

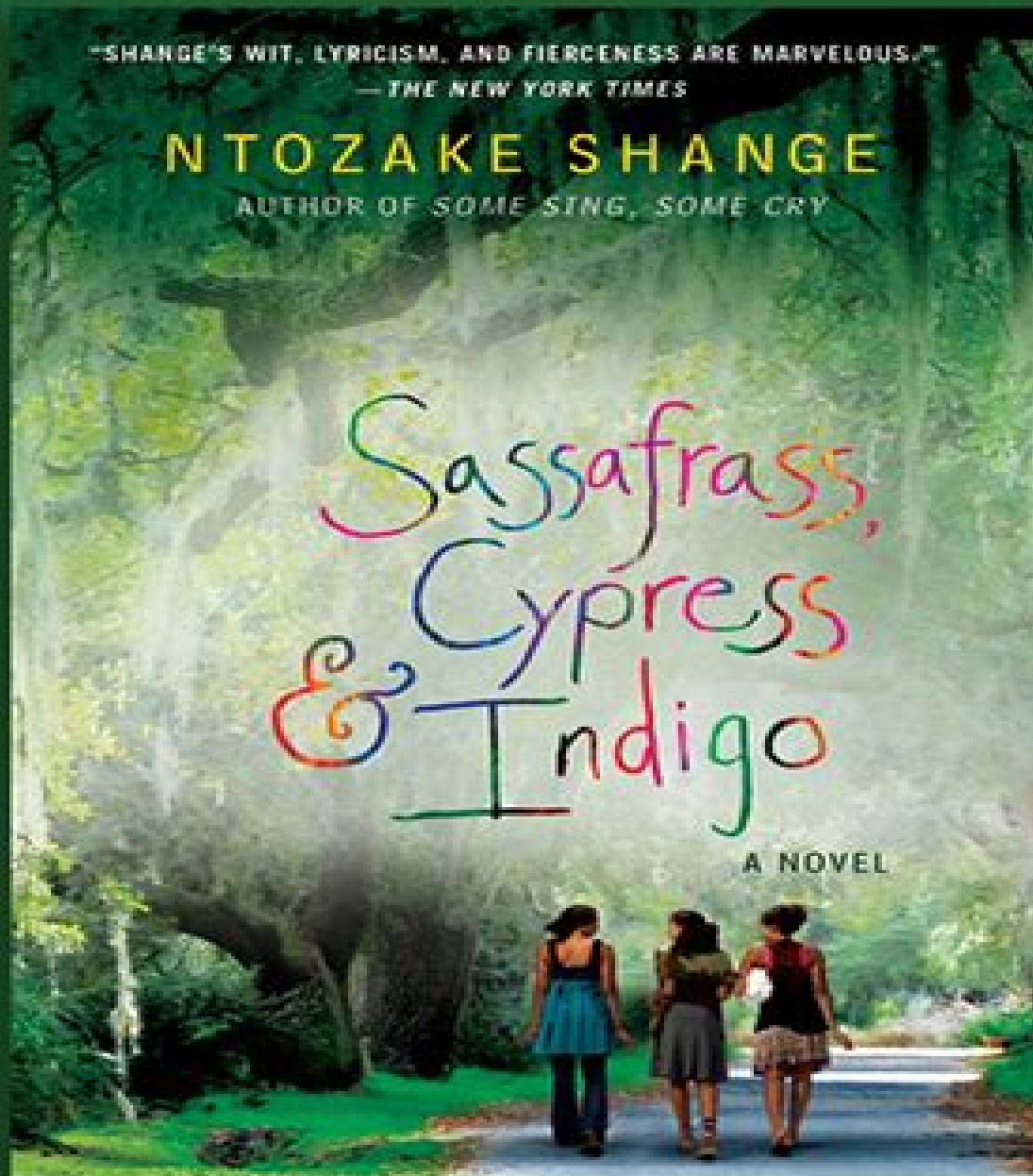
"SHANGE'S WIT, LYRICISM, AND FIERCENESS ARE MARVELOUS."  
—THE NEW YORK TIMES

NTOZAKE SHANGE

AUTHOR OF *SOME SING, SOME CRY*

# Sassafras, Cypress & Indigo

A NOVEL



# Sassafras Cypress And Indigo

**L Manion**



## **Sassafras Cypress And Indigo:**

Sassafras, Cypress and Indigo Ntozake Shange, 1996-01-15 Sassafras Cypress and Indigo is the story of three colored girls three sisters and their mama from Charleston South Carolina Sassafras the oldest a poet and a weaver like her mother gone north to college living with other artists in Los Angeles and trying to weave a life out of her work her man her memories and dreams Cypress the dancer who leaves home to find new ways of moving and easing the contractions of her soul Indigo the youngest still a child of Charleston too much of the south in her who lives in poetry can talk to her dolls and has a great gift of seeing the obvious magic of the world *Sassafras, Cypress and Indigo* Ntozake Shange, 1996-01-15 The story of three sisters making their way in an often hostile world this is Shange's most beloved novel Possessed of poetry motion and light Shange's tale is poignant surprising and deep as she looks at the different worlds of women and their special places therein Publishers Weekly *Sassafras, Cypress and Indigo* Ntozake Shange, 1987 *Against Their Will* Tammie Jenkins, 2025-08-20 Black women novelists use their female characters to create stories that challenge stereotypical depictions regarding womanhood trauma and legacies in the larger society Such women novelists rooted in literary tradition traceable to the nineteenth in which they endeavored to insert their voices into these conversations while deconstructing these depictions Modernized in the 1970s this literary tradition has enabled Black women novelists to expand their novelistic stories that include semiautobiographical accounts blended with fiction Novelists such as Toni Morrison Gayl Jones Alice Walker Octavia Butler Ntozake Shange Gloria Naylor and Edwidge Danticat use their texts to present readers with alternative portrayals of Black female characters Using singular monolithic texts by each author this book explores how Morrison Jones Walker Butler Shange Naylor and Danticat present readers with female characters that use their lived experiences social realities and storytelling to navigate their womanhood heal their trauma and create their legacies Key audiences for the book include undergraduate and graduate students and instructors in Women and Gender Studies courses and African American literature *Voodoo, Hoodoo and Conjure in African American Literature* James S. Mellis, 2019-07-04 From the earliest slave narratives to modern fiction by the likes of Colson Whitehead and Jesmyn Ward African American authors have drawn on African spiritual practices as literary inspiration and as a way to maintain a connection to Africa This volume has collected new essays about the multiple ways African American authors have incorporated Voodoo Hoodoo and Conjure in their work Among the authors covered are Frederick Douglass Shirley Graham Jewell Parker Rhodes Zora Neale Hurston Richard Wright Ntozake Shange Rudolph Fisher Jean Toomer and Ishmael Reed *Cauldron of Changes* Janice C. Crosby, 2023-10-26 The spiritual dimensions in the fantastic works of both firmly established and newer writers including such talents as Marion Zimmer Bradley Alice Walker Patricia Kennealy Octavia Butler Toni Morrison and Ntozake Shange are examined in this book The author links their fantastic novels to actual currents within the feminist spirituality movement addressing the genre's use of goddess worship psychic phenomena and reverence for the earth Special emphasis is given to

both the struggle to provide an alternative to men centered experience and to the need to articulate ways in which feminists can achieve personal and social power      *Creating Memory and Cultural Identity in African American Trauma Fiction* Patricia San José Rico,2019-03-19 How do contemporary African American authors relate trauma memory and the recovery of the past with the processes of cultural and identity formation in African American communities Patricia San Jos analyses a variety of novels by authors like Toni Morrison Gloria Naylor and David Bradley and explores these works as valuable instruments for the disclosure giving voice and public recognition of African American collective and historical trauma

The SAGE Encyclopedia of African Cultural Heritage in North America Mwalimu J. Shujaa,Kenya J. Shujaa,2015-07-13 The Encyclopedia of African Cultural Heritage in North America provides an accessible ready reference on the retention and continuity of African culture within the United States Our conceptual framework holds first that culture is a form of self knowledge and knowledge about self in the world as transmitted from one person to another Second that African people continuously create their own cultural history as they move through time and space Third that African descended people living outside of Africa are also contributors to and participate in the creation of African cultural history Entries focus on illuminating Africanisms cultural retentions traceable to an African origin and cultural continuities ongoing practices and processes through which African culture continues to be created and formed Thus the focus is more culturally specific and less concerned with the broader transatlantic demographic political and geographic issues that are the focus of similar recent reference works We also focus less on biographies of individuals and political and economic ties and more on processes and manifestations of African cultural heritage and continuity FEATURES A two volume A to Z work available in a choice of print or electronic formats 350 signed entries each concluding with Cross references and Further Readings 150 figures and photos Front matter consisting of an Introduction and a Reader s Guide organizing entries thematically to more easily guide users to related entries Signed articles concluding with cross references      *A History of the African American Novel* Valerie Babb,2017-07-31 A History of the African American Novel offers an in depth overview of the development of the novel and its major genres In the first part of this book Valerie Babb examines the evolution of the novel from the 1850s to the present showing how the concept of black identity has transformed along with the art form The second part of this History explores the prominent genres of African American novels such as neoslave narratives detective fiction and speculative fiction and considers how each one reflects changing understandings of blackness This book builds on other literary histories by including early black print culture African American graphic novels pulp fiction and the history of adaptation of black novels to film By placing novels in conversation with other documents early black newspapers and magazines film and authorial correspondence A History of the African American Novel brings many voices to the table to broaden interpretations of the novel s development      **Muslim Women, Transnational Feminism and the Ethics of Pedagogy** Lisa K. Taylor,Jasmin Zine,2014-06-27 Following a long historical legacy Muslim women s lives continue to be

represented and circulate widely as a vehicle of intercultural understanding within a context of the war on terror Following Edward Said's thesis that these cultural forms reflect and participate in the power plays of empire this volume examines the popular and widespread production and reception of Muslim women's lives and narratives in literature poetry cinema television and popular culture within the politics of a post 9/11 world This edited collection provides a timely exploration into the pedagogical and ethical possibilities opened up by transnational feminist and anti colonial readings that can work against sensationalized and stereotypical representations of Muslim women It addresses the gap in contemporary theoretical discourse amongst educators teaching literary and cultural texts by and about Muslim Women and brings scholars from the fields of education literary and cultural studies and Muslim women's studies to examine the politics and ethics of transnational anti colonial reading practices and pedagogy The book features interviews with Muslim women artists and cultural producers who provide engaging reflections on the transformative role of the arts as a form of critical public pedagogy

**Conservation Is Our Government Now** Paige West, 2006-05-31 DIVER ethnography and critique of conservationist efforts in Papua New Guinea focusing on the misunderstandings mistranslations and complexities that arise in the discourse between conservation biologists and local people  
**Quilt Culture** Cheryl B. Torsney, Judy Elsley, 1994 As a blanket a commemorative covering and a work of art the quilt is a nearly universal cultural artifact In recent years it has been recognized as one of our most compelling symbols of cultural diversity and the power of women In this collection Cheryl B. Torsney and Judy Elsley bring together eleven provocative essays on the quilt as metaphor in literature history politics and philosophy This interdisciplinary approach makes Quilt Culture an extraordinarily rich exploration of a cultural artifact whose meaning is far more complex than that of a simple bed covering Publishers website

**Cooking in Other Women's Kitchens, Enhanced Ebook** Rebecca Sharpless, 2013-02-01 As African American women left the plantation economy behind many entered domestic service in southern cities and towns Cooking was one of the primary jobs they performed feeding generations of white families and in the process profoundly shaping southern foodways and culture In Cooking in Other Women's Kitchens Domestic Workers in the South 1865-1960 Rebecca Sharpless argues that in the face of discrimination long workdays and low wages African American cooks worked to assert measures of control over their own lives As employment opportunities expanded in the twentieth century most African American women chose to leave cooking for more lucrative and less oppressive manufacturing clerical or professional positions Through letters autobiography and oral history Sharpless evokes African American women's voices from slavery to the open economy examining their lives at work and at home The enhanced electronic version of the book includes twenty letters photographs first person narratives and other documents each embedded in the text where it will be most meaningful Featuring nearly 100 pages of new material the enhanced ebook offers readers an intimate view into the lives of domestic workers while also illuminating the journey a historian takes in uncovering these stories

**Unbecoming Modern** Saurabh Dube, Ishita Banerjee-Dube, 2019-06-14 In this

volume well known scholars from India and Latin America Enrique Dussel Madhu Dubey Walter D Mignolo and Sudipta Sen to name a few discuss the concepts of modernity and colonialism and describe how the two relate to each other This second edition to the volume comes with a new introduction which extends and critically supplements the discussion in the earlier introduction to the volume It explores the vital impact of the colonial pasts of India Mexico China and even the United States on the processes through which these countries have become modern The collection is unique as it brings together a range of disciplines and perspectives The topics discussed include the Zapatista movement in Southern Mexico the image of the South in recent African American literature the theories of Andre Gunder Frank about the early modernization of Asian countries and the contradictions of the colonial state in India

### **Envisioning Black Feminist Voodoo Aesthetics** Kameelah L.

Martin, 2016-09-30 In the twenty first century American popular culture increasingly makes visible the performance of African spirituality by black women Disney's Princess and the Frog and Pirates of the Caribbean franchise are two notable examples The reliance on the black priestess of African derived religion as an archetype however has a much longer history steeped in the colonial othering of Haitian Vodou and American imperialist fantasies about so called black magic Within this cinematic study Martin unravels how religious autonomy impacts the identity function and perception of African women in the American popular imagination Martin interrogates seventy five years of American film representations of black women engaged in conjure hoodoo obeah or Voodoo to discern what happens when race gender and African spirituality collide She develops the framework of Voodoo aesthetics or the inscription of African cosmologies on the black female body as the theoretical lens through which to scrutinize black female religious performance in film Martin places the genre of film in conversation with black feminist womanist criticism offering an interdisciplinary approach to film analysis Positioning the black priestess as another iteration of Patricia Hill Collins notion of controlling images Martin theorizes whether film functions as a safe space for a racial and gendered embodiment in the performance of African diasporic religion Approaching the close reading of eight signature films from a black female spectatorship Martin works chronologically to express the trajectory of the black priestess as cinematic motif over the last century of filmmaking Conceptually Martin recalibrates the scholarship on black women and representation by distinctly centering black women as ritual specialists and Black Atlantic spirituality on the silver screen

### **Cooking in Other Women's Kitchens** Rebecca Sharpless, 2010-10-11

As African American women left the plantation economy behind many entered domestic service in southern cities and towns Cooking was one of the primary jobs they performed feeding generations of white families and in the process profoundly shaping southern foodways and culture Rebecca Sharpless argues that in the face of discrimination long workdays and low wages African American cooks worked to assert measures of control over their own lives As employment opportunities expanded in the twentieth century most African American women chose to leave cooking for more lucrative and less oppressive manufacturing clerical or professional positions Through letters autobiography and oral history Sharpless evokes African

American women's voices from slavery to the open economy examining their lives at work and at home      **Lesbian Voices From Latin America** Elena M. Martínez, 2017-10-06 In spite of the attention that Latin American women writers have attracted in recent years a book dedicated exclusively to those writers whose work primarily articulates a lesbian perspective was until now missing The purpose of this book first published in 1996 is to bring attention to and examine the articulation of lesbian themes motifs and issues in the works of these writers It aims to study the problems pertaining to the specific literary representations of lesbianism and to examine the dimensions of a lesbian view in the works By undertaking the study of the works of these women writers this book contributes to the recognition and legitimization of a lesbian literary discourse

**African American Culture** Omari L. Dyson, Judson L. Jeffries Ph.D., Kevin L. Brooks, 2020-07-23 Covering everything from sports to art religion music and entrepreneurship this book documents the vast array of African American cultural expressions and discusses their impact on the culture of the United States According to the latest census data less than 13 percent of the U S population identifies as African American African Americans are still very much a minority group Yet African American cultural expression and strong influences from African American culture are common across mainstream American culture in music the arts and entertainment in education and religion in sports and in politics and business African American Culture An Encyclopedia of People Traditions and Customs covers virtually every aspect of African American cultural expression addressing subject matter that ranges from how African culture was preserved during slavery hundreds of years ago to the richness and complexity of African American culture in the post Obama era The most comprehensive reference work on African American culture to date the multivolume set covers such topics as black contributions to literature and the arts music and entertainment religion and professional sports It also provides coverage of less commonly addressed subjects such as African American fashion practices and beauty culture the development of jazz music across different eras and African American business      **Cultural Studies** JOHN FISKE, 2005-06-28 First Published in 1987

Routledge is an imprint of Taylor Francis an informa company      *Alice Walker - The Color Purple* Rachel Lister, 2010-06-30 Since its publication in 1982 *The Color Purple* has polarized critics and generated controversy while delighting many readers around the world Rachel Lister offers a clear stimulating and wide ranging exploration of the critical history of Alice Walker's best selling novel from contemporary reviews through to twenty first century readings This Reader's Guide Opens with an overview of Walker's work Provides a detailed consideration of the conception and reception of *The Color Purple* Examines coverage of key critical issues and debates such as Walker's use of generic conventions linguistic and narrative strategies race class gender and sexual politics Covers the reception and cultural impact of cinematic and musical adaptations including Steven Spielberg's 1985 film and the recent Broadway production Lively and insightful this is an indispensable volume for anyone studying or simply interested in Alice Walker and her most famous work

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