



# Portrait De Jacques Derrida En Jeune Jui

**Geoffrey Bennington, Jacques Derrida**



## Portrait De Jacques Derrida En Jeune Jui:

Paragraph ,2007      Portrait of Jacques Derrida as a Young Jewish Saint Hélène Cixous,2004 A kaleidoscopic portrait of Derrida s life and works through the prism of his Jewish heritage by a leading feminist thinker and close personal friend From the circumcision act to family relationships through Derrida s works to those of Celan Rousseau and Beaumarchais Cixous effortlessly merges biography and textual commentary in this playful portrait of the man his works and being or not being Jewish      **Portrait de Jacques Derrida en jeune saint juif** Hélène Cixous,2001      **Livres de France** ,2002

*Time Out Film Guide* ,2007      **Insister of Jacques Derrida** Hélène Cixous,Peggy Kamuf,2007 In *Insister* Hlne Cixous brings a unique mixture of theoretical speculation breath taking textual explication and scholarly erudition to an extremely close reading of Derrida s work always attentive to the details of his thinking At the same time *Insister* is an extraordinarily poetic meditation a work of literature and of mourning for Jacques Derrida the person who was a close friend and accomplice of Cixous s from the beginning of their careers      *Arts & Humanities Citation Index* ,1996 A multidisciplinary index covering the journal literature of the arts and humanities It fully covers 1 144 of the world s leading arts and humanities journals and it indexes individually selected relevant items from over 6 800 major science and social science journals      *Point de repère* ,1994      " **Comme en rêve...** " Ginette Michaud,2010      **L'événement comme écriture** Marta Segarra,2007 tude crois e des uvres d H l ne Cixous et de Jacques Derrida issu d un colloque international qui s est tenu en 2005 Barcelone cet ouvrage met en regard les connivences et les influences mutuelles ainsi que la richesse et l ampleur de ces uvres majeures Au del d une histoire d amiti entre un homme et une femme passionn s de savoir et de v rit se dessine une mise en perspective des rapports de la philosophie et de la litt rature de la lecture et de l criture      H. C. for Life, That Is to Say... Jacques Derrida,2006 H C for Life That Is to Say is Jacques Derrida s tribute to H l ne Cixous the author her works and their lifelong mutual reading and intellectual friendship      Memoirs of the Blind Jacques Derrida,Musée du Louvre,1993-01 Twentieth century French philosopher Jacques Derrida critiques famous and lesser known works of art discussing the history and philosophy of art along with the ways that vision blindness and self representation relate to drawing      *The Prayers and Tears of Jacques Derrida* John D. Caputo,1997-09-22 Caputo s book is riveting A singular achievement of stylistic brio and impeccable scholarship it breaks new ground in making a powerful case for treating Derrida as homo religiosus There can be no mistaking the importance of Caputo s work Edith Wyschogrod No one interested in Derrida in Caputo or in the larger question of postmodernism and religion can afford to ignore this pathbreaking study Taking full advantage of the most recent and least discussed writings of Derrida it offers a careful and comprehensive account of the religious dimension of Derrida s thought Merold Westphal      Learning to Live Finally Jacques Derrida,2007 With death looming Jacques Derrida the world s most famous philosopher sat down with Jean Birnbaum of the French daily Le Monde They revisited his life s work and his impending death in a long and moving final interview The Derrida found in this interview is open and engaging reflecting on

a long career challenging important tenets of European philosophy from Plato to Marx The contemporary meaning of Derrida's work is also examined including a discussion of his many political activities The discussion also turns to the realities of Derrida's imminent death including life with a fatal cancer The interview stands as a touching final look at a long and distinguished career Book Jacket     Geneses, Genealogies, Genres, and Genius Jacques Derrida, 2006 Jacques Derrida argues that the feminist and intellectual Hélène Cixous is the most important writer working within the French idiom today To prove this he elucidates the epistemological and historical interconnectedness of four terms genesis genealogy genre and genius and how they pertain to or are implicated in Cixous's work Derrida explores Cixous's genius a masculine term in French he is quick to point out and the inspiration that guides and informs her writing He marvels at her skillful working within multiple genres He focuses on a number of her works including her extraordinary novel *Manhattan* and her lyrical and evocative *Dream I Tell You* a book addressed to Derrida himself and one in which Cixous presents a series of her dreams Derrida also delves into the nature of the literary archive the production of literature and the importance of the poetic and sexual difference to the entirety of his own work For forty years Derrida had a close personal and intellectual relationship with Hélène Cixous Clever playful and eloquent *Geneses Genealogies Genres and Genius* charts the influence these two critical giants had on each other and is the most vital work to address Cixous's contribution to French thought     *To Follow* Peggy Kamuf, 2010-10-05 This book collects ten years of Peggy Kamuf's writing on the work and friendship of Jacques Derrida The majority of the chapters discuss a key aspect of Derrida's thought either from a single work or across several texts Kamuf engages with a broad array of his work from the 1960s to the posthumous publication of his teaching seminars She also considers press interviews and the collaboration on a film These close readings are punctuated by brief recollections from their long friendship The chapters trace a reflection that undergoes the sudden event of Derrida's death Rather than take this interruption as its premise however the book sets out from Derrida's own teaching that mourning begins with friendship and not just at the death of the friend Thus the strict chronology of the chapters from 2000 to 2010 highlights a general illusion of before and after that comes undone over the course of the sequence     **Derrida** Geoffrey Bennington, Jacques Derrida, 1993-05 Geoffrey Bennington sets out here to write a systematic account of the thought of Jacques Derrida Responding to Bennington's text at every turn is Derrida's own excerpts from his life and thought that appearing at the bottom of each page resist circumscription Together these texts as a dialogue and a contest constitute a remarkably in depth critical introduction to one of the leading philosophers of the twentieth century and at the same time demonstrate the illusions inherent in such a project Bennington's account of Derrida broader in scope than any previously done leads the reader through the philosopher's familiar yet still widely misunderstood work on language and writing to the less familiar and altogether more mysterious themes of signature sexual difference law and affirmation Seeking to escape this systematic rendering in fact to prove it impossible Derrida interweaves Bennington's text with surprising and disruptive

periphrases reflections on his mother's death agony commentaries on St Augustine's Confessions memories of childhood remarks on Judaism and references to his collaborator's efforts This extraordinary book offers on the one hand a clear and compelling account of one of the most difficult and important contemporary thinkers and on the other one of that thinker's strangest and most unexpected texts Far from putting an end to the need to discuss Derrida Bennington's text might have originally intended or pretended this dual text opens new dimensions in the philosopher's thought and work and extends its challenge

*In Memory of Jacques Derrida* Nicholas Royle, 2009-03-20 This book offers a series of lucid and incisive readings of Derrida's work as well as an elegiac tribute in more personal terms

**Before the Law** Jacques Derrida, 2018-10-23 Thinking judgment in relation to the work of Jean-François Lyotard How to judge Jean-François Lyotard It is from this initial question that one of France's most heralded philosophers of the twentieth century begins his essay on the origin of the law of judgment and the work of his colleague Jean-François Lyotard If Jacques Derrida begins with the term *pr jug s* it is in part because of its impossibility to be rendered properly in other languages and also contain all its meanings to pre-judge to judge before judging to hold prejudices to know how to judge and more still to be already prejudged oneself Striving to contain that which comes before the law that is in front of the law and also prior to it how to judge Jean-François Lyotard then becomes perhaps a beneficial attempt for Derrida to explore humanity's rapport with judgment origins and naming For how does one come to judge the author of the *Differend* How does one abstain from judgment to accept the term *pr jug s* as suspending judgment and at once as taking into account the impossibility of speaking before the law prior to naming or judging If this task indeed seems insurmountable it is the site where Lyotard's work itself is played out Hence this sincere and intriguing essay presented by Jacques Derrida published here for the first time in English

**Acts of Religion** Jacques Derrida, 2013-02-01 Acts of Religion compiled in close association with Jacques Derrida brings together for the first time a number of Derrida's writings on religion and questions of faith and their relation to philosophy and political culture The essays discuss religious texts from Jewish Christian and Muslim traditions as well as religious thinkers such as Kant Levinas and Gershom Scholem and comprise pieces spanning Derrida's career The collection includes two new essays by Derrida that appear here for the first time in any language as well as a substantial introduction by Gil Anidjar that explores Derrida's return to his own religious origins and his attempts to bring to light hidden religious dimensions of the social cultural historical and political

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