

# Sanumá Memories

YANOMAMBO ETHNOGRAPHY IN  
TIMES OF CRISIS



Alcida Rita Ramos

Ramos

SANUMÁ MEMORIES



# Sanuma Memories

**William L. Balée**



## **Sanuma Memories:**

**Sanumá Memories** Alcida Rita Ramos, 1995 The Yanomami people of Brazil first attracted anthropological and popular attention in the 1960s when they were portrayed as essentially primitive and violent in the widely read book *Yanomamo The Fierce People*. To this image of the Yanomami another has recently been added that of victims of the economic rapacity devouring the Amazon. *Sanum Memories* moves beyond these images to provide the first anthropologically sophisticated account of the Yanomami and their social organization, kinship and marriage, capturing both individual experiences and the broader sociological trends that engulf them. A poignant personal story as well, it draws on Alcida Ramos's extensive fieldwork among the Sanum, the northernmost Yanomami subgroup, from 1968 to 1992, as she reports on the brutal impact of many invasions, from road construction to the gold rush that brought the Yanomami social chaos, thousands of deaths, devastation of gardens and forest, and a disquietingly uncertain future. At the cutting edge of anthropological description and analysis, *Sanum Memories* ponders the importance of otherness to the Sanum, describes Sanum spaces from the grandiosity of the rain forest to cozy family compartments, analyzes their notions of time from the minute reckoning of routine village life to historical and metaphysical macro time, shows how power and authority are generated and allocated in space and time, and examines the secrecy of personal names and the all-pervading consequences of disclosing them. Ramos's study is anthropologically sophisticated and ethnographically fascinating. She has been able to construct a particularly refined and compelling account of important problems presented by one of the most interesting indigenous groups in South America, an account that reflects her years of careful and insightful thinking about Sanum. Donald Pollock, State University of New York at Buffalo

**Sanumá Memories** Alcida Rita Ramos, 1995 The Yanomami people of Brazil first attracted anthropological and popular attention in the 1960s when they were portrayed as essentially primitive and violent in the widely read book *Yanomamo The Fierce People*. To this image of the Yanomami another has recently been added that of victims of the economic rapacity devouring the Amazon. *Sanum Memories* moves beyond these images to provide the first anthropologically sophisticated account of the Yanomami and their social organization, kinship and marriage, capturing both individual experiences and the broader sociological trends that engulf them. A poignant personal story as well, it draws on Alcida Ramos's extensive fieldwork among the Sanum, the northernmost Yanomami subgroup, from 1968 to 1992, as she reports on the brutal impact of many invasions, from road construction to the gold rush that brought the Yanomami social chaos, thousands of deaths, devastation of gardens and forest, and a disquietingly uncertain future. At the cutting edge of anthropological description and analysis, *Sanum Memories* ponders the importance of otherness to the Sanum, describes Sanum spaces from the grandiosity of the rain forest to cozy family compartments, analyzes their notions of time from the minute reckoning of routine village life to historical and metaphysical macro time, shows how power and authority are generated and allocated in space and time, and examines the secrecy of personal names and the all-pervading consequences of disclosing them. Ramos's

study is anthropologically sophisticated and ethnographically fascinating She has been able to construct a particularly refined and compelling account of important problems presented by one of the most interesting indigenous groups in South America an account that reflects her years of careful and insightful thinking about Sanum Donald Pollock State University of New York at Buffalo *On to the Sanumas: S* Thomas J. Sorkness,2024-11-26 *On to the Sanum s* is a firsthand account of Don and Barb Borgman s forty year effort and achievement to place the word of God into the hands of the Sanum s a tribe of the Yanomami people of Brazil The edited compilation of personal letters journal entries and newsletters are a detailed record of their many years with the tribe and the friendships they established among them It is a story filled with toil adversity trials and even tragedy yet also one of joy and evidence of God s faithfulness and love The book provides great insight into the Sanum people and their way of life as many experienced change from animism and shamanism to faith in Jesus Christ It is also a historical record of the first contact expeditions to the Yanomami people by missionaries of Unevangelized Fields Mission in the late 1950s and early 1960s These are all recorded by Borgman This is an important work in that it chronicles not only the lifework of this missionary couple and family but also another chapter of the ongoing expansion of God s kingdom to the ends of the earth It is a valuable read for both academics and laypersons in the church

**Misanthropology** Sean M. Rafferty,2022-10-13 *Misanthropology Science Pseudoscience and the Study of Humanity* introduces students to key concepts in critical thinking across the four core branches of anthropology cultural linguistic biological and archaeological It combines a critical analysis of anthropology as a field with current concepts in scientific skepticism By deconstructing a range of global case studies in which anthropological research runs aground the book teaches students to distinguish between legitimate science and pseudoscience It covers key concepts in critical thinking and rigorous research such as cognitive biases and logical fallacies data collection and consensus probabilistic thinking as well as political nationalist racist biases Students learn not only how to apply these concepts to anthropological research and fieldwork but also to their consumption of everyday information This book will appeal to anthropology students and will be particularly useful for instructors of introductory anthropology courses as well as instructors of courses across the humanities and social sciences focused on inculcating critical thinking skills **Scoping the Amazon** Stephen

Nugent,2016-07-01 *The Amazon Indian* is an icon that straddles the world between the professional anthropologist and the popular media Presented alternately as the noble primitive the savior of the environment and as a savage dissolute cannibalistic half human it is an image well worth examining Stephen Nugent does just that critiquing the claims of authoritativeness inherent in visual images presented by anthropologists of Amazon life in the early 20th century and comparing them with the images found in popular books movies and posters The book depicts the field of anthropology as its own form of culture industry and contrasts it to other similar industries past and present For visual anthropologists ethnographers Amazon specialists and popular culture researchers Nugent s book will be enlightening entertaining reading

The Living Ancestors Zeljko Jokic, 2015-09-01 This phenomenologically oriented ethnography focuses on experiential aspects of Yanomami shamanism including shamanistic activities in the context of cultural change The author interweaves ethnographic material with theoretical components of a holographic principle or the idea that the part is equal to the whole which is embedded in the nature of the Yanomami macrocosm human dwelling multiple soul components and shamans relationships with embodied spirit helpers This book fills an important gap in the regional study of Yanomami people and on a broader scale enriches understanding of this ancient phenomenon by focusing on the consciousness involved in shamanism through firsthand experiential involvement

Cultures of Secrecy Andrew Lattas, 1998 After driving the Japanese out of Papua New Guinea during World War II the U S military forces left their gear and the makings of a cargo cult to the native Kaliai CULTURES OF SECRECY offers a close look at how for fifty years the bush Kaliai in Melanesia have worked these tailings of the western world into their indigenous culture Lattas shows how cargo cults in general bring together past present and future in their curious blending of traditional myths imported folklore borrowed state practices and ideologies and reworked Christian stories The result is a richly interdisciplinary work that uses ethnography to explore questions of racial experience gender relations space time death and the politics of human relations Never passive imitators the Kaliai as Andrew Lattas portrays them actively incorporate and transform western beliefs and practices into their own narratives of life sexuality and death The consequences are new myths and histories new relationships with the ancestral dead an alternative world of power and knowledge through which the Kaliai accommodate the dominant white culture and its institutions Lattas examines the racial conflict that has riddled the recent history of the cargo cults He also describes the cults demonization by the New Tribes missionaries from the United States who disapprove of the villagers unorthodox miming of European symbols and practices His book allows us to see behind the villagers ambivalence toward waitskin white skins as they continue to reinvent their social world

**Predatory Economies** Amy Penfield, 2023-04-18 2024 Honorable Mention Fernando Coronil Prize Latin American Studies Association Section on Venezuelan Studies A study of the modes of predation used by and against the Sanema people of Venezuela Predation is central to the cosmology and lifeways of the Sanema speaking Indigenous people of Venezuelan Amazonia but it also marks their experience of modernity under the socialist Bolivarian regime and its immense oil wealth Yet predation is not simply violence and plunder For Sanema people it means a great deal more enticement seduction persuasion It suggests an imminent threat but also opportunity and even sanctuary Amy Penfield spent two and a half years in the field living with and learning from Sanema communities She discovered that while predation is what we think it is invading enemies incursions by gold miners and unscrupulous state interventions Sanema are not merely prey Predation or appropriation without reciprocity is essential to their own activities They use predatory techniques of trickery in hunting and shamanism activities while at the same time they employ tactics of manipulation to obtain resources from neighbors and from the state A richly detailed ethnography **Predatory Economies**

looks beyond well worn tropes of activism and resistance to tell a new story of agency from an Indigenous perspective

Life and Death Matters Barbara Rose Johnston, 2016-06-03 The first edition of Life and Death Matters was a breakthrough text centralizing the experiences of those on the front lines of environmental crises and forging new paradigms for understanding how crises emerge and how different groups of actors respond to them This second edition fully updated with both expanded and new chapters once again provides a benchmark for the field and opens important pathways for further research Authors reassess the state of scholarship and grassroots activism in a new century when social and environmental systems are being reconceptualised within post 9 11 security and biosecurity frameworks when global warming and resource scarcity are not fears but realities when global power and politics are being realigned and when ecocide ethnocide and genocide are daily tragedies This bold new edition of Life and Death Matters will be a widely used textbook and essential reading for students scholars and policy makers

Expert Knowledge Rohan Bastin, Barry Morris, Janine R. Wedel, Craig R. Janes, 2004-07-01 The professionalization of anthropology through practical engagement is a major force underpinning the reformulations of the nature of the anthropological project It is therefore imperative that anthropologists critically explore the conditions of their practices to determine the difficulties and limitations to their ethical practice These essays examine the application of expert knowledge in fields where there is the expectation of considerable cultural social and political consequence for human populations as a result of state corporate or non governmental re organization

Lost Paradises and the Ethics of Research and Publication Francisco M. Salzano, A. Magdalena Hurtado, 2003-11-20 In 2000 the world of anthropology was rocked by a high profile debate over the fieldwork performed by two prominent anthropologists Napoleon Chagnon and James V Neel among the Yanomamo tribe of South America The controversy was fueled by the publication of Patrick Tierney s incendiary Darkness in El Dorado which accused Chagnon of not only misinterpreting but actually inciting some of the violence he perceived among these fierce people Tierney also pointed the finger at Neel as the unwitting agent of a deadly measles outbreak Attracting a firestorm of attention Tierney s book went straight to the heart of anthropology s most pressing questions What are the right ways to study a tribal people How can scientists avoid unduly influencing those among whom they live What guidelines should govern the interactions economic social medical and sexual between a scientist in the field and the people being studied This volume represents anthropology s thoughtful measured reply to the issues raised by this heated controversy Placing the dispute within the context of ongoing debates over the ethics of biomedical research among human populations the contributors to this volume discuss how the interaction between investigators and their subjects can most sensibly be governed They consider the responsibility of the media in disseminating anti scientific and pseudo scientific views and how scientists might best educate journalists to enable them to effectively educate others In the wake of what was widely construed as a major scientific scandal this landmark volume lays out in detail the principles and ground rules of anthropological and scientific fieldwork

*Political Opportunities Social Movements, and Democratization* Patrick G. Coy, 2001-08-02 Presents a series of papers that discuss political opportunity and social movements This book includes case studies of specific social movements comparative case studies of social movements and comparative case studies of transnational issue networks Handbook of Methods in Cultural Anthropology H. Russell Bernard, Clarence C. Gravlee, 2014-07-08 The Handbook of Methods in Cultural Anthropology now in its second edition maintains a strong benchmark for understanding the scope of contemporary anthropological field methods Avoiding divisive debates over science and humanism the contributors draw upon both traditions to explore fieldwork in practice The second edition also reflects major developments of the past decade including the rising prominence of mixed methods the emergence of new technologies and evolving views on ethnographic writing Spanning the chain of research from designing a project through methods of data collection and interpretive analysis the Handbook features new chapters on ethnography of online communities social survey research and network and geospatial analysis Considered discussion of ethics epistemology and the presentation of research results to diverse audiences round out the volume The result is an essential guide for all scholars professionals and advanced students who employ fieldwork

Lost Paradises and the Ethics of Research and Publication Institute of Biosciences Federal University of Rio Grande do Sul Francisco M. Salzano Department of Genetics, Department of Anthropology University of New Mexico A. Magdalena Hurtado Associate Professor, 2003-11-20 In 2000 the world of anthropology was rocked by a high profile debate over the fieldwork performed by two prominent anthropologists Napoleon Chagnon and James V Neel among the Yanamamo tribe of South America The controversy was fueled by the publication of Patrick Tierney's incendiary *Darkness in El Dorado* which accused Chagnon of not only misinterpreting but actually inciting some of the violence he perceived among these fierce people Tierney also pointed the finger at Neel as the unwitting agent of a deadly measles outbreak Attracting a firestorm of attention Tierney's book went straight to the heart of anthropology's most pressing questions What are the right ways to study a tribal people How can scientists avoid unduly influencing those among whom they live What guidelines should govern the interactions economic social medical and sexual between a scientist in the field and the people being studied This volume represents anthropology's thoughtful measured reply to the issues raised by this heated controversy Placing the dispute within the context of ongoing debates over the ethics of biomedical research among human populations the contributors to this volume discuss how the interaction between investigators and their subjects can most sensibly be governed They consider the responsibility of the media in disseminating anti scientific and pseudo scientific views and how scientists might best educate journalists to enable them to effectively educate others In the wake of what was widely construed as a major scientific scandal this landmark volume lays out in detail the principles and ground rules of anthropological and scientific fieldwork **Advances in Historical Ecology** William L. Balée, 1998 Bridging the divide between social and natural sciences the contributors to this book use a holistic perspective to explore the relationships between humans and their

environment Exploring short and long term local and global change eighteen specialists in anthropology geography history ethnobiology and related disciplines present new perspectives on historical ecology The contributors focus on traditional societies where lands are most at risk from the incursions of complex state level societies *From Primitive to Postcolonial in Melanesia and Anthropology* Bruce Knaft,2025-10-01 What have anthropologists taught us about Melanesia one of anthropology s most important and intensively studied world regions In this book Professor Bruce Knaft draws together and critically reanalyzes what we know about major features of Melanesian cultural history warfare and politics gender bodily practices and spirituality as discerned from more than a century of academic study *From Primitive to Postcolonial in Melanesia and Anthropology* is arguably the most comprehensive single reassessment of Melanesia as an ethnographic world area to have been published in several decades Written for students as well as professional scholars this work further broadens our understanding by analyzing the history of Melanesian ethnography and relating this history to the larger relationship between Melanesia as a contemporary world area and anthropology as a field of contemporary human study Bruce M Knaft is Professor of Anthropology Emory University and the author of three previous books as well as some thirty journal articles and chapters Knaft s interests span a wide range of issues in the anthropology of Melanesia and he is articulate with general issues of cultural theory and anthropological history *Emergent Forms of Life and the Anthropological Voice* Michael M. J. Fischer,2003 Table of contents *Toward a Nonkilling Paradigm* Joám Evans Pim,2009 The present volume brings together 24 authors and 14 disciplines including anthropology arts biology economics engineering geography health sciences history linguistics mathematics philosophy physics psychology and sociology to seriously consider the prospects for the realization of nonkilling societies and to challenge each discipline s role in the necessary social and scientific transformation toward a killing free world Pub *Encyclopedia of Anthropology* H. James Birx,2006 Focuses on physical social and applied anthropology archaeology linguistics and symbolic communication Topics include hominid evolution primate behaviour genetics ancient civilizations cross cultural studies and social theories *Encyclopedia of Medical Anthropology* Carol R. Ember,Melvin Ember,2003-12-31 Medical practitioners and the ordinary citizen are becoming more aware that we need to understand cultural variation in medical belief and practice The more we know how health and disease are managed in different cultures the more we can recognize what is culture bound in our own medical belief and practice The *Encyclopedia of Medical Anthropology* is unique because it is the first reference work to describe the cultural practices relevant to health in the world s cultures and to provide an overview of important topics in medical anthropology No other single reference work comes close to marching the depth and breadth of information on the varying cultural background of health and illness around the world More than 100 experts anthropologists and other social scientists have contributed their firsthand experience of medical cultures from around the world



## Decoding **Sanuma Memories**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Sanuma Memories**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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