



POPULAR UPRISINGS
IN THE PHILIPPINES
1898-1940

by David R. Sikes

Popular Uprisings In The Philippines 1840 194

Ying Liu



Popular Uprisings In The Philippines 1840 194:

Popular Uprisings in the Philippines, 1840-1940 David Reeves Sturtevant, 1976 **Multiculturalism, Postcoloniality, and Transnational Media** Ella Shohat, Robert Stam, 2003 Reflecting academic interests in nation race gender sexuality and other axes of identity this text gathers these concerns under the same umbrella contending that these issues must be discussed in relation to each other because communities societies and nations do not exist autonomously **The Philippine Independence Missions to the United States, 1919-1934** Bernardita Reyes Churchill, 1983 *The Political Dimensions of Religion* Saïd Amir Arjomand, 1993-08-03 This volume explores the relationship between religion and politics It brings a varied sample of richly detailed comparative and case studies together with a set of analytical paradigms in an integrated framework It is a major statement on a timely subject and a plea for the acknowledgment of normative pluralism as firmly rooted in the history of religion The editor shows that the fact of political diversity in the history of world religions compels the acceptance of pluralism as a normative principle *From People's War to People's Rule* Timothy J. Lomperis, 2000-11-09 Timothy Lomperis persuasively argues the ironic point that the lessons of American involvement in Vietnam are not to be found in any analysis of the war by itself Rather he proposes a comparison of the Vietnam experience with seven other cases of Western intervention in communist insurgencies during the Cold War era China Indochina Greece the Philippines Malaya Cambodia and Laos Lomperis maintains that popular insurgencies are manifestations of crises in political legitimacy which occur as a result of the societal stresses caused by modernization Therefore he argues any intervention in a people's war will succeed or fail depending on how it affects this crisis The unifying theme in the cases Lomperis discusses is the power of land reform and electoral democracy to cement political legitimacy and therefore deflect revolutionary movements Applying this theory to the ongoing Sendero Luminoso insurgency in Peru Lomperis makes a qualified prediction of that conflict's outcome He concludes that a global trend toward democratization has produced a new era of people's rule **The Philippine War, 1899-1902** Brian McAllister Linn, 2000-01-25 This year begins the centennial of the Philippine War one of the most controversial and poorly understood events in American history The war thrust the U S into the center of Pacific and Asian politics with important and sometimes tragic consequences It kept the Filipinos under colonial overlordship for another five decades and subjected them to American political cultural and economic domination In the first comprehensive study in over six decades Linn provides a definitive treatment of military operations in the Philippines From the pitched battles of the early war to the final campaigns against guerrillas Linn traces the entire course of the conflict More than an overview of Filipino resistance and American pacification this is a detailed study of the fighting in the boondocks In addition to presenting a detailed military history of the war Linn challenges previous interpretations Rather than being a clash of armies or societies the war was a series of regional struggles that differed greatly from island to island By shifting away from the narrow focus on one or two provinces to encompass the entire archipelago Linn offers a more thorough understanding of the

entire war Linn also dispels many of the misunderstandings and historical inaccuracies surrounding the Philippine War He repudiates the commonly held view of American soldiers civilizing with a Krag and clarifies such controversial incidents as the Balangiga Massacre and the Waller Affair Exhaustively researched and engagingly written The Philippine War will become the standard reference on America's forgotten conflict and a major contribution to the study of guerrilla warfare

The Imperial Church Katherine D. Moran, 2020-05-15 Through a fascinating discussion of religion's role in the rhetoric of American civilizing empire The Imperial Church undertakes an exploration of how Catholic mission histories served as a useful reference for Americans narrating US settler colonialism on the North American continent and seeking to extend military political and cultural power around the world Katherine D Moran traces historical celebrations of Catholic missionary histories in the upper Midwest Southern California and the US colonial Philippines to demonstrate the improbable centrality of the Catholic missions to ostensibly Protestant imperial endeavors Moran shows that as the United States built its continental and global dominion and an empire of production and commerce in the Gilded Age and Progressive Era Protestant and Catholic Americans began to celebrate Catholic imperial pasts She demonstrates that American Protestants joined their Catholic compatriots in speaking with admiration about historical Catholic missionaries the Jesuit Jacques Marquette in the Midwest the Franciscan Junipero Serra in Southern California and the Spanish friars in the Philippines Comparing them favorably to the Puritans Pilgrims and the American Revolutionary generation commemorators drew these missionaries into a cross-confessional pantheon of US national and imperial founding fathers In the process they cast Catholic missionaries as gentle and effective agents of conquest uplift and economic growth arguing that they could serve as both origins and models for an American civilizing empire The Imperial Church connects Catholic history and the history of US empire by demonstrating that the religious dimensions of American imperial rhetoric have been as cross-confessional as the imperial nation itself **"Benevolent Assimilation"** Stuart Creighton Miller, 1984-09-10 American acquisition of the Philippines in 1898 became a focal point for debate on American imperialism and the course the country was to take now that the Western frontier had been conquered US military leaders in Manila unequipped to understand the aspirations of the native revolutionary movement failed to respond to Filipino overtures of accommodation and provoked a war with the revolutionary army Back home an impressive opposition to the war developed on largely ideological grounds but in the end it was the interminable and increasingly bloody guerrilla warfare that disillusioned America in its imperialistic venture This book presents a searching exploration of the history of America's reactions to Asian people politics and wars of independence

Book Jacket *Reading Southeast Asia* Takashi Shiraishi, 2018-05-31 In this collection Japanese scholars examine the literature of and about Southeast Asia and its relationship to culture history and politics Rebellious Families Jan Kok, 2002 Why do people rebel This is one of the most important questions historians and social scientists have been grappling with over the years It is a question to which no satisfactory answer has been found despite more than a century of research

However in most cases the research has focused on what people do if they rebel but hardly ever why they rebel The essays in this volume offer an alternative perspective based on the question at what point families decided to add collective action to their repertoires of survival strategies In this way this volume opens up a promising new field of historical research the intersection of labour and family history The authors offer fascinating case studies in several countries spanning over four continents during the last two centuries In an extensive introduction the relevant literature on households and collective action is discussed and the volume is rounded off by a conclusion that provides methodological and theoretical suggestions for the further exploration of this new field in social history *Philippine Quarterly of Culture and Society* ,1983 **New Spiritual Homes** David K. Yoo,1999-01-01 New Spiritual Homes investigates how the religious traditions movements and institutions have been vital for Asian Americans past and present Through essays expressive works and resource materials it reframes the religious landscape and brings into view the experiences of Asian Americans The essay covers an impressive range of topics including Chinese American Protestant nationalism the development of Filipino American folk religion law and religion among American Sikhs **Mindoro, a Social History of a Philippine Island in the 20th Century** Volker Schult,1991 **Philippines, a Country Study** Ronald E. Dolan,1993 *Encyclopaedia of South East and Far East Asia* P. C. Sinha,2006 ,1985 **Seeing Red** Theodore Kornweibel,1998 Now in Paper Seeing Red Federal Campaigns Against Black Militancy 1919 1925 Theodore Kornweibel Jr A gripping painstakingly documented account of a neglected chapter in the history of American political intelligence Kornweibel is an adept storyteller who admits he is drawn to the role of the historian as detective What emerges is a fascinating tale of secret federal agents many of them blacks who were willing to take advantage of the color of their skin to spy upon others of their race And it is a tale of sometimes desperate and frequently angry government officials including J Edgar Hoover who were willing to go to great lengths to try to stop what they perceived as threats to continued white supremacy Patrick S Washburn Journalism History Theodore Kornweibel Jr Professor of African American history in the Africana Studies Department at San Diego State University is author of No Crystal Stair and In Search of the Promised Land Blacks in the Diaspora Darlene Clark Hine John McCluskey Jr and David Barry Gaspar general editors **Himalay** ,1991 Gender, Sex, Family and Revolution Vina A. Lanzona,2000 Area Handbook Series ,1993

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