

PEOPLE POWER



Pictures People Power

Mark K. Thompson



Pictures People Power:

Library of Congress Catalog: Motion Pictures and Filmstrips Library of Congress, 1968 *Picture Pedagogy* Paul Duncum, 2020-05-14 Contemporary societies are saturated with pictures They are globally a part of everyday life and they are seductive offering values and beliefs in such highly pleasurable forms that it is often difficult to resist their power to persuade Yet interpreting pictures is largely neglected in schools Picture Pedagogy addresses this head on showing that pictures can be used as a powerful form of classroom pedagogy Duncum explores key concepts and curriculum examples to empower you to support students to develop a critical consciousness about pictures whether teaching art media language or social studies Drawing on the interpretive concepts of representation rhetoric ideology aesthetic pleasure intertextuality and the gaze Duncum shows how you can develop your students skills so that their power as viewers can match the power of pictures to seduce Examples from the history of fine art and contemporary popular mass media including Big Data and fake news are drawn together and shown to be appealing to the same aesthetic pleasures Often these pleasures are benign but also problematic helping to promote morally questionable ideas about a range of topics including gender race and sexual orientation and this is explored fully [Images of Power](#) Hildred Geertz, 1994-01-01 Between 1936 and 1938 Gregory Bateson and Margaret Mead collected more than 1 200 paintings and sketches made by Balinese peasants [Philippines in Pictures](#) Colleen A. Sexton, 2006-01-01 Describes the social cultural and economic history of the Philippines *Democratic Revolutions* Mark K. Thompson, 2003-11-20 Thompson examines the neglected concept of democratic revolutions spontaneous popular uprisings which topple unyielding dictators and begin a transition process that eventually results in the consolidation of democracy *American Photo*, 1996-09 **People's Lives, Public Images** Astrid Böger, 2001 **The Time of Popular Sovereignty** Paulina Ochoa Espejo, 2015-09-10 Democracy is usually conceived as based on self rule or rule by the people and it is this which is taken to ground the legitimacy of the democratic form of government But who constitutes the people Democratic political theory has a potentially fatal weakness at its core unless it can answer this question satisfactorily In *The Time of Popular Sovereignty* Paulina Ochoa Espejo examines the problems the concept of the people raises for liberal democratic theory constitutional theory and critical theory She argues that to solve these problems the people cannot be conceived as simply a collection of individuals Rather the people should be seen as a series of events an ongoing process unfolding in time She then offers a new theory of democratic peoplehood laying the foundations for a new theory of democratic legitimacy [Agitating Images](#) Craig Campbell, 2014-09-01 Following the socialist revolution a colossal shift in everyday realities began in the 1920s and 30s in the former Russian empire Faced with the Siberian North a vast territory considered culturally and technologically backward by the revolutionary government the Soviets confidently undertook the project of reshaping the ordinary lives of the indigenous peoples in order to fold them into the Soviet state In *Agitating Images* Craig Campbell draws a rich and unsettling cultural portrait of the encounter between indigenous Siberians

and Russian communists and reveals how photographs from this period complicate our understanding of this history. *Agitating Images* provides a glimpse into the first moments of cultural engineering in remote areas of Soviet Siberia. The territories were perceived by outsiders to be on the margins of civilization, replete with shamanic rituals and inhabited by exiles, criminals, and primitive indigenous peoples. The Soviets hoped to permanently transform the mythologized landscape by establishing socialist utopian developments designed to incorporate minority cultures into the communist state. This book delves deep into photographic archives from these Soviet programs but rather than using the photographs to complement an official history, Campbell presents them as anti-illustrations or intrusions that confound simple narratives of Soviet bureaucracy and power. Meant to agitate, these images offer critiques that cannot be explained in text alone and in turn put into question the nature of photographs as historical artifacts. An innovative approach to challenging historical interpretation, *Agitating Images* demonstrates how photographs go against accepted premises of Soviet Siberia. All photographs, Campbell argues, communicate in unique ways that present new and even contrary possibilities to the text they illustrate. Ultimately, *Agitating Images* dissects our very understanding of the production of historical knowledge.

Black Handsworth Kieran Connell, 2019-02-12

In 1980s Britain, while the country failed to reckon with the legacies of its empire, a black transnational sensibility was emerging in its urban areas. In Handsworth, an inner-city neighborhood of Birmingham, black residents looked across the Atlantic toward African and Afro-Caribbean social and political cultures and drew upon them while navigating the inequalities of their locale. For those of the Windrush generation and their British-born children, this diasporic inheritance became a core influence on cultural and political life. Through rich case studies, including photographic representations of the neighborhood, *Black Handsworth* takes readers inside pubs, churches, political organizations, domestic spaces, and social clubs to shed light on the experiences and everyday lives of black residents during this time. The result is a compelling and sophisticated study of black globality in the making of post-colonial Britain.

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