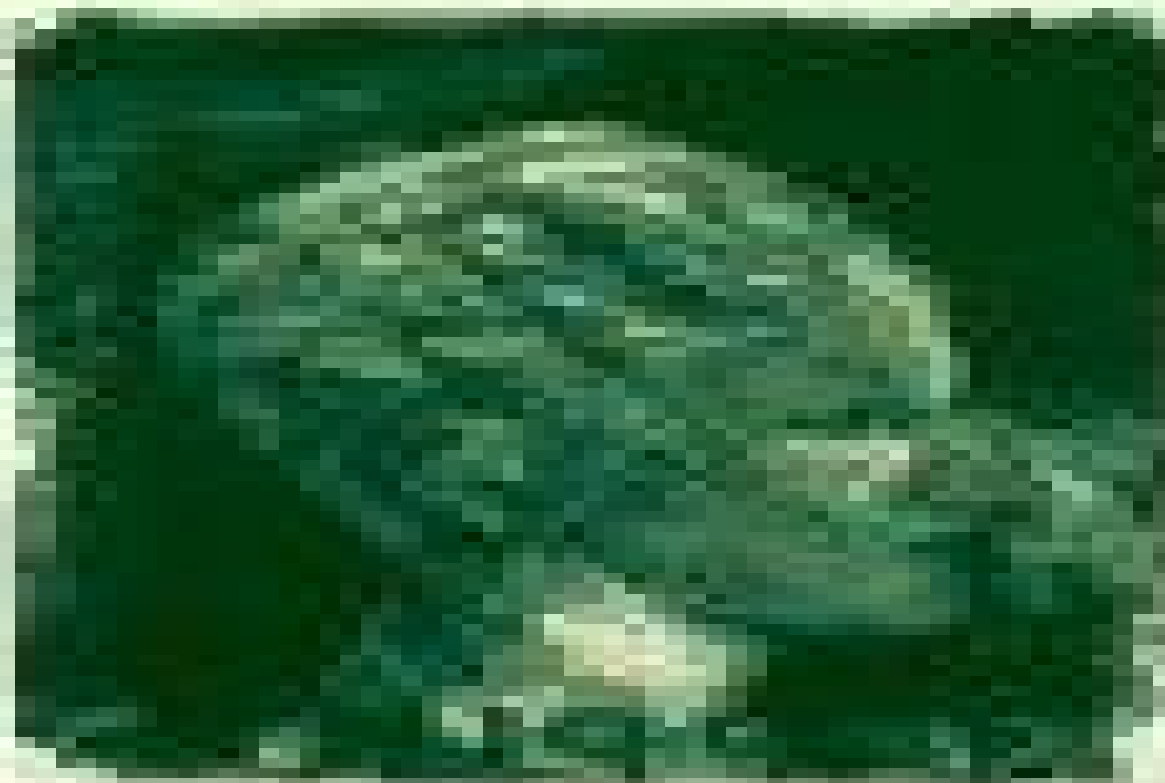


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Sapphos Immortal Daughters

Margaret Williamson



Sapphos Immortal Daughters:

Sappho's Immortal Daughters Margaret Williamson, 1995 She lived on the island of Lesbos around 600 B C E She composed lyric poetry only fragments of which survive And she was and is the most highly regarded woman poet of Greek and Roman antiquity Little more than this can be said with certainty about Sappho and yet a great deal more is said Her life so little known is the stuff of legends her poetry the source of endless speculation This book is a search for Sappho through the poetry she wrote the culture she inhabited and the myths that have risen around her It is an expert and thoroughly engaging introduction to one of the most enduring and enigmatic figures of antiquity Margaret Williamson conducts us through ancient representations of Sappho from vase paintings to appearances in Ovid and traces the route by which her work has reached us shaped along the way by excavators editors and interpreters She goes back to the poet s world and time to explore perennial questions about Sappho How could a woman have access to the public medium of song What was the place of female sexuality in the public and religious symbolism of Greek culture What is the sexual meaning of her poems Williamson follows with a close look at the poems themselves Sappho s immortal daughters Her book offers the clearest picture yet of a woman whose place in the history of Western culture has been at once assured and mysterious **Sappho's**

Immortal Daughters Williamson, Sappho's Immortal Daughters Margaret Williamson, 1998-01-21 This book is a search for Sappho through the poetry she wrote the culture she inhabited and the myths that have arisen around her It is an expert and thoroughly engaging introduction to one of the most enduring and enigmatic figures of antiquity **Among Women**

Nancy Sorkin Rabinowitz, Lisa Auanger, 2009-06-03 Women s and men s worlds were largely separate in ancient Mediterranean societies and in consequence many women s deepest personal relationships were with other women Yet relatively little scholarly or popular attention has focused on women s relationships in antiquity in contrast to recent interest in the relationships between men in ancient Greece and Rome The essays in this book seek to close this gap by exploring a wide variety of textual and archaeological evidence for women s homosocial and homoerotic relationships from prehistoric Greece to fifth century CE Egypt Drawing on developments in feminist theory gay and lesbian studies and queer theory as well as traditional textual and art historical methods the contributors to this volume examine representations of women s lives with other women their friendships and sexual subjectivity They present new interpretations of the evidence offered by the literary works of Sappho Ovid and Lucian Bronze Age frescoes and Greek vase painting funerary reliefs and other artistic representations and Egyptian legal documents **Sappho's Legacy** Marina Karides, 2021-04-01 Winner of the 2023

Gourmand Cookbook Award for Greece in the Women Category Imaginatively interweaving literatures across a variety of subjects Sappho s Legacy identifies the crucial role that islands and Greek economic culture play in teaching about capitalism s failures and alternatives Marina Karides delivers a historical and ethnographic account of food cooperatives and microenterprises on the Greek island of Lesbos following the 2008 financial crisis to reveal the success stories of grassroots

traditional and community centered economics organized by people marginalized on the basis of gender sexuality and ethnicity Karides offers hope to others who are working against the tide of neoliberalism and heteropatriarchy to develop alternative or convivial economic practices that serve communities by providing a trail of rhythms from ancient times to the present that showcase Greece's historical resistance

Twelve Voices from Greece and Rome Christopher Pelling, Maria Wyke, 2014-10-30 Twelve Voices from Greece and Rome is a book for all readers who want to know more about the literature that underpins Western civilization Christopher Pelling and Maria Wyke provide a vibrant and distinctive introduction to twelve of the greatest authors from ancient Greece and Rome writers whose voices still resonate strongly across the centuries Homer Sappho Herodotus Euripides Thucydides Plato Caesar Cicero Virgil Horace Juvenal and Tacitus To what vital ideas do these authors give voice And why are we so often drawn to what they say even in modern times Twelve Voices investigates these tantalizing questions showing how these great figures from classical antiquity still address some of our most fundamental concerns in the world today of war and courage dictatorship and democracy empire immigration city life art madness irrationality and religious commitment and express some of our most personal sentiments about family and friendship desire and separation grief and happiness These twelve classical voices can sound both compellingly familiar and startlingly alien to the twenty first century reader Yet they remain suggestive and inspiring despite being rooted in their own times and places and have profoundly affected the lives of those prepared to listen to them right up to the present day

Women, Crime and Punishment in Ancient Law and Society Elisabeth Meier Tetlow, 2005-06-24 The ancient period of Greek history to which this volume is devoted began in late Bronze Age in the second millennium and lasted almost to the end of the first century BCE when the last remnant of the Hellenistic empire created by Alexander the Great was conquered by the Romans Extant texts of law of actual laws are few and often found embedded in other sources such as the works of orators and historians Greek literature from the epics of Homer to the classical dramas provides a valuable source of information However since literary sources are fictional portrayals and often reflect the times and biases of the authors other more concrete evidence from archaeology has been used throughout the volume to confirm and contextualize the literary evidence about women crime and punishment in ancient Greece The volume is divided into three parts I Mykenian and Archaic Greece II Classical Greece and III the Hellenistic Period The book includes illustrations maps lists of Hellenistic dynasties and Indices of Persons Place and Subjects Crime and punishment criminal law and its administration are areas of ancient history that have been explored less than many other aspects of ancient civilizations Throughout history women have been affected by crime both as victims and as offenders In the ancient world customary laws were created by men formal laws were written by men and both were interpreted and enforced by men This two volume work explores the role of gender in the formation and administration of ancient law and examines the many gender categories and relationships established in ancient law including legal personhood access to courts citizenship political office religious office professions marriage

inheritance and property ownership Thus it focuses on women and crime within the context of women in the society A *Study Guide for Sappho's "Hymn to Aphrodite"* Gale, Cengage Learning, 2016 A Study Guide for Sappho's Hymn to Aphrodite excerpted from Gale's acclaimed Poetry for Students This concise study guide includes plot summary character analysis author biography study questions historical context suggestions for further reading and much more For any literature project trust Poetry for Students for all of your research needs *Phrasikleia* Jesper Svenbro, 2018-05-31 First published in French in 1988 this extraordinary book traces the meaning and function of reading from its very beginnings in Greek oral culture through the development of silent reading One of the most haunting early examples of Greek alphabetical writing appears on the life sized Archaic funerary statue of a young girl The inscription speaks for Phrasikleia who shall always be called maiden for she has received this name from the gods instead of marriage **Sappho** Page DuBois, 2015-09-02 Sappho has been constructed as many things proto feminist lesbian icon and even by the Victorians chaste headmistress of a girls finishing school Yet ironically as Page DuBois shows the historical poet herself remains elusive We know that Sappho's contemporary Alcaeus described her as violet pure honey smiling Sappho and that the rhetorician and philosopher Maximus of Tyre saw her perhaps less enthusiastically as small and dark We also know that her 7th 6th century BCE island of Lesbos was riven by tyrannical and aristocratic factionalism and that she was probably exiled to Sicily Much of the rest is speculative DuBois suggests that the value of Sappho lies elsewhere in her remarkable verse and in the poet's reception one of the richest of any figure from antiquity Offering nuanced readings of the poems written in an archaic Aeolic dialect DuBois skillfully draws out their sharp images and rhythmic melody She further discusses the exciting discovery of a new verse fragment in 2004 and the ways in which Sappho influenced Catullus Horace and Ovid as well as later writers and painters Greek Literature in the Hellenistic Period Gregory Nagy, 2018-10-24 This volume is available on its own or as part of the seven volume set Greek Literature This collection reprints in facsimile the most influential scholarship published in this field during the twentieth century For a complete list of the volume titles in this set see the listing for Greek Literature ISBN 0 8153 3681 0 A full table of contents can be obtained by email reference routledge ny com **Dialogism and Lyric Self-fashioning** Jacob Blevins, 2008 Using Mikhail Bakhtin as a kind of theoretical starting point this volume of essays investigates the manifestation of such competing voices within the tradition of lyric poetry The lyric subject's understanding of himself herself through the very act of speaking writing is irrevocably connected on multiple levels to the heard and unheard voices of others No matter how private the voice of the lyric speaker appears to be nearly every utterance is formed from and then positioned between what others have said or will say Included here are essays on the classical medieval early modern and modern lyric Some of the essays in this volume engage Bakhtin head on others by focusing explicitly on the construction of the subject through multiple discursive dialogues implicitly bring Bakhtin to bear These essays engage multiple elements of dialogism including the convergence of masculine and feminine voices public and private discourses intertextuality and the

voices of the past the dialogue between literature and art and the always present dialogue between speaker s and reader s
BOOK JACKET Greek Literature: Greek literature in the Hellenistic period Gregory Nagy,2001 **Laughing with**

Medusa Vanda Zajko,Miriam Leonard,2006-01-12 Laughing with Medusa explores a series of interlinking questions including Does history s self positioning as the successor of myth result in the exclusion of alternative narratives of the past How does feminism exclude itself from certain historical discourses Why has psychoanalysis placed myth at the centre of its explorations of the modern subject Why are the Muses feminine Do the categories of myth and politics intersect or are they mutually exclusive Does feminism s recourse to myth offer a script of resistance or commit it to an ineffective utopianism Covering a wide range of subject areas including poetry philosophy science history and psychoanalysis as well as classics this book engages with these questions from a truly interdisciplinary perspective It includes a specially commissioned work of fiction Iphigeneia s Wedding by the poet Elizabeth Cook **Mail and Female** Sara H. Lindheim,2003-12-01 In the Heroides the Roman poet Ovid wittily plucks fifteen abandoned heroines from ancient myth and literature and creates the fiction that each woman writes a letter to the hero who left her behind But in giving voice to these heroines is Ovid writing like a woman or writing Woman like a man Using feminist and psychoanalytic approaches to examine the female voice in the Heroides Sara H Lindheim closely reads these fictive letters in which the women seemingly tell their own stories She points out that in Ovid s verse epistles all the women represent themselves in a strikingly similar and disjointed fashion Lindheim turns to Lacanian theory of desire to explain these curious and hauntingly repetitive representations of the heroines in the female voice Lindheim s approach illuminates what these poems reveal about both masculine and feminine constructions of the feminine

Poems and Fragments Sappho,2002-01-01 Presents a Sappho by a poet and translator that treats the fragments as aesthetic wholes complete in their fragmentariness and which is also as the translator puts it ever mindful of performative qualities quality of voice changes of voice **The Woman Reader** Belinda Jack,2012-07-17 This lively story has never been told before the complete history of women s reading and the ceaseless controversies it has inspired Belinda Jack s groundbreaking volume travels from the Cro Magnon cave to the digital bookstores of our time exploring what and how women of widely differing cultures have read through the ages Jack traces a history marked by persistent efforts to prevent women from gaining literacy or reading what they wished She also recounts the counter efforts of those who have battled for girls access to books and education The book introduces frustrated female readers of many eras Babylonian princesses who called for women s voices to be heard rebellious nuns who wanted to share their writings with others confidantes who challenged Reformation theologians writings nineteenth century New England mill girls who risked their jobs to smuggle novels into the workplace and women volunteers who taught literacy to women and children on convict ships bound for Australia Today new distinctions between male and female readers have emerged and Jack explores such contemporary topics as burgeoning women s reading groups differences in men and women s reading tastes censorship of women s on line

reading in countries like Iran the continuing struggle for girls literacy in many poorer places and the impact of women readers in their new status as significant movers in the world of reading

The Routledge Handbook of Women and Ancient Greek Philosophy Sara Brill, Catherine McKeen, 2024-03-29 The Routledge Handbook of Women and Ancient Greek Philosophy is an essential reference source for cutting edge scholarship on women gender and philosophy in Greek antiquity The volume features original research that crosses disciplines offering readers an accessible guide to new methods new sources and new questions in the study of ancient Greek philosophy and its multiple afterlives Comprising 40 chapters from a diverse international group of experts the Handbook considers questions about women and gender in sources from Greek antiquity spanning the period from 7th c BCE to 2nd c BCE and in receptions of Greek antiquity from the Roman Imperial period through the European Renaissance to the current day Chapters are organized into five major sections I Early Greek antiquity including Sappho Presocratic philosophy Sophists and Greek tragedy 700s 400s BCE II Classical Greek antiquity including Aeschines Plato and Xenophon 400s 300s BCE III Late Classical Greek to Hellenistic antiquity including Cyrenaics Cynics the Hippocratic corpus and Aristotle 300s 200s BCE IV Late Greek antiquity to Roman Imperial period including Pythagorean women Stoics Pyrrhonian Skeptics and late Platonists 200s BCE to 700s CE V Later receptions including Shakespeare the European Renaissance Anna Julia Cooper W E B DuBois Jane Harrison Sarah Kofman and Toni Morrison The Routledge Handbook of Women and Ancient Greek Philosophy is a vital resource for students and scholars in philosophy Classics and gender studies who want to gain a deeper understanding of philosophy s rich past and explore sources and questions beyond the traditional canon The volume is a valuable resource as well for students and scholars from history humanities literature political science religious studies rhetorical studies theatre and LGBTQ and sexuality studies Light and Darkness in Ancient Greek Myth and Religion Menelaos Christopoulos, Marion Meyer, Olga Levaniouk, 2010-09-25 Light and darkness played an important role beyond the division of time in ancient Greek myth and religion the contributors to Light and Darkness in Ancient Greek Myth and Religion consider its function on both the individual and social level as manifested in modes of thought and behavior and expressed in language beliefs ritual and iconography The book is divided into five parts color semantics appearance and concealment eye sight insight being and beyond and cult Each subdivision contains a wealth of information for the reader ranging from detailed explanations of the interplay between lexical categories that denote darkness and light and the effect of blindness on metaphysical matters to the qualities of cultic light This unique volume will be of interest to readers in fields as diverse as ancient Greek history metaphysics and iconography *How Women Became Poets* Emily Hauser, 2023-08-22 How the idea of the author was born in the battleground of gender When Sappho sang her songs the only word that existed to describe a poet was a male one aoidos or singer man The most famous woman poet of ancient Greece whose craft was one of words had no words with which to talk about who she was and what she did In *How Women Became Poets* Emily Hauser rewrites the story of Greek literature as one of gender arguing that the

ways the Greeks talked about their identity as poets constructed played with and broke down gender expectations that literature was for men alone Bringing together recent studies in ancient authorship gender and performativity Hauser offers a new history of classical literature that redefines the canon as a constant struggle to be heard through and sometimes despite gender Women as Virginia Woolf recognized need rooms of their own in order to write So too have women writers through history needed a name to describe what it is they do Hauser traces the invention of that name in ancient Greece exploring the archaeology of the gendering of the poet She follows ancient Greek poets philosophers and historians as they developed and debated the vocabulary for authorship on the battleground of gender building up and reinforcing the word for male poet then in response creating a language with which to describe women who write Crucially Hauser reinserts women into the traditionally all male canon of Greek literature arguing for the centrality of their role in shaping ideas around authorship and literary production

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