THE POST-PEASANT POPULISM OF EASTERN EUROPE ON RESILIENCE AND THE MOBILISATION OF AN ECONOMIC BASE¹

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This paper conceptualises an East European type of populism that I call post-peasant. It originated in state-socialist modernisation and mobilises people who are not peasants, but who nevertheless value the countryside as morally superior to a life in large cities. My major contention is that post-peasant populism emerges under specific cultural-economic conditions, among which the institution I call the 'post-peasant house' is paramount. This institution, in its economic and cultural dimensions, connects the recent agrarian past, socialist modernism, and the post-socialist present, both as a habitual practice and a representation of the people.

KEYWORDS: post-peasant populism, post-peasant house, cultural economy, Central and Eastern Europe, Slovakia, livelihood mobilisation

This paper conceptualises an East European type of populism that I call post-peasant. It originated in state-socialist modernisation and mobilises people who are not peasants, but who nevertheless value the countryside as morally superior to a life in large cities. My major contention is that post-peasant populism emerges under specific cultural-economic conditions, among which the institution I call the 'post-peasant house' is paramount. This institution, in its economic and cultural dimensions, connects the recent agrarian past, socialist modernism, and the post-socialist present, both as a habitual practice and a representation of the people.

In what follows, I first define what makes post-socialist populism post-peasant and follow this by connecting this definition to the persistence of the house as a culturaleconomic institution in Slovakia and Eastern Europe, thereby demonstrating how it remains essential for contemporary populist politics. Finally, before I summarise the

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