

SATIRICAL APOCALYPSE

An Anatomy of Melville's
The Confidence-Man

JONATHAN A. COOK

Satirical Apocalypse An Anatomy Of Melvilles The Confidence Man

Katie McGettigan



Satirical Apocalypse An Anatomy Of Melvilles The Confidence Man:

Satirical Apocalypse Jonathan Alexander Cook,1993 *Satirical Apocalypse* Jonathan A. Cook,1996-04-30 This valuable new addition to Melville studies offers a ground breaking interpretation of Melville s last published novel one of the most complex texts in American literature and a work that has long been noted for the divergent critical views it has elicited Reading the novel as a generic hybrid of narrative satire and apolyptic vision Cook situates the novel in its implicit theological historical and biographical contexts he examines the novel s relation to Melville s heterodox ideas of the deity to the increasingly commercialized cultural milieu of antebellum America and to Melville s own life and literary career Uncovering a wealth of new data on the novel s satirical applications including its covert use of Melville s friends and family for character models Cook offers a compelling reading of *The Confidence Man* one that is sure to influence our future conception of its creator **Satirical Apocalypse** Jonathan Alexander Cook,1993 *Satirical Apocalypse* Jonathan A.

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Melville Bradley A. Johnson,2011-11-03 What becomes of theology when we think of it aesthetically What becomes of aesthetics when we think of it theologically These are the guiding questions that inform both the method and the conclusions of this volume s exploration into the literary world of Herman Melville s characteristic theology Far from a specialist work that simply seeks to flesh out the religious disposition and myriad influences of one particular literary giant Johnson s focus in this volume is instead the identification of a philosophically robust aesthetic conception of theology at its most politically and contemporarily relevant By way of the *Masquerade* it sets in motion and in which it fully participates from its beginning

to its very end this book uses Melville's fiction as vehicle for a radical aesthetic engagement with the theological bases of subjectivity and sovereignty Through this exploration Johnson conceives the creatively duplicitous character of a materialistic theology whose aim is nothing less than the fashioning of a new heaven and a new earth **River of Dreams** Thomas Ruys Smith, 2007-06-01 Even in the decades before Mark Twain enthralled the world with his evocative representations of the Mississippi the river played an essential role in American culture and consciousness Throughout the antebellum era the Mississippi acted as a powerful symbol of America's conception of itself and the world's conception of America As Twain understood The Mississippi is well worth reading about Thomas Ruys Smith's *River of Dreams* is an examination of the Mississippi's role in the antebellum imagination exploring its cultural position in literature art thought and national life Presidents politicians authors poets painters and international celebrities of every variety experienced the Mississippi in its Golden Age They left an extraordinary collection of representations of the river in their wake images that evolved as America itself changed From Thomas Jefferson's vision for the Mississippi to Andrew Jackson and the rowdy river culture of the early nineteenth century Smith charts the Mississippi's shifting importance in the making of the nation He examines the accounts of European travelers including Frances Trollope Charles Dickens and William Makepeace Thackeray whose views of the river were heavily influenced by the world of the steamboat and plantation slavery Smith discusses the growing importance of visual representations of the Mississippi as the antebellum period progressed exploring the ways in which views of the river particularly giant moving panoramas that toured the world echoed notions of manifest destiny and the westward movement He evokes the river in the late antebellum years as a place of crime and mystery especially in popular writing and most notably in Herman Melville's *The Confidence Man* An epilogue discusses the Mississippi during the Civil War when possession of the river became vital symbolically as well as militarily The epilogue also provides an introduction to Mark Twain a product of the antebellum river world who was to resurrect its imaginative potential for a post war nation and produce an iconic Mississippi that still flows through a wide and fertile floodplain in American literature From empire building in the Louisiana Purchase to the trauma of the Civil War the Mississippi's dominant symbolic meanings tracked the essential forces operating within the nation As Smith shows in this groundbreaking work the story of the imagined Mississippi River is the story of antebellum America itself *Student Companion to Herman Melville* Sharon Talley, 2006-12-30 *Student Companion to Herman Melville* provides a critical introduction to the life and literary works of Herman Melville the nineteenth century American author of *Moby Dick* as well as nine other novels and numerous short stories and poems In addition to providing an overview of Melville's life in relation to his literary works the book places his writings within their historical and cultural contexts and then examines each of his major works fully at the level of the nonspecialist and generalist reader The chapters that address major works by Melville feature close readings of the literary texts that include analysis of point of view setting plot characters symbolism themes and historical contexts when

appropriate In addition the four chapters devoted to individual novels as well as the chapter on Melville's poetry feature alternate readings to introduce the reader to postcolonial feminist genre reader response and deconstructionist approaches to literary criticism The book concludes with an extensive bibliography that includes lists of Melville's published works biographies contemporary reviews and recent critical studies Early Narratives from Typee to White Jacket Moby Dick Pierre The Piazza Tales Other magazine tales I and My Chimney The Paradise of Bachelors and the Tartarus of Maids and Israel Potter The Confidence Man Poetry including *Critical Companion to Herman Melville* Carl Edmund Rollyson, Lisa Olson Paddock, April Gentry, 2007 *Critical Companion to Herman Melville* examines the life and work of a writer who spent much of his career in obscurity **Melville's Wisdom** Damien B. Schlarb, 2021-06-18 In *Melville's Wisdom Religion Skepticism Literature in Nineteenth Century America* Damien B. Schlarb explores the manner in which Herman Melville responds to the spiritual crisis of modernity by using the language of the biblical Old Testament wisdom books to moderate contemporary discourses on religion skepticism and literature Schlarb argues that attending to Melville's engagement with the wisdom books Job Proverbs and Ecclesiastes can help us understand a paradox at the heart of American modernity the simultaneous displacement and affirmation of biblical language and religious culture In wisdom which addresses questions of theology radical skepticism and the nature of evil Melville finds an ethos of critical inquiry that allows him to embrace modern analytical techniques such as higher biblical criticism In the medium of literature he articulates a new way of accessing the Bible by marrying the moral and spiritual didacticism of its language with the intellectual distance afforded by critical reflection a hallmark of modern intellectual style Melville's Wisdom joins other works of post secular literary studies in challenging its own discipline's constitutive secularization narrative by rethinking modern putatively secular cultural formations in terms of their reciprocity with religious concepts and texts Schlarb foregrounds Melville's sustained career spanning concern with biblical wisdom its formal properties and its knowledge creating potential By excavating this project from his oeuvre Melville's Wisdom shows how Melville celebrates intellectually rigorous critical inquisitiveness an attitude that we often associate with modernity but which Melville saw augured by the wisdom books He finds in this attitude the means for avoiding the spiritually corrosive effects of skepticism *Sacred Uncertainty* Brian Yothers, 2015-04-30 Yothers *Sacred Uncertainty* examines Melville's engagement with religious difference both within American culture and around the world It is impossible to understand Melville's wider engagement with religious and cultural questions however without understanding the fundamental tension between self and society self and others that underlies his work and that is manifested in particular in the way in which he interacts with other writers There is almost certainly no more concrete or reliable way to get at Melville's affirmations of and arguments with these interlocutors than in the markings and annotations that appear in his copies of many of their works so Yothers examines Melville's marginalia for clues to Melville's thinking about self other and difference *Sacred Uncertainty* provides a much needed exploration of Melville's encounter with and

reflection upon religious difference **Melville's Maritime Politics** David Mence, Honorary Associate School of Culture & Communication David Mence, 2025 Reading his works in dialogue with Machiavelli Hobbes Locke Rousseau and Kant Melville's *Maritime Politics* Enlightenment at Sea offers a new account of Herman Melville 1819-1891 as a major figure in the history of American political thought Tracing the ship of state metaphor throughout Melville's oeuvre it charts the evolution of his views on the theory and practice of American democracy beginning with the Romantic Federalism of Typee and Omoo and ending in the tragic pragmatism of *Battle Pieces* and *Billy Budd* Sailor **Blacklegs, Card Sharps, and Confidence Men** Thomas Ruys Smith, 2010-05-01 In 1836 Benjamin Drake a midwestern writer of popular sketches for newspapers of the day introduced his readers to a new and distinctly American rascal who rode the steamboats up and down the Mississippi and other western waterways the riverboat gambler These men he recorded dress with taste and elegance carry gold chronometers in their pockets and swear with the most genteel precision Every where throughout the valley these mistletoe gentry are called by the original if not altogether classic cognomen of Black legs In *Blacklegs Card Sharps and Confidence Men* Thomas Ruys Smith collects nineteenth century stories sketches and book excerpts by a gallery of authors to create a comprehensive collection of writings about the riverboat gambler Long an iconic figure in American myth and popular culture but strangely one that has never until now received a book length treatment the Mississippi River gambler was a favorite character throughout the nineteenth century one often rich with moral ambiguities that remain unresolved to this day In the absorbing fictional and nonfictional accounts of high stakes and sudden reversals of fortune found in the pages of Smith's book the voices of canonized writers such as William Dean Howells Herman Melville and of course Mark Twain hold prominent positions But they mingle seamlessly with lesser known pieces such as an excerpt from Edward Willett's sensationalistic dime novel *Flush Fred's Full Hand* raucous sketches by anonymous Old Southwestern humorists from the *Spirit of the Times* and colorful accounts by now nearly forgotten authors such as Daniel R Hundley and George W Featherstonhaugh Smith puts the twenty eight selections in perspective with an Introduction that thoroughly explores the history and myth surrounding this endlessly fascinating American cultural icon While the riverboat gambler may no longer ply his trade along the Mississippi *Blacklegs Card Sharps and Confidence Men* makes clear the ways in which he still operates quite successfully in the American imagination **Melville & Women** Elizabeth A. Schultz, Haskell S. Springer, 2006 Throughout his life Melville lived surrounded by women and he wove women's experiences into most of his literary work early and late The 12 essays in this collection extend the interest in Melville and women evident in recent scholarship biography art and drama *Herman Melville* Katie McGettigan, 2017-11-07 In this imaginative book Katie McGettigan argues that Melville's novels and poetry demonstrate a sustained engagement with the physical social and economic materiality of industrial and commercial forms of print Further she shows that this aesthetics of the material text central both to Melville's stylistic signature and to his innovations in form allows Melville to explore the production of

selfhood test the limits of narrative authenticity and question the nature of artistic originality Combining archival research in print and publishing history with close reading McGettigan situates Melville's works alongside advertising materials magazine articles trade manuals and British and American commentary on the literary industry to demonstrate how Melville's literary practice relies on and aestheticizes the specific conditions of literary production in which he worked For Melville the book is a physical object produced by particular technological processes as well as an entity that manifests social and economic values His characters carry books write on them and even sleep on them they also imagine observe and participate in the buying and selling of books Melville employs the book's print paper and binding and its market circulations to construct literary figures to shape textual form and to create irony and ambiguity Exploring the printed book in Melville's writings brings neglected sections of his poetry and prose to the fore and invites new readings of familiar passages and images These readings encourage a reassessment of Melville's career as shaped by his creative engagements with print rather than his failures in the literary marketplace McGettigan demonstrates that a sustained and deliberate imaginative dialogue with the material text is at the core of Melville's expressive practice and that for Melville the printed book served as a site for imagining the problems and possibilities of modernity [Encyclopedia of American Literature](#) Manly, Inc.,2013-06 Susan Clair Imbarrato Carol Berkin Brett Barney Lisa Paddock Matthew J Bruccoli George Parker Anderson Judith S **The Genesis of Mass Culture** J. Springhall,2008-04-14 A thorough survey of the origins and development of the major distinct American commercial entertainments that emerged between over the course of the 19th century and into the 20th including P T Barnum's American Museum freak show and circus as well as blackface minstrelry Buffalo Bill's Wild West Show and vaudeville [Herman Melville](#) Harold Bloom,2008 Presents a collection of criticism devoted to the work of American author Herman Melville *Critical Synoptics* Carter Kaplan,2000 At once appealing to specialists in literary criticism philosophy satire American and British Romanticism and the study of science and literature this book advances beyond the frontiers of the established professional cultures of knowledge to make a forceful statement of humanistic understanding BOOK JACKET

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