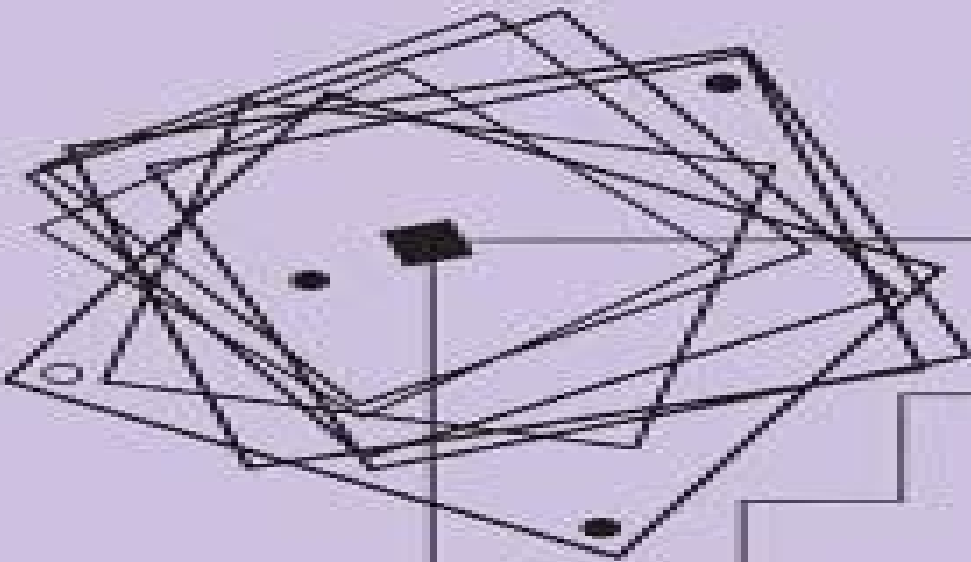
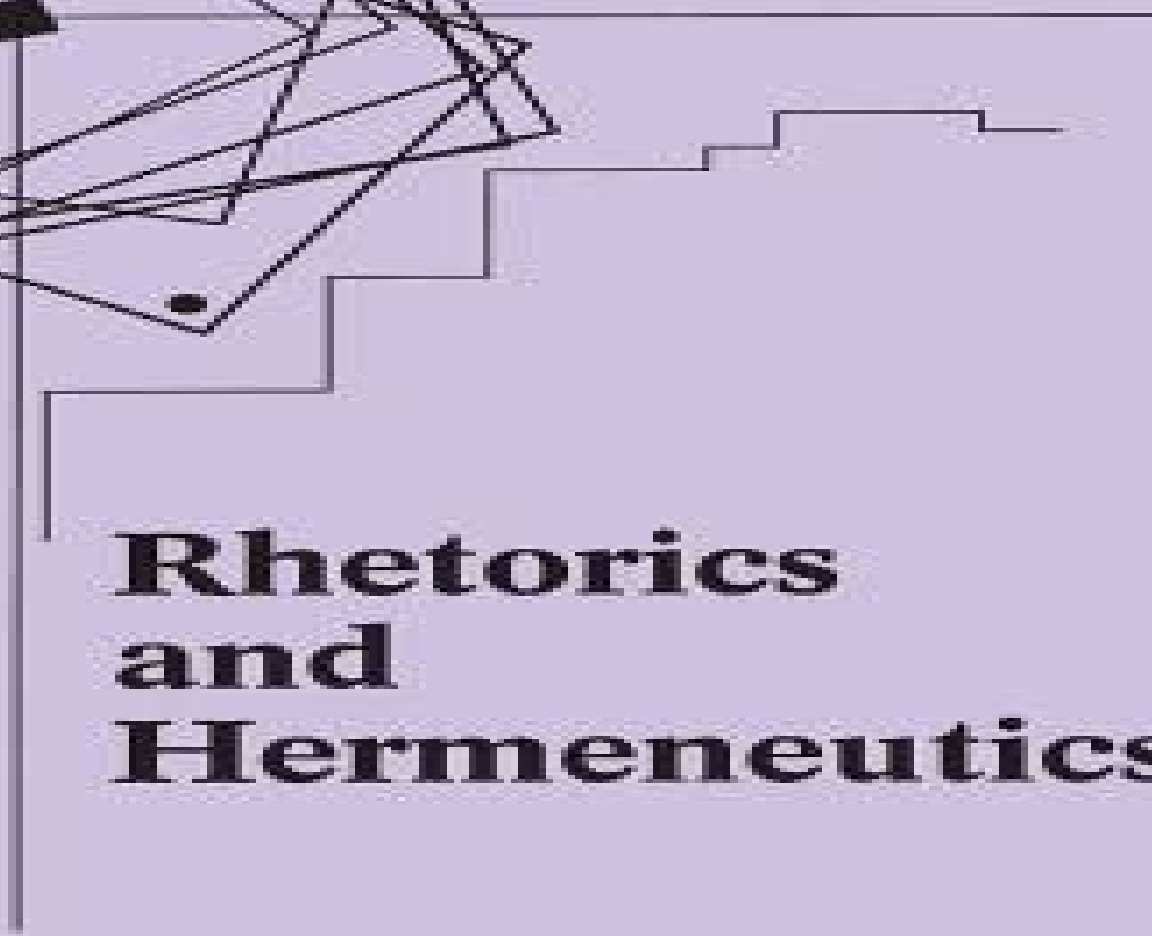




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in
Early Christianity



Rhetorics and Hermeneutics

James D. Hester and J. David Hester, editors



Rhetorics And Hermeneutics Wilhelm Wuellner And His Influence

Benjamin A. Edsall



Rhetorics And Hermeneutics Wilhelm Wuellner And His Influence:

Rhetorics and Hermeneutics James D. Hester, David Hester, 2004-01-01 This collection of essays provides original studies of various New Testament texts read through the eyes of rhetorical criticism as well as a tribute to the continuing influence of Wilhelm Wuellner and his work

Rhetoric, Ethic, and Moral Persuasion in Biblical Discourse Thomas H. Olbricht, Anders Eriksson, 2005-10-27 A collection of essays from the Heidelberg conference on rhetoric and the New Testament

The Rhetoric of the New Testament Duane F. Watson, 2019-05-21 A new comprehensive bibliography of books and articles on the rhetoric of the New Testament published since AD 1500 The bibliography is arranged by categories which include Jewish heritage invention arrangement style hermeneutics with specific listings for each book of the NT It is prefaced with a select bibliography of primary and secondary sources on classical and modern rhetoric An invaluable research tool

Rhetoric and Scripture Thomas H. Olbricht, 2021-03-31 This book offers a unique overview of the development of rhetorical criticism both in North America and internationally through the work of pioneering New Testament scholar Thomas H. Olbricht Lauri Thur n has gathered nineteen of Olbricht s essays as a guidebook to rhetorical criticism for students clergy and scholars The range of essays from throughout Olbricht s career illuminate the history of rhetorical criticism and reflect the different motivations of ancient and contemporary rhetorical approaches Essays focus on the history of biblical rhetorical analysis the rhetorical analysis of biblical texts the characteristics of rhetorical analysis and types of biblical rhetorical criticism A foreword by Thur n and a memorial essay by Carl R. Holladay contextualize Olbricht s work Anyone interested in the rhetorical study of the New Testament will find this volume inspiring and informative

Exploring Sublime Rhetoric in Biblical Literature Roy R. Jeal, 2024-03-22 In scholarly study of the New Testament and early Christian rhetoric one key element is often overlooked the sublime To address this omission contributors to this volume explore how the awe inspiring dislocating and sometimes horrifying language that characterizes sublime rhetoric exerts cognitive emotional and physiological force on its audiences transporting them to new realities as they go along The essays lay a foundation for scholars and students to identify and interpret sublime rhetoric in biblical literature Contributors include Murray J. Evans Alan P. R. Gregory Christopher T. Holmes Roy R. Jeal Harry O. Maier Erika Mae Olbricht Thomas H. Olbricht Vernon K. Robbins and Jonathan Thiessen

Rhetorics in the New Millennium James D. Hester, 2010-06-10 Some of the most renowned modern practitioners of New Testament rhetorical criticism including Elisabeth Schussler Fiorenza Wilhelm Wuellner and the editors themselves provide new rhetorical readings of New Testament texts Organized into three distinct sections *Rhetorics in the New Millennium* provides a cutting edge approach to this thorny issue in biblical studies The first section is a collection of three essays that are primarily theoretical in nature and concerned with examining general theories of rhetoric The second section is a series of specific studies each using a different accepted theoretical model to analyze a given text The final section presents valuable appendices which summarize information about the content of certain

theoretical models of criticism Finally a bibliography listing a wide variety of rhetorical critical studies and reference works is included

The Function of Sublime Rhetoric in Hebrews Christopher T. Holmes, 2018-06-22 Back cover In this study Christopher T Holmes offers an analysis of Hebrews 12:18-29 and its role in the larger argument of Hebrews It argues that the first century treatise *De Sublimitate* provides a significant context for interpreting the rhetoric and style of Hebrews and sheds new light on the thought and genre of Hebrews

Like a Bride Adorned Lynn R. Huber, 2007-06-10 This book engages one set of conceptual metaphors in relation to Revelation's literary and social historical milieu

A Linguistic Approach to Revelation 19:11-20:6 and the Millennium Binding of Satan Alan E. Kurschner, 2022-08-22 This study argues that the establishment of the millennium binding of Satan and the vindication of the saints in Revelation 20:1-6 are cohesively linked with Jesus's victorious battle in Revelation 19:11-21 The major implication of this analysis views both these events as consequent effects of Christ's victory at the eschatological battle Applying systemic functional linguistics and discourse analysis of cohesion this study advances critical scholarship on the Book of Revelation by offering the first fully sustained answer to this frequently debated question regarding Satan's binding from a modern linguistic approach

The New Cambridge Companion to Biblical Interpretation Ian Boxall, Bradley C. Gregory, 2022-12-22 This Cambridge Companion offers an up to date and accessible guide to the fast changing discipline of biblical studies Written by scholars from diverse backgrounds and religious commitments many of whom are pioneers in their respective fields the volume covers a range of contemporary scholarly methods and interpretive frameworks The volume reflects the diversity and globalized character of biblical interpretation in which neat boundaries between author focused text focused and reader focused approaches are blurred The significant space devoted to the reception of the Bible in art literature liturgy and religious practice also blurs the distinction between professional and popular biblical interpretation The volume provides an ideal introduction to the various ways that scholars are currently interpreting the Bible It offers both beginning and advanced students an understanding of the state of biblical interpretation and how to explore each topic in greater depth

Persuading the Cretans Aldred A. Genade, 2011-03-23 The Letter to Titus is often branded as incoherent its salutation inchoate Such premature conclusions are directly related to the authenticity debate that has marred analyses of the so called Pastoral Epistles From the corridors of academia echoes the cry to study the letters individually and independently of the authorship issue This book does exactly that It lays bare intricate and novel persuasive strategies strategies that belie the charge of incoherency In fact there is not one but three ways to describe the structure of this masterfully composed letter In *Persuading the Cretans* Aldred Genade does this utilizing a technique known as text generated persuasion analysis Careful thought has gone into the composition of the letter to communicate timeless truths relevant for generations of Christians This is first century outcomes based communication at its best and communicators preachers and scholars stand to benefit from the lessons in communication the author of Titus can teach us

Paul's Corporate Christophany Rob A. Fringer, 2019-02-28

Paul's Christophany i.e. his Damascus Road Experience has been the subject of much scholarly analysis. However, treatments of this phenomenon while widely varied have tended to extract the various references from their literary contexts in order to reconstruct the event to discover the foundations and content of Paul's Christology or to analyze Paul's experience of conversion and/or call. The current study focused on the undisputed Pauline epistles evaluates how and why Paul employed the various Christophanic references in their particular literary and sociohistorical contexts. Through this assessment the importance of Paul's Christophanic references as part of his larger arguments is established. It is shown how Paul uniquely shapes the various Christophanic references to fit the needs of his argument and through it the needs of each community. Furthermore, this study demonstrates that Paul's Christophanic references do not primarily establish his apostolic status or assert his apostolic authority. Through this study the corporate nature of Paul's Christophanic references becomes increasingly evident and multiple general conclusions are drawn which provide a possible glimpse into Paul's understanding of his Christophanic experience.

Paul's Witness to Formative Early Christian Instruction Benjamin A. Edsall, 2014-04-08 Benjamin A. Edsall re-opens the old quest for the preaching and teaching of the early Church through a new approach that draws on ancient communication practices. Given that ancient communicators relied explicitly on what they presumed their interlocutors to know, the author reconstructs early Christian instruction through Pauline appeals to previous knowledge, both explicit and implicit.

Hierarchy, Unity, and Imitation Joseph A. Marchal, 2006

The Gospel of the Son of God James M. Neumann, 2023-10-19 James M. Neumann proposes that there is far more at work in Mark's portrayal of Jesus as Son of God and what it means for Mark to depict him as such than past scholarship has recognized. He argues that Mark presents Jesus's life from beginning to end as the actualization of Psalm 2, a coronation hymn describing the Davidic king as God's son, which was interpreted messianically in early Judaism and christologically in early Christianity. Rather than a simple title, the designation of Jesus as God's Son in Mark contains and encapsulates an entire story of its own. Beginning with an analysis of why this most important identity of Jesus in the Gospel has been understudied, Neumann retraces the interpretive traditions surrounding Psalm 2 in early Judaism and Christianity alike. Pointing to Mark's first introduction of Jesus as God's Son into the narrative via an allusion to Ps 2:7 and portraying his baptism as a royal anointing, he demonstrates how Jesus begins to realize the implications of his anointment through his disestablishment of Satan's kingdom. Focusing on the repetition of the allusion to Ps 2:7 at Jesus's transfiguration and exploring how the Parable of the Vineyard uniquely encapsulates the Gospel as a whole, Neumann traces the use of the psalm throughout the Markan passion narrative, contending that in Mark's vision the hope envisaged by the psalm has been realized: the Son begins to inherit the worship of the nations. He concludes that Mark paradoxically portrays the accomplishment of the Messiah's victory through Jesus's crucifixion.

Human Sexuality and the Nuptial Mystery Roy R. Jeal, 2010-03-08 This collection of essays was originally presented at the St Margaret's Consultation on Doctrine, Liturgy and Preaching held at St Margaret's

Anglican Church in Winnipeg Canada in 2008 They consider human sexuality and marriage from a distinctly theological rather than polemical standpoint aiming to avoid frequently polarized debates The interesting commonality indicated in the articles is that sex and marriage are not about self fulfillment but are outwardly directed aimed toward the other person toward growth maturity and deepened spirituality for the benefit of the church for productive good and for children The first section explores theological and ethical issues surrounding human sexuality and aims toward understanding the nature of relationships in these contexts The second section explores the spiritual nature of marriage and the history of thinking on marriage and family within Christian theology For those interested in pursuing truly theological engagement with marriage and sexuality this collection is required reading

Ekphrasis, Vision, and Persuasion in the Book of Revelation Robyn J. Whitaker, 2015-11-13 Robyn J Whitaker interprets the Book of Revelation within the context of ancient rhetoric and religion She argues that the author of Revelation uses a popular rhetorical tool ekphrasis to paint word pictures of God that compete with material images to both critique image making and simultaneously make an absent God present

Oral Performance, Popular Tradition, and Hidden Transcript in Q Richard A. Horsley, 2006 This collection of essays pursues two new approaches to Q the speeches of Jesus paralleled in the Gospels of Matthew and Luke The essays in Part One suggest that recent work in ethnopoetics the ethnography of performance and theory of verbal art especially that of John Miles Foley both complements and challenges standard approaches to the teaching of Jesus They explore how Q speeches might be appreciated as oral performance that resonates with listeners in a community context by referencing Israelite popular tradition The essays in Part Two examine how the work of anthropologist and political scientist James C Scott on popular tradition the moral economy of the peasant and hidden transcripts may illuminate the social context and political implications of Q speeches From publisher s description

Identity and Moral Formation in 1 Thessalonians Kiwoon Lee, 2024-01-19 The author examines Paul s first letter to the Thessalonians shedding light on his significant role in shaping the identity and ethos of the early Christian community in first century Thessalonica By delving into Paul s formative discourse this book shows how Paul utilized the key concepts from the Hebrew Scriptures to substantiate God s redemptive plan for the gentiles The author discerns echoes of holiness sanctification the fulfillment of the new covenant and the Day of the Lord within Paul s writing These notions serve as reminders to believers of their shared memory narrative and communal ethos as God s chosen people In the midst of the Thessalonians political and religious conflicts with their surrounding world Paul guides them towards a self recognition of their identity and cultivates a transformative daily ethos within their community Furthermore this book not only offers contemporary readers a deeper appreciation of their own distinctive identity as followers of Christ in today s socio cultural context but it also invites them to actively engage with Paul s formative discourse

Academic Constraints in Rhetorical Criticism of the New Testament J. David Hester Amador, J. David Hester, 1999-01-01 Rhetorical criticism promised to bring New Testament studies into a new era that approached the Bible as a document of persuasive discourse Major

proponents of this approach suggested that its potential lies in its democratization of biblical interpretation To date that promise has never been fulfilled The reasons can be found by exploring the rhetoric of these rhetorical critics Such an exploration uncovers systems of disciplinary constraints and discursive habits that keep rhetoric firmly within traditional units of academic biblical interpretation The promise of rhetoric can only be fulfilled by shattering all notions of a rhetorical programme of biblical interpretation

Whispering the Secrets of Language: An Mental Journey through **Rhetorics And Hermeneutics Wilhelm Wuellner And His Influence**

In a digitally-driven earth where screens reign supreme and quick interaction drowns out the subtleties of language, the profound strategies and mental nuances concealed within words usually go unheard. However, nestled within the pages of **Rhetorics And Hermeneutics Wilhelm Wuellner And His Influence** a charming literary value pulsating with organic thoughts, lies a fantastic quest waiting to be undertaken. Composed by an experienced wordsmith, that marvelous opus encourages visitors on an introspective trip, gently unraveling the veiled truths and profound impact resonating within the very fabric of each and every word. Within the emotional depths with this moving review, we can embark upon a heartfelt exploration of the book is primary themes, dissect their captivating publishing design, and fail to the powerful resonance it evokes serious within the recesses of readers hearts.

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