



Sartre After Satre

Jean-Paul Sartre



Sartre After Sartre:

Between Existentialism and Marxism Jean-Paul Sartre, 2020-05-05 This book presents a full decade of Sartre's work from the publication of the Critique of Dialectical Reason in 1960 the basic philosophical turning point in his postwar development to the inception of his major study on Flaubert the first volumes of which appeared in 1971 The essays and interviews collected here form a vivid panorama of the range and unity of Sartre's interests since his deliberate attempt to wed his original existentialism to a rethought Marxism A long and brilliant autobiographical interview given to New Left Review in 1969 constitutes the best single overview of Sartre's whole intellectual evolution Three analytic texts on the US war in Vietnam the Soviet invasion of Czechoslovakia and the lessons of the May Revolt in France define his political positions as a revolutionary socialist Questions of philosophy and aesthetics are explored in essays on Kierkegaard Mallarmé and Tintoretto Another section of the collection explores Sartre's critical attitude to orthodox psychoanalysis as a therapy and is accompanied by rejoinders from colleagues on his journal Les Temps Modernes The volume concludes with a prolonged reflection on the nature and role of intellectuals and writers in advanced capitalism and their relationship to the struggles of the exploited and oppressed classes Between Existentialism and Marxism is an impressive demonstration of the breadth and vitality of Sartre's thought and its capacity to respond to political and cultural changes in the contemporary world

Jean-Paul Sartre Jean-Paul Sartre, 2001 This first collection of Sartre's key philosophical writings provides an indispensable resource for all students and readers of his work which has been extremely influential in philosophy literature and politics *The Philosophy of Jean-Paul Sartre* Jean-Paul Sartre, 1965 This unique selection presents the essential elements of Sartre's lifework organized systematically and made available in one volume for the first time in any language

Sartre and Camus Jean-Paul Sartre, Albert Camus, 2004 In a series of highly publicized articles in 1952 Jean Paul Sartre engaged Albert Camus in a bitter public confrontation over the ideas Camus articulated in his renowned work This volume contains English translations of the five texts constituting this famous philosophical quarrel It also features a biographical and critical introduction plus two essays by contemporary scholars reflecting on the cultural and philosophical significance of this confrontation **Quiet Moments in a War** Jean-Paul Sartre, 2002-05-21 In the companion volume to the acclaimed

Witness of my Life Jean Paul Sartre reveals his life as a soldier a German prisoner and a man of Resistance through letters between himself and his beloved Beaver Simone de Beauvoir Quiet Moments in a War tells the story of Jean Paul Sartre at the peak of his powers and renown through the exchanging of ideas and intimacies with Simone de Beauvoir from 1940 to 1963 In the pages of this book readers will find details on Sartre's war and his path to fame with the publication of his major works From September 1939 to June 1940 Sartre wrote Beauvoir almost daily as he waited from the frontlines for a German attack While it was a time of fear and uncertainty it doubled as a time of great productivity for Sartre as he completed the novel The Age of Reason and sketched out Being and Nothingness This collection of the letters between Sartre and Beauvoir

completes the extraordinary correspondence of one of modern history's most celebrated couples while documenting the emergence of a great intellectual figure Search for a Method Jean-Paul Sartre, 1963 From one of the 20th century's most profound philosophers and writers comes a thought provoking essay that seeks to reconcile Marxism with existentialism Exploring the complicated relationship the two philosophical schools of thought have with one another Sartre supposes that the two are in fact compatible and complimentary towards one another with poignant analysis and reasoning An important work of modern philosophy Search for a Method has a major influence on the current perceptions of existentialism and Marxism This is the most important philosophical work by Sartre to be translated since Being and Nothingness James Collings America **Race after Sartre** Jonathan Judaken, 2008-08-26 Race after Sartre is the first book to systematically interrogate Jean Paul Sartre's antiracist politics and his largely unrecognized contributions to critical race theories postcolonialism and Africana existentialism The contributors offer an overview of Sartre's positions on racism as they changed throughout the course of his life providing a coherent account of the various ways in which he understood how racism could be articulated and opposed They interrogate his numerous and influential works on the topic and his insights are utilized to assess some of today's racial quandaries including the November 2005 riots in France Hurricane Katrina immigration affirmative action and reparations for slavery and apartheid The contributors also consider Sartre's impact upon the insurgent antiracist activists and writers who also walked the roads to freedom that Sartre helped pave Being and Nothingness Jean-Paul Sartre, 2021-09-07 First published in French in 1943 Jean Paul Sartre's *L'être et le Néant* is one of the greatest philosophical works of the twentieth century In it Sartre offers nothing less than a brilliant and radical account of the human condition The English philosopher and novelist Iris Murdoch wrote to a friend of the excitement I remember nothing like it since the days of discovering Keats and Shelley and Coleridge What gives our lives significance Sartre argues in Being and Nothingness is not pre established for us by God or nature but is something for which we ourselves are responsible Combining this with the unsettling view that human existence is characterized by radical freedom and the inescapability of choice Sartre introduces us to a cast of ideas and characters that are part of philosophical legend anguish the bad faith of the memorable waiter in the café sexual desire and the look of the other brought to life by Sartre's famous description of someone looking through a keyhole Above all by arguing that we alone create our values and that human relationships are characterized by hopeless conflict Sartre paints a stark and controversial picture of our moral universe and one that resonates strongly today This new translation includes a helpful Translator's Introduction notes on the translation a comprehensive index and a foreword by Richard Moran Book jacket The Philosophy of Existentialism Jean-Paul Sartre, 1965 Essays Bibliography p 423 431 Jean-Paul Sartre and the Politics of Reason Andrew Dobson, 2009-06-25 Andrew Dobson charts Sartre's transformation from novelist and apolitical philosopher of existentialism before the Second World War to a committed defender of Marxism and Marxist method after it Examining Sartre's post war work in detail he

shows how the biographies of Baudelaire Genet and Flaubert often considered tangential to his main oeuvres are in fact central to this defence of Marxism and should therefore be read as acts of political commitment Andrew Dobson's study of posthumous sources including the extended commentaries in English of Volume II of the Critique of dialectical reason and in its insistence on reading Sartre's philosophical development as primarily politically motivated It provides a clear reading of some of Sartre's less familiar works situating them in an overarching social and political project Because They Endured . . . We Are! Robert Lewis, 2017-02-03 These words were spoken by Marcus Tullius Cicero a Roman philosopher over two thousand years ago What meanings do they carry over to the American people today The United States of America has been called the melting pot of the world A more accurate description in my opinion is a large jar of mixed marbles The American citizen of African descent has been in America longer and has done more for America than most other ethnic groups Yet we are attacked lambasted demonized inhumanely abused reviled lied to and lied about more than all other ethnic groups combined We have been subjugated to eating the guts of animals that the other ethnic groups throw away and the greens roots and dandelions that grew wild in the fields This along with being assailed with rules regulations laws and practices are designed to keep us down and deprived Yet we continue to prevail Today as a people we are at a crossroad in our lives In order to make the best decisions for our prosperity we must uncover our gloried past that was systematically kept from us This will better enable us to better understand and answer the why questions of today thereby being able to come up with more appropriate directions for our tomorrows This is why I pause to write Young people you are our hope We cannot go forward without you Search your past share your stories in writing bring out the commonalities we share and encourage each other with a singleness of purpose as you take us forward *The Imaginary* Jean-Paul Sartre, 2004 First Published in 2004 Routledge is an imprint of Taylor Francis an informa company **Sartre in the Seventies** Jean-Paul Sartre, 1978

Letters to Sartre Simone de Beauvoir, 1993 The Work of Sartre István Mészáros, 2012-07 This landmark book first published in 1979 met acclaim as a doubly important work of radical philosophy Its subject Jean Paul Sartre was among the twentieth century's most controversial and influential philosophers its author István Mészáros was himself establishing a reputation for profound contributions to the Marxian tradition which would continue into the next century The Work of Sartre was thus considered essential for its insights on Sartre and as a piece of Mészáros's developing politico philosophical project In this completely updated and expanded volume Mészáros examines the manifold aspects of Sartre's legacy as novelist playwright philosopher and political actor and in so doing casts light upon the entire oeuvre situating it within the historical and social context of Sartre's time Although critical of aspects of Sartre's philosophy Mészáros celebrates his unyielding commitment to the struggle against the power of capital and elucidates what this means for the individual in their search for freedom **Earthly Engagements** Matthew C. Ally, Damon Boria, 2023-03-16 Earthly Engagements Reading Sartre after the Holocene brings together scholars from the Sartre studies community to think through the planetary

ecological crisis Edited by Matthew C Ally and Damon Boria the collection explores ways in which Sartre's existential thought can be read socio ecologically illuminating the tightly imbricated earthly and worldly crises of our post Holocene epoch Contributors variously discuss phenomenology ethics politics ontology and metaphysics Earthly locations include the Icelandic coast the Minnesota woods the Indiana Dunes the Chinese Great Plain the Venetian Lagoon and more worldly situations include that of the artist the activist the consumer the tourist and more Through their diversity of methods and substantive concerns the chapters reveal a wealth of critical and heuristic resources within Sartre's thought for thinking through and engaging the planetary ecological crisis and its direct ties to global social economic and political crises In full recognition of Sartre's personal distaste for agrarian settings and wilderness and some ostensibly anti environmental philosophical and literary moments the contributors take the proper Sartrean line that how we view nature and our relationship to nature is neither closed nor predetermined Like life itself our worldly relationship to earthly nature is rooted in the sufficiency and open endedness of freedom

Camus and Sartre Ronald Aronson, 2005-05-13 Until now it has been impossible to read the full story of the relationship between Albert Camus and Jean Paul Sartre Their dramatic rupture at the height of the Cold War like that conflict itself demanded those caught in its wake to take sides rather than to appreciate its tragic complexity Now using newly available sources Ronald Aronson offers the first book length account of the twentieth century's most famous friendship and its end Albert Camus and Jean Paul Sartre first met in 1943 during the German occupation of France The two became fast friends Intellectual as well as political allies they grew famous overnight after Paris was liberated As playwrights novelists philosophers journalists and editors the two seemed to be everywhere and in command of every medium in post war France East West tensions would put a strain on their friendship however as they evolved in opposing directions and began to disagree over philosophy the responsibilities of intellectuals and what sorts of political changes were necessary or possible As Camus then Sartre adopted the mantle of public spokesperson for his side a historic showdown seemed inevitable Sartre embraced violence as a path to change and Camus sharply opposed it leading to a bitter and very public falling out in 1952 They never spoke again although they continued to disagree in code until Camus's death in 1960 In a remarkably nuanced and balanced account Aronson chronicles this riveting story while demonstrating how Camus and Sartre developed first in connection with and then against each other each keeping the other in his sights long after their break Combining biography and intellectual history philosophical and political passion Camus and Sartre will fascinate anyone interested in these great writers or the world historical issues that tore them apart

Sartre and his Predecessors William Ralph Schroeder, 2019-04-15 This study first published in 1984 presents an explanation and critical examination of the theories of Sartre Heidegger Husserl and Hegel on the fundamental relationships between persons It also synthesizes the results into a new conception of one's relation to other people Sartre's famous discussion of the Look in his early treatise Being and Nothingness is the point of departure and central text Since Sartre critically responds to his three

famous predecessors these thinkers are given an independent hearing The book demonstrates various ways in which persons are internally related to one another shows that one's access to other people typically does not compare unfavourably with one's access to oneself and establishes the importance of a prior comprehension of the status of other people for an adequate treatment of knowing them *The Philosophy of Sartre* Mary Warnock, 2019-04-15 This book first published in 1965 is a critical exposition of the philosophical doctrines of Jean Paul Sartre His contribution to ethical and political theory and to metaphysics and ontology is reviewed against the background of German idealism and phenomenology and his arguments are presented clearly so that readers may assess their philosophical value in their own right Introducing Sartre Philip Thody, Howard Read, 1998 Jean Paul Sartre was once described as being the most famous Frenchman of the twentieth century after President Charles de Gaulle Certainly from 1945 until his death in 1980 Sartre was the most famous and prolific writer in France and one of the best known philosophers of his day

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