and the disestablished one which gains purpose and identity in the task of relating to the newcomer By allowing the questions insights and experiences of newcomers to reverberate through the entire congregation both they and the church are changed Wide Welcome does far more than point out the faults and weaknesses in current practice Duckworth intentionally lays out possible designs for newcomer welcome that are local and particular Book jacket **The Megachurch and the Mainline** Stephen Ellingson, 2008-09-15 Religious traditions provide the stories and rituals that define the core values of church members Yet modern life in America can make those customs seem undesirable even impractical As a result many congregations refashion church traditions so they may remain powerful and salient How do these transformations occur How do clergy and worshipers negotiate which aspects should be preserved or discarded Focusing on the innovations of several mainline Protestant churches in the San Francisco Bay Area Stephen Ellingson's *The Megachurch and the Mainline* provides new understandings of the transformation of spiritual traditions For Ellingson these particular congregations typify a new type of Lutheranism one which combines the evangelical approaches that are embodied in the growing legion of megachurches with American society's emphasis on pragmatism and consumerism Here Ellingson provides vivid descriptions of congregations as they sacrifice hymns in favor of rock music and scrap traditional white robes and stoles for Hawaiian shirts while also making readers aware of the long history of similar attempts to Americanize the Lutheran tradition This is an important examination of a religion in flux one that speaks to the growing popularity of evangelicalism in America

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