

Murray N.
Rothbard

IN MEMORIAM

Murray N Rothbard In Memoriam

Brian Doherty



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Murray N. Rothbard Llewellyn H. Rockwell,1995 *Murray N. Rothbard : in Memoriam* Jesús Huerta de Soto,1995

Murray N. Rothbard Roberta Adelaide Modugno,2022-10-09 Economista filosofo politico storico e grande divulgatore

Murray N Rothbard 1926 1995 co fondatore del Ludwig von Mises Institute stato tra i maggiori allievi di Mises e un originale interprete della Scuola austriaca di economia Con la sua immensa produzione scientifica ha contribuito a diffonderne i principi negli Stati Uniti e non solo e a difendere le idee favorevoli al libero mercato in un'epoca in cui tali posizioni non erano né popolari né comprese Partendo dall'impalcatura dell'economia austriaca e dal paradigma liberale classico di uno Stato limitato nei poteri e nelle funzioni ha teorizzato una società in cui la coercizione non sia solo ridotta al minimo ma scompaia del tutto Rothbard può dunque essere considerato il padre fondatore dell'anarco-capitalismo Il presente volume delinea l'avventura intellettuale di Rothbard come economista forte oppositore del New Deal e delle politiche economiche keynesiane storico revisionista della Progressive Era e della Grande depressione e filosofo politico che attraverso il recupero della grande tradizione giusnaturalista ci mostra lo Stato come l'autentico nemico della libertà individuale *Murray Rothbard* Gerard Casey,2010-05-06 *Freedom's Progress?* Gerard Casey,2021-10-04 In *Freedom's Progress* Gerard Casey argues that the progress of freedom has largely consisted in an intermittent and imperfect transition from tribalism to individualism from the primacy of the collective to the fragile centrality of the individual person and of freedom Such a transition is he argues neither automatic nor complete nor are relapses to tribalism impossible The reason for the fragility of freedom is simple the importance of individual freedom is simply not obvious to everyone Most people want security in this world not liberty Libertarians writes Max Eastman used to tell us that the love of freedom is the strongest of political motives but recent events have taught us the extravagance of this opinion The herd instinct and the yearning for paternal authority are often as strong Indeed the tendency of men to gang up under a leader and submit to his will is of all political traits the best attested by history The charm of the collective exercises a perennial magnetic attraction for the human spirit In the 20th century Fascism Bolshevism and National Socialism were Casey argues each of them a return to tribalism in one form or another and many aspects of our current Western welfare states continue to embody tribalist impulses Thinkers you would expect to feature in a history of political thought feature in this book Plato Aristotle Machiavelli Locke Mill and Marx but you will also find thinkers treated in *Freedom's Progress* who don't usually show up in standard accounts Johannes Althusius Immanuel Kant William Godwin Max Stirner Joseph Proudhon Mikhail Bakunin Pyotr Kropotkin Josiah Warren Benjamin Tucker and Auberon Herbert *Freedom's Progress* also contains discussions of the broader social and cultural contexts in which politics takes its place with chapters on slavery Christianity the universities cities Feudalism law kingship the Reformation the English Revolution and what Casey calls Twentieth Century Tribalisms Bolshevism Fascism and National Socialism and an extensive chapter on human prehistory *Mises: The Last Knight of Liberalism* Jörg Guido Hülsmann,2007

The Theory of Dynamic Efficiency Jesús Huerta de Soto, 2009 This book gathers a collection of multidisciplinary essays by Jess Huerta de Soto examining the dynamic processes of social cooperation which characterize the market with particular emphasis on the role of both entrepreneurship and institutions

Total Freedom Chris Matthew Sciabarra, 2000-11-01 Building upon his previous books about Marx Hayek and Rand Total Freedom completes what Lingua Franca has called Sciabarra's epic scholarly quest to reclaim dialectics usually associated with the Marxian left as a methodology that can revivify libertarian thought Part One surveys the history of dialectics from the ancient Greeks through the Austrian school of economics Part Two investigates in detail the work of Murray Rothbard as a leading modern libertarian in whose thought Sciabarra finds both dialectical and nondialectical elements Ultimately Sciabarra aims for a dialectical libertarian synthesis highlighting the need not sufficiently recognized in liberalism to think of the totality of interconnections in a dynamic system as the way to ensure human freedom while avoiding totalitarianism such as resulted from Marxism

Speaking of Liberty, 2003 *Focus On: 100 Most Popular American Agnostics* Wikipedia contributors,

The Progressive Era Murray N. Rothbard, 2017-10-06 Rothbard's posthumous masterpiece is the definitive book on the Progressives It will soon be the must read study of this dreadful time in our past From the Foreword by Judge Andrew P Napolitano The current relationship between the modern state and the economy has its roots in the Progressive Era From the Introduction by Patrick Newman Progressivism brought the triumph of institutionalized racism the disfranchising of blacks in the South the cutting off of immigration the building up of trade unions by the federal government into a tripartite big government big business big unions alliance the glorifying of military virtues and conscription and a drive for American expansion abroad In short the Progressive Era ushered the modern American politico economic system into being From the Preface by Murray N Rothbard

The Ethics of Liberty Murray N. Rothbard, 2015-07-04 The authoritative text on the libertarian political position In recent years libertarian impulses have increasingly influenced national and economic debates from welfare reform to efforts to curtail affirmative action Murray N Rothbard's classic The Ethics of Liberty stands as one of the most rigorous and philosophically sophisticated expositions of the libertarian political position Rothbard's unique argument roots the case for freedom in the concept of natural rights and applies it to a host of practical problems And while his conclusions are radical that a social order that strictly adheres to the rights of private property must exclude the institutionalized violence inherent in the state Rothbard's applications of libertarian principles prove surprisingly practical for a host of social dilemmas solutions to which have eluded alternative traditions The Ethics of Liberty authoritatively established the anarcho capitalist economic system as the most viable and the only principled option for a social order based on freedom This classic book's radical insights are sure to inspire a new generation of readers

Hayek: A Collaborative Biography Robert Leeson, 2017-11-01 This book is the seventh volume in this series which explores the life of Nobel Prize winning economist F A Hayek 1899 1992 The volume uses archival material juxtaposed with Hayek's published work to challenge the existing

perceptions of his life and thought It examines the methods by which Hayek interacted with and schemed against the knowledge communities that he encountered during his very long life Chapters explore the rules of engagement that Hayek employed when interacting with fifth leading knowledge communities including the Nobel Prize selection committee who were led to believe his claim about having predicted the Great Depression It also explores his interactions with William Beveridge the founder of the modern British Welfare State A C Pigou the founder of the market school J M Keynes Sir Arthur Lewis and Abba Lerner **Taking a Stand** Robert Higgs,2015-05-01 Renowned economist and historian Robert Higgs has pioneered a whole new understanding of the causes means and effects of government power and the need to deconstruct statism and re establish institutions that protect and advance liberty prosperity and peace In the course of his work he has completed seminal work on such issues as health care the environment law and economics urban development race discrimination agriculture immigration war and peace economic development government spending and debt welfare money and banking presidential power civil liberties the Great Depression science unemployment and far more Now Taking a Stand offers the grand opportunity to make his vast insights available to general readers by combining his keen analysis with his engaging wit humility and compassion in order to charm educate and inspire people on the moral and practical imperative of individual liberty entrepreneurship and innovation peace economic growth personal responsibility civic virtue and the rule of law Taking a Stand is organized into 99 short accessible chapters to present a powerful and uplifting vision for the future

Reflections of Eminent Economists Michael Szenberg,Lall Ramrattan,2004-01-01 We are indebted to Michael Szenberg s persuasive powers in eliciting the self analyses of economists For these insights the budding economist as well as the historian of thought should be grateful From the foreword by Kenneth J Arrow **Radicals for Capitalism** Brian Doherty,2009-04-28 On Wall Street in the culture of high tech in American government Libertarianism the simple but radical idea that the only purpose of government is to protect its citizens and their property against direct violence and threat has become an extremely influential strain of thought But while many books talk about libertarian ideas none until now has explored the history of this uniquely American movement where and who it came from how it evolved and what impact it has had on our country In this revelatory book based on original research and interviews with more than 100 key sources Brian Doherty traces the evolution of the movement through the unconventional life stories of its most influential leaders Ludwig von Mises F A Hayek Ayn Rand Murray Rothbard and Milton Friedman and through the personal battles character flaws love affairs and historical events that altered its course And by doing so he provides a fascinating new perspective on American history from the New Deal through the culture wars of the 1960s to today s most divisive political issues Neither an exposé nor a political polemic this entertaining historical narrative will enlighten anyone interested in American politics

Democracy - The God That Failed Hans-Hermann Hoppe,2018-02-06 The core of this book is a systematic treatment of the historic transformation of the West from monarchy to democracy Revisionist in nature it reaches the conclusion that

monarchy is a lesser evil than democracy but outlines deficiencies in both Its methodology is axiomatic deductive allowing the writer to derive economic and sociological theorems and then apply them to interpret historical events A compelling chapter on time preference describes the progress of civilization as lowering time preferences as capital structure is built and explains how the interaction between people can lower time all around with interesting parallels to the Ricardian Law of Association By focusing on this transformation the author is able to interpret many historical phenomena such as rising levels of crime degeneration of standards of conduct and morality and the growth of the mega state In underscoring the deficiencies of both monarchy and democracy the author demonstrates how these systems are both inferior to a natural order based on private property Hoppe deconstructs the classical liberal belief in the possibility of limited government and calls for an alignment of conservatism and libertarianism as natural allies with common goals He defends the proper role of the production of defense as undertaken by insurance companies on a free market and describes the emergence of private law among competing insurers Having established a natural order as superior on utilitarian grounds the author goes on to assess the prospects for achieving a natural order Informed by his analysis of the deficiencies of social democracy and armed with the social theory of legitimation he foresees secession as the likely future of the US and Europe resulting in a multitude of region and city states This book complements the author s previous work defending the ethics of private property and natural order Democracy The God that Failed will be of interest to scholars and students of history political economy and political philosophy

DemocracyThe God That Failed Hans-Hermann Hoppe,2011-12-31 The core of this book is a systematic treatment of the historic transformation of the West from monarchy to democracy Revisionist in nature it reaches the conclusion that monarchy is a lesser evil than democracy but outlines deficiencies in both Its methodology is axiomatic deductive allowing the writer to derive economic and sociological theorems and then apply them to interpret historical events A compelling chapter on time preference describes the progress of civilization as lowering time preferences as capital structure is built and explains how the interaction between people can lower time all around with interesting parallels to the Ricardian Law of Association By focusing on this transformation the author is able to interpret many historical phenomena such as rising levels of crime degeneration of standards of conduct and morality and the growth of the mega state In underscoring the deficiencies of both monarchy and democracy the author demonstrates how these systems are both inferior to a natural order based on private property Hoppe deconstructs the classical liberal belief in the possibility of limited government and calls for an alignment of conservatism and libertarianism as natural allies with common goals He defends the proper role of the production of defense as undertaken by insurance companies on a free market and describes the emergence of private law among competing insurers Having established a natural order as superior on utilitarian grounds the author goes on to assess the prospects for achieving a natural order Informed by his analysis of the deficiencies of social democracy and armed with the social theory of legitimation he foresees secession as the likely future of the US and Europe

resulting in a multitude of region and city states This book complements the author s previous work defending the ethics of private property and natural order Democracy The God that Failed will be of interest to scholars and students of history political economy and political philosophy **The American Economist** ,2004 **The Routledge Handbook of Anarchy and Anarchist Thought** Gary Chartier,Chad Van Schoelandt,2020-12-30 This Handbook offers an authoritative up to date introduction to the rich scholarly conversation about anarchy about the possibility dynamics and appeal of social order without the state Drawing on resources from philosophy economics law history politics and religious studies it is designed to deepen understanding of anarchy and the development of anarchist ideas at a time when those ideas have attracted increasing attention The popular identification of anarchy with chaos makes sophisticated interpretations which recognize anarchy as a kind of social order rather than an alternative to it especially interesting Strong centralized governments have struggled to quell popular frustration even as doubts have continued to percolate about their legitimacy and long term financial stability Since the emergence of the modern state concerns like these have driven scholars to wonder whether societies could flourish while abandoning monopolistic governance entirely Standard treatments of political philosophy frequently assume the justifiability and desirability of states focusing on such questions as What is the best kind of state and What laws and policies should states adopt without considering whether it is just or prudent for states to do anything at all This Handbook encourages engagement with a provocative alternative that casts more conventional views in stark relief Its 30 chapters written specifically for this volume by an international team of leading scholars are organized into four main parts I Concept and Significance II Figures and Traditions III Legitimacy and Order IV Critique and Alternatives In addition a comprehensive index makes the volume easy to navigate and an annotated bibliography points readers to the most promising avenues of future research

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