



# Sartre's Existentialism and Early Buddhism

*Pbra Medhidhammaporn  
(Prayoon Mererk)*



# Sartres Existentialism And Early Buddhism A Comparative Study

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## **Sartre's Existentialism And Early Buddhism A Comparative Study:**

**Sartre's Existentialism and Early Buddhism** Medhiddhammaporn Phra,1988      **Sartre's Existentialism and Early Buddhism** Prayūn,1995      **Earthly Engagements** Matthew C. Ally,Damon Boria,2023-03-16 **Earthly Engagements** Reading Sartre after the Holocene brings together scholars from the Sartre studies community to think through the planetary ecological crisis Edited by Matthew C Ally and Damon Boria the collection explores ways in which Sartre s existential thought can be read socio ecologically illuminating the tightly imbricated earthly and worldly crises of our post Holocene epoch Contributors variously discuss phenomenology ethics politics ontology and metaphysics Earthly locations include the Icelandic coast the Minnesota woods the Indiana Dunes the Chinese Great Plain the Venetian Lagoon and more worldly situations include that of the artist the activist the consumer the tourist and more Through their diversity of methods and substantive concerns the chapters reveal a wealth of critical and heuristic resources within Sartre s thought for thinking through and engaging the planetary ecological crisis and its direct ties to global social economic and political crises In full recognition of Sartre s personal distaste for agrarian settings and wilderness and some ostensibly anti environmental philosophical and literary moments the contributors take the proper Sartrean line that how we view nature and our relationship to nature is neither closed nor predetermined Like life itself our worldly relationship to earthly nature is rooted in the sufficiency and open endedness of freedom      **Early Buddhism and Jean-Paul Sartre** M. V. Krishnayya,2004

*Thinker, Thought and Knowledge* V.N. Mishra,2022-11-08 *Thinker Thought and Knowledge* critically and analytically reasons that some of the philosophical expositions like thought has created the thinker and higher order thoughts are themselves conscious hinder us from explaining our sense of unity of consciousness This book presents and elucidates some observations thought cannot create thinker along with thinker and thought thinking too is quintessential for individual experience to take place thinker thinking and thought are fundamentally one in self consciousness thought becomes the object of self consciousness and the modern science attempts to undermine the principle of causation from the East West perspective and registers its disapproval with the philosophical views of scholars like J Krishnamurti and a few other modern philosophers Coming to the knowledge aspect the volume delineates the relative existence and knowledge dealing with the absolute reality and discusses it on the basis of Advaita Vedānta and the Yogic Rājavidyā of the Buddhist philosophy along with Immanuel Kant s theory of knowledge The researcher s approach employed in this volume should help the students of philosophy and other discerning readers take an analytical and critical positioning towards many a philosophical problem that they come across      **A Comparative Guide to Sartrean and Deleuzian Selves in Modernist and Post-Modernist Fiction** Onur Ekler,2021-07-12 This book provides insights into the maze of know thyself through a carefully detailed comparative study of the Sartrean no self and the Deleuzian rhizomic self It is informative argumentative and rich in literary context and mainly focuses on the shift in the notion of self from Sartre s elegiac suicidal and nihilistic tone seen pervasively in modernist

fiction to the celebratory Deleuzian self in postmodernist fiction To trace this shift the book presents a comparative analysis of selected novels showing that authors like Bellow and Atwood have adopted a more positive attitude toward the self similar to the Deleuzian rhizomic self while authors like Hedayat and Beckett have more reductionist decadent nihilistic views on the self like the Sartrean no self Moreover as argued in the cases of the protagonists in the selected novels this book further asserts that the Deleuzian rhizomic self might be seen as a possible alternative to help one survive in times of crisis in contrast to the nihilistic Sartrean no self **Whitaker's Books in Print**, 1998 Reference Guide to Holocaust Literature Thomas Riggs, 2002 Covering the entire spectrum of the literature of the Holocaust era from the beginnings of Nazism through the concentration camp experience survivor syndrome and second generation response this detailed survey includes entries on more than 200 authors and 300 works Author entries include detailed biographical information as well as expert analytical interpretation Work entries discuss each work in detail and include a critical essay written by an expert in the field Value added features include chronologies further reading lists and nationality concentration camp and title indexes

*Report[s] of the University Grants Commission Review Committee[s]: Philosophy in Indian universities* India. University Grants Commission, 1966 *Accessions List: Southeast Asia* Library of Congress. Library of Congress Office, Jakarta, 1988-07 **Reference Guide to Short Fiction** Thomas Riggs, 1999 Reference Guide to Short Fiction provides study and commentary on the most instrumental writers of short fiction through the 20th century International in scope this single scholarly volume includes 779 entries on 377 authors and 402 short stories **International Books in Print, 1995** Barbara Hopkinson, [Anonymus AC01401231], 1995 **The Lotus and the Lion** J. Jeffrey Franklin, 2011-03-15 Buddhism is indisputably gaining prominence in the West as is evidenced by the growth of Buddhist practice within many traditions and keen interest in meditation and mindfulness In *The Lotus and the Lion* J Jeffrey Franklin traces the historical and cultural origins of Western Buddhism showing that the British Empire was a primary engine for curiosity about and then engagement with the Buddhisms that the British encountered in India and elsewhere in Asia As a result Victorian and Edwardian England witnessed the emergence of comparative religious scholarship with a focus on Buddhism the appearance of Buddhist characters and concepts in literary works the publication of hundreds of articles on Buddhism in popular and intellectual periodicals and the dawning of syncretic religions that incorporated elements derived from Buddhism In this fascinating book Franklin analyzes responses to and constructions of Buddhism by popular novelists and poets early scholars of religion inventors of new religions social theorists and philosophers and a host of social and religious commentators Examining the work of figures ranging from Rudyard Kipling and D H Lawrence to H P Blavatsky Thomas Henry Huxley and F Max Müller Franklin provides insight into cultural upheavals that continue to reverberate into our own time Those include the violent intermixing of cultures brought about by imperialism and colonial occupation the trauma and self reflection that occur when a Christian culture comes face to face with another religion and the debate between spiritualism and materialism *The Lotus*

and the Lion demonstrates that the nineteenth century encounter with Buddhism subtly but profoundly changed Western civilization forever     **Philosophy East & West** ,2001     *Bibliography of Asian Studies* ,1994     The Philosopher's Index ,1995 Vols for 1969 include a section of abstracts     **Sartre** Michel Rybalka, Michel Contat,1993     *Buddhisms and Deconstructions* Robert Magliola,2006-03-20 *Buddhisms and Deconstructions* considers the connection between Buddhism and Derridean deconstruction focusing on the work of Robert Magliola Fourteen distinguished contributors discuss deconstruction and various Buddhisms Indian Tibetan and Chinese Chan followed by an afterword in which Magliola responds directly to his critics     *Socially Engaged Spirituality* David W. Chappell,2003     *The Philosopher's Index* Richard H. Lineback,1978

Sartres Existentialism And Early Buddhism A Comparative Study: Bestsellers in 2023 The year 2023 has witnessed a remarkable surge in literary brilliance, with numerous compelling novels enthralling the hearts of readers worldwide. Lets delve into the realm of popular books, exploring the fascinating narratives that have charmed audiences this year. Sartres Existentialism And Early Buddhism A Comparative Study : Colleen Hoover's "It Ends with Us" This poignant tale of love, loss, and resilience has captivated readers with its raw and emotional exploration of domestic abuse. Hoover expertly weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can triumph. Uncover the Best : Taylor Jenkins Reids "The Seven Husbands of Evelyn Hugo" This intriguing historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reids absorbing storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Sartres Existentialism And Early Buddhism A Comparative Study : Delia Owens "Where the Crawdads Sing" This evocative coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens weaves a tale of resilience, survival, and the transformative power of nature, entrancing readers with its evocative prose and mesmerizing setting. These popular novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of compelling stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is a masterful and suspenseful novel that will keep you speculating until the very end. The novel is a cautionary tale about the dangers of obsession and the power of evil.

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