PORTO' CALL

EMORIES OF THE PORTUGUESE WHITE FLEET

IN ST. JOHN'S. NEW FOUNDLAND

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Port Ocall Memories Of The Portuguese White Fleet In St Johns Newfoundland

John Laidlar

Port Ocall Memories Of The Portuguese White Fleet In St Johns Newfoundland:

Port O' Call Priscilla Doel, Memorial University of Newfoundland. Institute of Social and Economic Research, 1992 This fleet of dorymen fishing the Grand Banks is now but a memory and St John s no longer its port o call Through harbour front conversations in St John's Lisbon Ilhavo and elsewhere some of that memory is now relived in the pages and photographs of The Portuguese in Canada Carlos Teixeira, Victor M.P. Da Rosa, 2009-03-07 Even though the Portuguese are Port O Call relatively new to Canada they have made major contributions to the cultural mosaic of the country Containing many new essays this second edition of The Portuguese in Canada updates the work that filled a gap in the scholarly literature of multiculturalism in Canada The contributors come from a variety of disciplines anthropology geography history literature linguistics sociology and urban planning and are from Portugal Canada and the United States Essays examine the history of the Portuguese diaspora the Portuguese presence in Newfoundland and its fisheries language and identity urban experiences especially in Montreal and Toronto and history and literature This second edition of The Portuguese in Canada conveys the multi faceted contributions the Portuguese have made to Canada and considers possible future growth and development of Portuguese Canadian culture and heritage Historical Dictionary of Portugal Douglas L. Wheeler, Walter C. Opello Jr., 2010-05-10 Portugal is a small Western European nation with a large distinctive past replete with both triumph and tragedy One of the continent's oldest nation states Portugal has frontiers that are essentially unchanged since the late 14th century The country's unique character and 850 year history as an independent state present several curious paradoxes As of 1974 when much of the remainder of the Portuguese overseas empire was decolonized Portuguese society appeared to be the most ethnically homogeneous of the two Iberian states and of much of Europe This in spite of the fact that Portuguese society had received during 2 000 years of infusions of other ethnic groups in invasions and immigration Phoenicians Greeks Celts Romans Suevi Visigoths Muslims Arab and Berber Jews Italians Flemings Burgundian French black Africans and Asians Indeed Portugal has been a crossroads despite its relative isolation in the western corner of the Iberian Peninsula between the West and North Africa Tropical Africa and Asia and America Since 1974 Portugal s society has become less homogeneous as there has been significant immigration of former subjects from her erstwhile overseas empire The third edition of Historical Dictionary of Portugal greatly expands on the second edition through a chronology an introductory essay a bibliography and hundreds of cross referenced dictionary entries on important persons places events and institutions as well as on significant political economic social and cultural aspects Cod Mark Kurlansky, 2011-03-04 Wars have been fought over it revolutions have been spurred by it national diets have been based on it economies have depended on it and the settlement of North America was driven by it Cod it turns out is the reason Europeans set sail across the Atlantic and it is the only reason they could What did the Vikings eat in icy Greenland and on the five expeditions to America recorded in the Icelandic sagas Cod frozen and dried in the frosty air then broken into pieces and eaten like hardtack What was the staple of

the medieval diet Cod again sold salted by the Basques an enigmatic people with a mysterious unlimited supply of cod Cod is a charming tour of history with all its economic forces laid bare and a fish story embellished with great gastronomic detail It is also a tragic tale of environmental failure of depleted fishing stocks where once the cod's numbers were legendary. In this deceptively whimsical biography of a fish Mark Kurlansky brings a thousand years of human civilization into captivating Camões Center Quarterly ,1994 **Cod** George A. Rose, 2007 The devastation of many of the greatest North Atlantic cod stocks particularly those of Newfoundland and Labrador and the Grand Banks has become an icon for the unsustainable relation between human exploitation and Nature Here George Rose tells the full story of that devastation in scientific detail for the first time from the formation of the North Atlantic marine ecosystems to the massive stock declines in the last half of the 20th century Politics and the fisheries are inextricably entwined In Cod Rose recounts the many political influences on the fisheries over several centuries and describes how neglect from the late 1800s onward led to insufficient scientific knowledge and little protection for the stocks when massive Euro Russian fleets targeted the Grand Banks after World War II destroying the most prolific fishery the world has known Cod is no armchair account but a controversial one that includes original information on the North Atlantic fisheries **Voices from Off Shore** Marian Elizabeth Binkley, Memorial University of Newfoundland. Institute of Social and Economic Research, 1994 Presents an interview based account of the harsh living and working conditions of fishers skippers captains scallopers mariners ship engineers and their Enclosing the Commons Richard A. Apostle, Bonnie J. McCay, Knut H. Mikalsen, 2002 In 1991 the Atlantic families groundfish fishery in Nova Scotia and southern New Brunswick experienced diminishing resources and overcapacity in the inshore mobile gear fleet The Canadian Department of Fisheries and Oceans instituted individual quotas IQs for this sector of the fishery Soon thereafter the IQs became individual transferable quotas ITQs Enclosing the Commons explores the industrial micropolitics associated with the creation of the ITQ Group and the push to reduce overcapacity through economic concentration of quota shares This important study provides the first critical examination of an ITQ approach to fisheries A Time of Reckoning Adrian J. Peace, 1997 In 1988 Merrell Dow an American transnational company management proposed to build a chemical factory in a dairy farming locality in County Cork Ireland Local residents organized a social protest movement to defend their economic livelihood and rural way of life Their campaign forced a public hearing before Ireland's national planning review body to try to overturn early county council permission to go ahead with the corporation's plan This anthropological study demonstrates how subtle persuasion in a controlled context helps to create maintain produce and reproduce hegemony in social democratic politics The Diary of Bishop Edward Feild in 1844 Edward Feild, 2010 Edward Feild Newfoundland's second Anglican bishop was consecrated by the Archbishop of Canterbury in April 1844 and departed shortly thereafter to take up his duties The private diary he began at that point documents his crossing of the Atlantic his two week sojourn in Halifax Nova Scotia and his arrival in St John s Throughout the diary Feild reveals his

reflections about his new challenge details of his voyage descriptions of Halifax and Windsor and his final public reception During the months documented in this volume he is preoccupied with the architecture and arrangement of Newfoundland churches colonial practices for church ritual and the building of a new cathedral Additionally Feild records his opinions of public figures and clergy alike and does not hesitate to pass judgement *Portuguese Studies Review*, 1995

Gávea-Brown ,2001 **Power and Restructuring** Rosemary Ommer,Peter R. Sinclair,2006 This is a book about power in small places its perceptions and realities where these conflict and where they come together Based on research conducted on Canada's Atlantic and Pacific coasts the chapters analyze the interaction of people and environment in coastal settings the way power operates now and how it has operated in the past The book covers a wide range of natural resource issues and people s responses to change It insists on a holistic perspective that recognizes the vital importance of social and ecological interconnectedness This work breaks old disciplinary constraints and mirrors the ways in which people the places in which they live and the culture that sustains them are a seamless whole This book is part of Coasts Under Stress a research project concerned with the impact of social and environmental restructuring on environmental and human health The project is an initiative between Memorial University of Newfoundland and the University of Victoria funded by SSHRC and NSERC

Portugal John Laidlar, 2000 Annotation A bibliography citing and annotating over 750 publications on Portugal for English readers They range across disciplines such as history archaeology biography emigrants and overseas colonies finance and banking labor science and technology sport periodicals literature transport science flora religion and politics The emphasis is on works published during or since the 1980s but a number of earlier titles are also included A substantial introduction outlines the country's history Laidlar Portuguese U of Manchester updates PTH Unwin's 1987 first edition Annotation copyright by Book News Inc Portland OR Immigration Et Ethnicité Au Canada Association for Canadian Studies. Conference, Varpu Lindström, Anne Laperrière, Tamara Palmer Seiler, 1996 What Do They Call a Fisherman? Nicole Gerarda Power, 2005 Newfoundland fisheries have been transformed from an industry once dominated by petty commodity production and merchant fisher relations to one dominated by private enterprise and corporate capitalism State efforts to enclose the fisheries through boat quotas and to limit participation through a core classification system demonstrate a shift in values Science based regulation in which the estimates of fisheries scientists were overly optimistic led to the collapse of the cod fishery. The recent turn to a fishery based on classical economics emphasizing professionalization has left inshore fishers caught between two value systems The traditional view valorizes hard work and local knowledge about the fishing environment the modern view embraces technology rationalization and professionalization In What Do They Call a Fisherman Nicole Power examines through a feminist lens how this tension between two views between a way of life and a way to make a living and how these changes have affected men and women in the Bonavista and Trinity Bays inshore fishery Has a crisis of fish and the loss or diminution of livelihood led to a crisis of masculinity Through extensive interviews with fishers and fish

plant workers the author discovers that men have responded to restructuring in complex ways that are mediated enabled and constrained by their class and gender positions and by maritime cultural values and practices **Rough Food** John T. Omohundro, Memorial University of Newfoundland. Institute of Social and Economic Research, 1994 Rough food is your staples your Winter's diet The things you got in the Fall to see you through til Spring Rough Food details how and why northern Newfoundlanders have lived off the land as unyielding as it is for a significant proportion of their food shelter and fuel Omohundro documents the self sufficient dimension of rural life and examines recent changes looking towards future developments Sanctuary Denied Gerhard P. Bassler, Memorial University of Newfoundland. Institute of Social and Economic Research, 1992 This is the first book length inquiry into Newfoundland immigration prior to Confederation in 1949 Sanctuary Denied sheds new light on the preservation of Newfoundland's culturally distinct homogeneous society and its endemic difficulties Refuting a widespread assumption that pre Confederation Newfoundland was unable to attract immigrants Dr Bassler identifies numerous requests involving thousands of potential immigrants eager to move to Newfoundland in the half century prior to Confederation Despite the existence of a uniquely liberal refugee law from 1906 to 1949 Newfoundland immigration policy developed a tradition of refusing asylum to all refugees and of deporting and excluding non British immigrants as undesirable The analysis of this immigration record raises intriguing questions about the Place Names of the Northern Peninsula E. R. Seary, Memorial University of legacy of nation building in Newfoundland Newfoundland. Institute of Social and Economic Research, 2000 Using 1954 1959 National Toponymic Series maps as a base point the study records the development of each name in map sources across a period beginning in the early sixteenth century up to the middle of the twentieth century Included is a map keyed to the study area a glossary of foreign terms a history of the mapping of Newfoundland names an analytical survey of the place names of the Northern Peninsula a gazetteer which present historical interpretive and linguistic notes a list of the maps consulted and a bibliography of the writings of E R Seary Dangling Lines Svein Jentoft, Memorial University of Newfoundland. Institute of Social and Economic Research, 1993 Dangling Lines asks How should the fishery be managed so that both fish stocks and fishing communities survive What is worth preserving and what should be changed in traditional practices and values What is a sensible public policy for coastal communities and what problems should the industry solve by itself In the discussion of these and other questions there is much here for Canadian fishers plant managers government officials development officers and fishing communities caught up in the catastrophe of failing and vanishing fish stocks

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